



## MacArthur Park Subcommittee

### Minutes of a Special Meeting

Date: March 14, 2022, 11:15 a.m.  
Location: City Manager's Conference Room, 8130 Allison Avenue  
La Mesa, California

Present: Mayor Arapostathis  
Vice Mayor Shu

Staff: Director of Community Services Richardson  
City Manager Greg Humora

This meeting was conducted utilizing teleconferencing and electronic means consistent with Government Code Section 54953, as amended by Assembly Bill 361, in relation to the COVID-19 State of Emergency and recommended social distancing measures.

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1. **CALL TO ORDER**

Mayor Arapostathis called the meeting to order at 11:17 am.

1.1 **PLEDGE OF ALLEGIANCE**

2. **PRESENTATION**

None

3. **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

None

4. **PUBLIC COMMENTS – (TOTAL TIME – 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the Community Services Commission will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

None

5. **CONFLICT DISCLOSURES**

None

6. **CURRENT BUSINESS**

6.1 **APPROVAL OF THE MINUTES FOR THE SPECIAL MEETING OF THE  
MACARTHUR PARK SUBCOMMITTEE HELD DECEMBER 7, 2021**

**Moved by** Vice Mayor Shu

**Seconded by** Mayor Arapostathis

**Motion Approved**

6.2 **DISCUSSION OF MACARTHUR PARK DRAFT MASTER PLAN AND  
PUBLIC INPUT**

Director Richardson presented an update on the status of the park master planning process and community feedback received on the draft plan and asked for guidance from the subcommittee. Subcommittee recommended to move forward with statistically valid public needs assessment and begin the process to update the 2012 Park (and Recreation) Master Plan. Both stressed the need to continue to plan for the future of the park redevelopment for the City's growth.

7. **STAFF AND COMMISSIONER ANNOUNCEMENTS**

None

8. **ADJOURNMENT**

Mayor Arapostathis adjourned the meeting at 12:00 pm.