

RECORDING REQUESTED BY:
La Mesa City Clerk

Fee exempt per
Government Code Section 6103

WHEN RECORDED RETURN TO:
Mary J. Kennedy, CMC, City Clerk
City of La Mesa
P.O. Box 937
La Mesa, CA 91944-0937

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DUC # 2007-0160366



MAR 08, 2007 2:22 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 0.00
PAGES: 4



2007-0160366

Space Above for Recorder's Use Only

Resolution No. 2003-090

RESOLUTION DESIGNATING THE ROACH-PORTER HOUSE LOCATED AT 4990
PORTER HILL ROAD AS A HISTORIC LANDMARK, HPC-03-05

THIS PAGE IS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

RESOLUTION NO. 2003-090RESOLUTION DESIGNATING THE ROACH-PORTER HOUSE LOCATED AT
4990 PORTER HILL ROAD AS A HISTORIC LANDMARK, HPC-03-05

WHEREAS, the City Council of the City of La Mesa did hold a duly noticed public hearing on July 22, 2003, and accepted public testimony in considering HPC 03-05, a request to designate the single family residence located at 4990 Porter Hill Road in the R1 (Urban Residential) zone as a Historic Landmark in the City of La Mesa; and,

WHEREAS, the designation of this subject property as a Historic Landmark is found to be Categorically Exempt from environmental review in accordance with the California Environmental Quality Act, Class 31; and

WHEREAS, the Historic Preservation Commission did receive and consider a staff report for the proposed Historic Landmark designation of 4990 Porter Hill Road; and

WHEREAS, the Historic Preservation Commission did adopt Resolution HPC-03-01 on June 3, 2003 recommending to the City Council the designation of the Roach-Porter House as a Historic Landmark; and

WHEREAS, the City Council did hold a public hearing on July 22, 2003 and considered the record of the Historic Preservation Commission and public testimony for the proposal.

BE IT AND IT IS HEREBY RESOLVED by the City Council of the City of La Mesa, that the City Council finds and determines as follows:

1. HPC 03-05 is found to be consistent with the La Mesa General Plan.
2. HPC 03-05 has been found to be consistent with the established criteria of Section 25.03.010 of the Historic Preservation Ordinance, finding that criteria A, B, C, E and F of the Section apply to the historical and cultural significance of the residence and the site.

NOW, THEREFORE, BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MESA AS FOLLOWS:

1. The foregoing findings of fact and determinations are true and hereby made a part hereof.
2. HPC 03-05 complies with Section 25.03.010, the Historic Landmark and Historic District Criteria of the Historic Preservation Ordinance.

3. The City Council designates the Roach-Porter House and grounds located at 4990 Porter Hill Road, and as further described in Exhibit A, as a Historic Landmark.

PASSED AND ADOPTED at an adjourned meeting of the City Council of the City of La Mesa, California, held the 22nd day of July 2003, by the following vote, to wit:

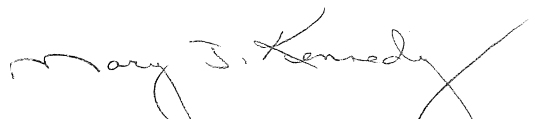
AYES: Councilmembers Allan, Ewin, Jantz, Sterling and Mayor Madrid

NOES: None

ABSENT: None

CERTIFICATE OF CITY CLERK

I, MARY J. KENNEDY, City Clerk of the City of La Mesa, California, do hereby certify the foregoing to be true and exact copy of Resolution No. 2003-090, duly passed and adopted by the City Council of said City on the date and by the vote therein recited.


MARY J. KENNEDY, CMC, City Clerk

(SEAL OF CITY)

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EXHIBIT A

All that portion of Lots 21 and 22 in Block 11 of PARK'S ADDITION TO LA MESA SPRINGS, in the City of La Mesa, County of San Diego, State of California, according to Map thereof No. 993, filed in the Office of the County Recorder of San Diego County, June 5, 1906 described as follows:

Commencing at the Northeasterly corner of said Lot 21, running thence Southerly along the Easterly line of said Lot, 30 feet; thence at right angles Westerly on a line parallel with the Northerly line of said Lot to the South line thereof; thence West along said South line to the Southwesterly corner of said Lot; thence Northerly along the Westerly line of said Lots 21 and 22, 34.55 feet; thence at right angles Easterly on a line parallel with the Northwesterly line of said Lot 21, 140 feet to a point in the Easterly line of said Lot 22, thence Southerly along said Easterly line of Lot 22, 10 feet to the point of commencement.