

# THIRD STORY ADDITION

8923 LA MESA BLVD  
LA MESA, CA 91942

## NEW PERMIT PLANS PLANNING SUBMITTAL SET

### SCOPE OF WORK

- DEMOLITION AND REMOVAL OF THE 2ND STORY
- NEW 2ND AND 3RD STORY TO BE CONSTRUCTED
- NEW 2ND STORY SALON
- NEW 3RD STORY RESTAURANT

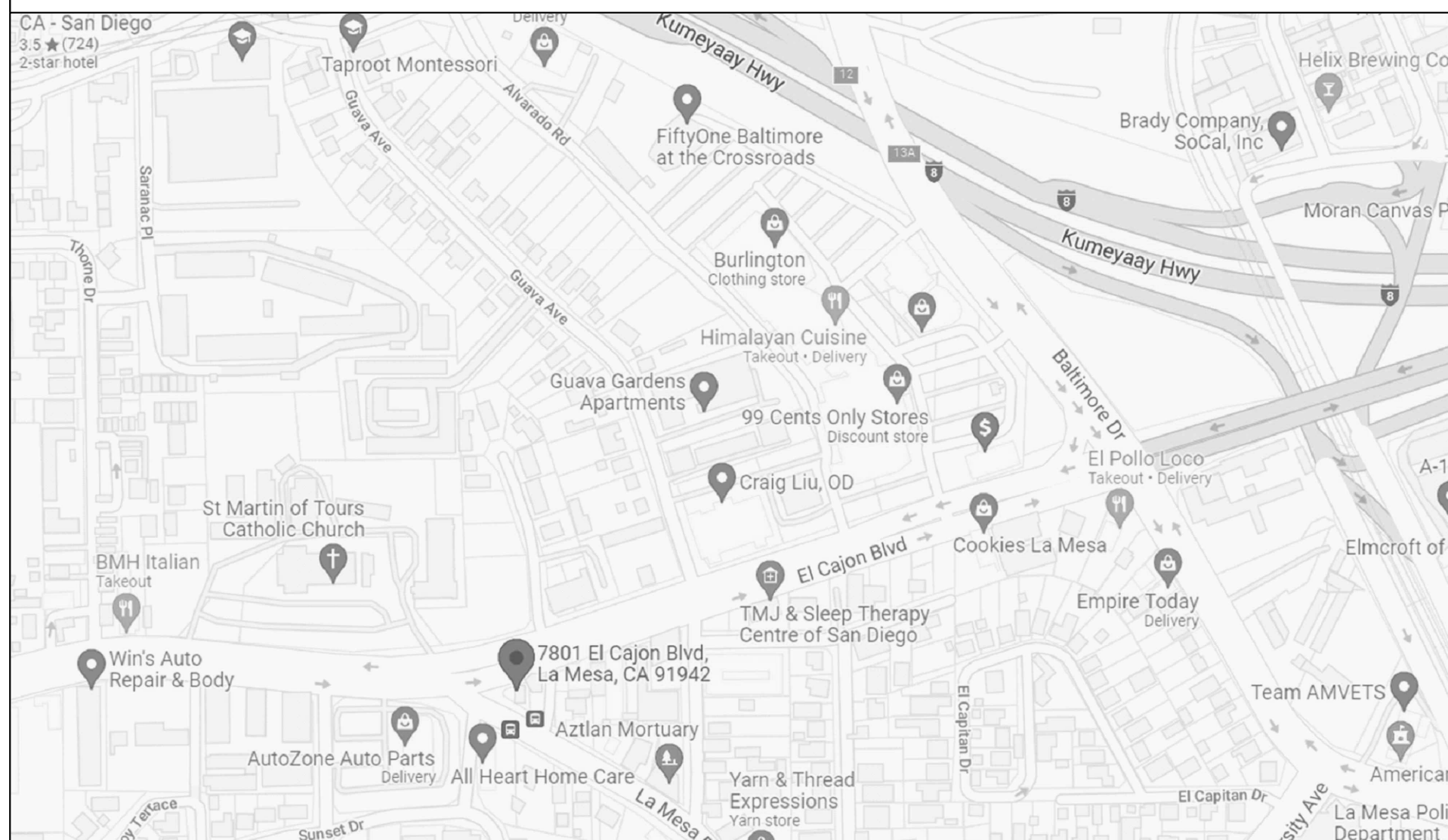
### PROJECT SUMMARY

- PROJECT NAME / ADDRESS**  
THIRD STORY ADDITION  
8923 LA MESA BLVD  
LA MESA, CA 91942
- PROJECT SITE DATA** **YEAR BUILT**  
8923 LA MESA BLVD: 0.14 ACRE / .17 ACRE 1947  
5264 WOOD ST: .13 ACRE
- OCCUPANCY** **TYPE OF CONSTRUCTION**  
1ST AND 2ND FLOORS: B TYPE V-A, SPRINKLERED  
3RD FLOOR: A2 TYPE V-A, SPRINKLERED
- LEGAL DESCRIPTION**  
BLK A\*LOT 3\*(EX ST)PAR B PER DOC13-42568 IN LOT 2&ALL OF\  
BLK A\*LOT 15\*  
BLK A\*LOT 17\*(EX HWY OP)\
- APN AND ZONING**  
ASSESSORS MAP NO.: 490-472-31-00  
ASSESSORS MAP NO.: 490-472-11-00  
ASSESSORS MAP NO.: 490-472-07-00  
ZONING: C-D-MU
- FLOOR AREAS:**  
Existing 2 story commercial building 2,745.00 sf  
Existing 1st floor area 1,675.00 sf Dental office  
Existing 2nd floor area (to be demoed) -1,070.00 sf  
New second floor replacement 2,105.00 sf Hair salon  
New third floor 1,589.00 sf Café  
Café dining, includes bar 789.00 sf  
Kitchen 264.00 sf  
Terrace Area, new third floor 236.00 sf
- PARKING REQUIREMENTS:**  
Dental 1/ 200 sf 1,675 +200 = 8.4 spaces  
Salon 1/ 250 sf 2,105+ 250 = 8.4 spaces  
Café 1/ 250 sf 1,589 + 250 + a for each 3 in dining = 18.4 spaces  
  
Staggered Business hours for parking requirements on existing property, per La Mesa Municipal Code Section 24.04.020 (G) to satisfy parking requirements.  
  
Required: 22 parking spaces. See parking study for detailed analysis.  
  
Provided: 15 spaces at 8923 La Mesa Blvd, see site plan for layout  
7 spaces at 5264 Wood St, see site plan for layout, 22 spaces total

GAZALLO ENGINEERING GROUP  
ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
363 N SECOND STREET STE 5  
EL CAJON, CA 92021  
(619) 922-5093

TITLE SHEET

### VICINITY MAP



### CURRENT REGULATIONS

- THIS PROJECT SHALL COMPLY WITH THE 2022 CALIFORNIA BUILDING CODE, THE 2022 CALIFORNIA RESIDENTIAL CODE, THE 2022 CALIFORNIA BUILDING CODE (CBC), THE 2022 CALIFORNIA ELECTRICAL CODE (CEC), THE 2022 CALIFORNIA MECHANICAL CODE (CMC), THE 2022 CALIFORNIA PLUMBING CODE (CPC), THE 2022 CALIFORNIA GREEN BUILDING CODE, THE 2022 CALIFORNIA FIRE CODE
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD BEFORE COMMENCING ANY PORTION OF THE WORK, AND SHALL NOTIFY THE ENGINEER AND OWNER IN WRITING IMMEDIATELY IF THERE ARE ANY DISCREPANCIES AND/OR SPECIFICATIONS WHICH IN FACT EXIST OR WHICH MAY BE REQUIRED IN ORDER TO ACCOMMODATE EXISTING CONDITIONS. COMMENCEMENT OF WORK SHALL CONSTITUTE FULL ACCEPTANCE OF SITE CONDITIONS.
  - ALL OMISSIONS OR DISCREPANCIES BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND/OR SPECIFICATIONS WHICH MAY REQUIRE CLARIFICATION OR ADDITIONAL DETAILS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER IN WRITING BEFORE PROCEEDING WITH ANY WORK SO INVOLVED. IF THE CONTRACTOR PROCEEDS TO COMPLETE THE WORK ON HIS OWN, HE SHALL ASSUME FULL RESPONSIBILITY FOR SUCH
  - DO NOT SCALE DRAWINGS.
  - THESE PLANS HAVE BEEN PREPARED SPECIFICALLY FOR THE WORK SHOWN ON THEM. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY SHORING AND BRACING SYSTEMS REQUIRED TO PERFORM THE WORK ON THESE PLANS AND OBTAIN STRUCTURAL CALCULATIONS FOR THESE BRACING OR SHORING SYSTEMS, IF REQUIRED.
  - PLAN CHANGES REQUIRE PRIOR APPROVAL OF THE COMMUNITY DEVELOPMENT DEPARTMENT. PROPOSED PLAN CHANGES SHALL BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DEPARTMENT FOR REVIEW PRIOR TO CONSTRUCTION.
  - ALL NEW PATCHES TO (E) STEM WALLS TO BE FILLED WITH 3000 PS1 CONCRETE
  - SOIL PREPARATION TO BE APPROVED BY SOILS ENGINEER
  - CONCRETE FOR GRADE BEAMS & COL. FOOTINGS TO BE 4000 PSI IN 28 DAYS W/ TYPE II CEMENT. ALL OTHER CONCRETE TO BE 3000 PSI.
  - CONCRETE REINFORCING STEEL TO BE A615, GD 60
  - PROVIDE SHOP DRAWINGS FOR ALL STRUCTURAL STEEL AND METAL DECKING, SE SHEET
  - CONTRACTOR TO ADHERE TO CITY OF LA MESA REQUIREMENTS FOR OFF SITE STEEL FABRICATION.
  - PROVIDE SPECIAL INSPECTION AT FOUNDATIONS FOR SOIL TO VERIFY DESIGN CAPACITY, PER SOILS REPORT, OF 3000 PSF. SEE SHEET SN1 FOR SUMMARY OF SPECIAL INSPECTION.
  - ALL FOOTINGS NOT TO EXTEND PAST PROPERTY LINES

### GENERAL PROJECT NOTES

- ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE BUILDING CODES AND LOCAL RESTRICTIONS. CONTRACTORS MUST COMPLY WITH CONTRACTOR REGISTRATION REQUIREMENTS OF ALL GOVERNING AUTHORITIES. THE GENERAL BUILDING PERMITS SHALL BE PAID FOR BY THE OWNER. ALL OTHER PERMITS SHALL BE SECURED AND PAID FOR BY THE SUBCONTRACTOR DIRECTLY RESPONSIBLE. ALL REQUIRED CITY, COUNTY AND/OR STATE LICENSES SHALL BE ACQUIRED AND PAID FOR BY THE INDIVIDUAL SUBCONTRACTOR.
- APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKMEN. ALL CONSTRUCTION SETS SHALL REFLECT SAME INFORMATION. CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF PLANS ON THE PREMISES IN GOOD CONDITION AT ALL TIMES. THIS SHALL INCLUDE ALL ADDENDA AND CHANGE ORDERS.
- DISCREPANCIES BETWEEN PORTIONS OF THE CONTRACT DOCUMENTS, DRAWINGS AND SPECIFICATIONS ARE NOT INTENDED. THE CONTRACTOR IS TO CLARIFY ANY SUCH DISCREPANCIES WITH THE NATIONAL SITE ADAPT CONSULTANT PRIOR TO COMMENCING WORK.
- STATED DIMENSIONS TAKE PRECEDENCE OVER GRAPHICS. DO NOT SCALE DRAWINGS TO DETERMINE LOCATIONS. THE OWNER/DESIGNER SHALL BE NOTIFIED OF ANY SUCH DISCREPANCIES PRIOR TO CONTINUING WITH WORK.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES AND TO PROTECT THEM FROM DAMAGE. CONTRACTOR SHALL BEAR THE EXPENSE OF REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY OPERATIONS IN CONJUNCTION WITH THE EXECUTION OF THE WORK.
- GENERAL CONTRACTOR TO REFER TO THESE DOCUMENTS AS WELL AS SPECIFICATIONS FOR IDENTIFICATION OF ALL OWNER SUPPLIED ITEMS. ALL ITEMS NOT MARKED AS 'OWNER SUPPLIED' ARE TO BE SUPPLIED BY GENERAL CONTRACTOR, UNLESS NOTED OTHERWISE. ALL ITEMS ARE TO BE INSTALLED BY GENERAL CONTRACTOR.
- FOR CONSTRUCTION DETAILS NOT SHOWN, USE THE MANUFACTURER'S APPROVED SHOP DRAWINGS/DATA SHEETS IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- THE CONTRACTOR SHALL VERIFY LOCATIONS UTILITIES
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE WHILE JOB IS IN PROGRESS AND UNTIL BUILDING IS OCCUPIED.
- ALL DEBRIS SHALL BE REMOVED FROM PREMISES AND ALL AREAS SHALL BE LEFT IN A CLEAN (BROOM) CONDITION AT ALL TIMES.
- CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO ENSURE THE SAFETY OF THE OCCUPANTS AND WORKERS AT ALL TIMES.
- CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER AND TOILET FACILITIES AS REQUIRED.
- GENERAL CONTRACTOR IS RESPONSIBLE FOR RECEIVING, UNLOADING, UN-CRATING, INSTALLATION AND HOOKUP OF ALL FOOD SERVICE EQUIPMENT AND OTHER OWNER FURNISHED ITEMS.
- GENERAL CONTRACTOR IS REQUIRED TO LABEL ALL ELECTRICAL PANELS, PLUMBING VALVES, AND ROOF TOP EQUIPMENT. PLASTIC PHENOLIC ENGRAVED PLATE SCREWED ON.
- IT IS THE INTENT OF THE DESIGNER THAT THIS WORK BE IN CONFORMANCE WITH ALL REQUIREMENTS OF THE BUILDING AUTHORITIES HAVING JURISDICTION OVER THIS TYPE OF CONSTRUCTION AND OCCUPANCY.
- ALL DETAILS AND SECTIONS SHOWN ON THE DRAWINGS ARE INTENDED TO BE TYPICAL AND SHALL BE CONSTRUCTED TO APPLY TO ANY SIMILAR SITUATION ELSEWHERE IN THE WORK EXCEPT WHERE A DIFFERENT DETAIL IS SHOWN.
- IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE TO INSURE THE SAFETY OF THE BUILDING AND ITS COMPONENT PARTS DURING ERECTION.
- MATERIALS LISTED IN DRAWINGS ARE BASED ON DESIGN INTENT. ALTERNATE SPECIFICATIONS MAY BE ACCEPTED PROVIDED THEY CLOSELY MATCH SPECIFIED MATERIAL. CONTRACTOR IS TO SUBMIT PROPOSED SAMPLES OF SUBSTITUTIONS, ALONG WITH SAMPLE OF THAT SPECIFIED IN DRAWINGS FOR REVIEW BY NATIONAL SITE ADAPT CONSULTANT.
- GO TO REFER TO BID DOCUMENT PACKET FOR OWNER'S SCOPE OF WORK. SAID DOCUMENT TAKES PRECEDENCE OVER ANY SCOPE THAT MAY BE PRESENTED IN THIS SET OF CONSTRUCTION DOCUMENTS OR SPECIFICATIONS.

### PROJECT CONTACTS

**OWNER / APPLICANT / PERMIT HOLDER**  
BUILDING OWNER  
THIRD STORY ADDITION  
LA MESA, CA 91942  
EDDIE GEORGEES / NEJAD REFOU, OWNERS  
PH# (619) 504-4569

### DRAWING LIST

DWG.	DRAWING TITLE
T1	TITLE SHEET
ESP	EXISTING SURVEY/SITE PLAN
SP	SITE PLAN 1
SP2	WOOD ST EXISTING SITE PLAN
SP3	WOOD ST SITE PLAN
A1	EXISTING FLOOR PLAN
A2	NEW FIRST STORY FLOOR PLAN
A3	NEW SECOND STORY FLOOR PLAN
A4	NEW THIRD STORY FLOOR PLAN
A5	NORTH ELEVATION PLAN
A6	EAST ELEVATION PLAN
A7	WEST ELEVATION PLAN
A8	SOUTH ELEVATION PLAN
A9	SITE SECTIONS PLAN
A10	FIRST STORY EGRESS PLAN
A11	SECOND STORY EGRESS PLAN
A12	THIRD STORY EGRESS PLAN
A13	ADA PLAN
A14	ROOF LAYOUT PLAN
A15	SITE LIGHTING PLAN
A16	SIGN PLAN

THIRD STORY ADDITION  
8923 LA MESA BLVD.  
LA MESA, CA 91942

DATE: 4/4/2023

DRAWN BY: GAZALLO

T1

**ITEMS CORRESPONDING TO SCHEDULE "B":**

BY: EQUITY TITLE COMPANY  
581 CAMINO DE LA REINA, SUITE 1105  
SAN DIEGO, CA 92108  
PHONE: (619) 574-5985

COMMITMENT NO.: 3910319-07092  
TITLE OFFICER: ANTHONY BRYANT  
AND ROGER REINHARD  
DATED: JANUARY 7, 2020

THE FOLLOWING ITEMS WERE FOUND IN SAID COMMITMENT AND ARE REFERENCED ON THIS MAP. COVENANTS AND AGREEMENTS LISTED HEREON CONTAIN NUMEROUS ITEMS THAT AFFECT THE SUBJECT PROPERTY. CONTENTS SHOULD BE REVIEWED TO DISCERN SPECIFICS

- 3 AN EASEMENT FOR PURPOSES STATED AND INCIDENTAL RIGHTS, FOR: THE RIGHT TO CONSTRUCT AND MAINTAIN A FLUME AND PIPE LINE AND INCIDENTAL PURPOSES GRANTED TO: J. H. BARBOUR AS TRUSTEE, RECORDED: APRIL 10, 1895 IN BOOK 236, PAGE 452, OF DEEDS. THIS ITEM APPEARS TO AFFECT THE SUBJECT PROPERTY BUT CAN NOT BE PLOTTED DUE TO NO DOCUMENT BEING PROVIDED AT TIME OF SURVEY AND IS NOT PLOTTED HEREON.
- 4 AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF SEWER, WATER AND GAS MAINS, POLES AND WIRES FOR THE CONVEYANCE OF ELECTRICITY, WITH THE RIGHT OF INGRESS AND EGRESS FOR THE MAINTENANCE AND OPERATION THEREOF AND INCIDENTAL PURPOSES RESERVED IN THE DOCUMENT. RESERVED BY: GROSSMONT PART COMPANY, A CORPORATION RECORDED: MAY 4, 1928 IN BOOK 1210, PAGE 104, OF DEEDS. THIS ITEM APPEARS TO AFFECT THE SUBJECT PROPERTY BUT CAN NOT BE PLOTTED DUE TO NO DOCUMENT BEING PROVIDED AT TIME OF SURVEY AND IS NOT PLOTTED HEREON.
- 5 AN EASEMENT FOR PUBLIC UTILITIES, PIPES OR CONDUITS, RECORDED MAY 23, 1933 IN BOOK 220, PAGE 15, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT THE EXACT LOCATION COULD NOT BE DETERMINED FROM THE RECORD DOCUMENT AND IS NOT PLOTTED HEREON.
- 6 COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 9, 1946 IN BOOK 2051, PAGE 262, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 7 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 18, 1951 IN BOOK 4060, PAGE 235, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON. NO SPECIFIC WIDTH GIVEN.
- 8 AN EASEMENT FOR WATER PIPE LINE, RECORDED OCTOBER 14, 1954 IN BOOK 5387, PAGE 407, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 9 AN EASEMENT FOR INGRESS AND EGRESS, RECORDED DECEMBER 18, 1956 IN BOOK 6385, PAGE 258, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 10 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 11, 1997 AS INSTRUMENT NO. 1977-090165, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 11 COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED MAY 9, 1986 AS INSTRUMENT NO. 1986-18646, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 12 TERMS AND PROVISIONS, RECORDED DECEMBER 10, 1986 AS INSTRUMENT NO. 1986-575620, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 13 TERMS AND PROVISIONS, RECORDED DECEMBER 10, 1986 AS INSTRUMENT NO. 1986-575621, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 14 AN EASEMENT FOR A NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT FOR VEHICULAR ACCESS, RECORDED APRIL 28, 1987 AS INSTRUMENT NO. 1987-229410, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 15 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, DECEMBER 12, 1990 AS INSTRUMENT NO. 1990-061548, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT THE EXACT LOCATION COULD NOT BE DETERMINED FROM THE RECORD DOCUMENT AND IS NOT PLOTTED HEREON.
- 16 AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, DECEMBER 12, 1990 AS INSTRUMENT NO. 1990-061549, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT THE EXACT LOCATION COULD NOT BE DETERMINED FROM THE RECORD DOCUMENT AND IS NOT PLOTTED HEREON.
- 17 THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY, RECORDED AS MAP NO. 14920 OF RECORD OF SURVEYS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
- 18 AN EASEMENT FOR INGRESS AND EGRESS, RECORDED AUGUST 19, 1997 AS INSTRUMENT NO. 1997-040083, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 19 AN EASEMENT FOR VEHICULAR AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 26, 2006 AS INSTRUMENT NO. 2006-086616, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
- 20 A CERTIFICATE OF COMPLIANCE, DATED JANUARY 7, 2013 EXECUTED BY CITY OF LA MESA COMMUNITY DEVELOPMENT DEPARTMENT COMPLIANCE NO. S-775 RECORDED JANUARY 22, 2013 AS INSTRUMENT NO. 2013-004268, OF OFFICIAL RECORDS. THIS ITEM APPEARS TO AFFECT THE SUBJECT PROPERTY BUT CAN NOT BE PLOTTED DUE TO NO DOCUMENT BEING PROVIDED AT TIME OF SURVEY AND IS NOT PLOTTED HEREON.

ITEMS #S SHOWN HEREON ARE STATED AS EXCEPTIONS ON ABOVE REFERENCED COMMITMENT. NO RESPONSIBILITY FOR THE COMPLETENESS, ACCURACY, OR CONTENT OF SAID REPORT IS ASSUMED BY THIS MAP.

**ALTA/NSPS LAND TITLE SURVEY**

8923 LA MESA BOULEVARD  
LA MESA, CA

**LEGAL DESCRIPTION:**

PARCEL 1:  
LOT 3 AND THE SOUTHERLY 1.40 FEET OF LOT 2 IN BLOCK "A" OF HAWLEY HEIGHTS UNIT NO. 3, IN THE CITY OF LA MESA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1865, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 24, 1925  
EXCEPTING FROM SAID LOT 3 AND FROM SAID SOUTHERLY 1.40 FEET OF LOT 2, THAT PORTION WHICH IS INCLUDED WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH LYING 50.00 FEET ON EACH SIDE OF THE CENTER LINE DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE CENTERLINE OF LA MESA BOULEVARD (FORMERLY EL CAJON AVENUE), IN THE VICINITY OF HAYES STREET AS DELINEATED ON LA MESA BOULEVARD ADDITION, MAP THEREOF NO. 1452, RECORDS OF SAID COUNTY, WHICH POINT BEARS SOUTH 25° 38' 00" WEST, A DISTANCE OF 551.94 FEET FROM AN IRON PIN SET FOR THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 16 SOUTH, RANGE 1 WEST; SAN BERNARDINO MERIDIAN; THENCE ALONG THE CENTER LINE OF SAID LA MESA BOULEVARD NORTH 39° 02' 00" EAST, A DISTANCE OF 570.35 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1000.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 03° 56' 00" A DISTANCE OF 68.65 FEET TO THE NORTH LINE OF SAID SECTION 20, DISTANT THEREON NORTH 89° 56' 00" EAST A DISTANCE OF 161.72 FEET FROM SAID IRON PIN; THENCE CONTINUING ALONG SAID ARC THROUGH A CENTRAL ANGLE OF 16° 14' 30" A DISTANCE OF 283.47 FEET; THENCE TANGENT TO SAID CURVE, NORTH 18° 51' 30" EAST, A DISTANCE OF 275.28 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 2000.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 43' 00" A DISTANCE OF 374.08 FEET; THENCE TANGENT TO SAID CURVE, NORTH 29° 34' 30" EAST, 359.41 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1000.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08° 45' 47" A DISTANCE OF 170.00 FEET TO THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN.

SAID LAND IS ALSO DESCRIBED AS PARCEL B IN THAT CERTAIN CERTIFICATE OF COMPLIANCE RECORDED JANUARY 22, 2013 AS INSTRUMENT NO. 2013-42568 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

PARCEL 2:  
LOT 15 IN BLOCK "A" OF HAWLEY HEIGHTS UNIT NO. 3, IN THE CITY OF LA MESA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1865, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 24, 1925.

PARCEL 3:  
AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE NORTHERLY 5.00 FEET OF LOT 4, IN BLOCK "A" OF HAWLEY HEIGHTS UNIT NO. 3, IN THE CITY OF LA MESA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1865, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 24, 1925.

PARCEL 4:  
AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THAT PORTION OF LOT 14, IN BLOCK "A" OF HAWLEY HEIGHTS UNIT NO. 3, IN THE CITY OF LA MESA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1865, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 24, 1925, AS GRANTED IN THAT CERTAIN EASEMENT AND AGREEMENT RECORDED DECEMBER 10, 1986 AS FILE NO. 86-575621, OF OFFICIAL RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
ALL THAT PORTION OF SAID LOT 14 LYING WITHIN A 5.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THE CENTER OF SAID CURVE BEING THE NORTHWEST CORNER OF SAID LOT 14.  
APN: 490-472-11-00, 490-472-31-00

**NOTES:**

THE INFORMATION, COURSES AND DISTANCES SHOWN ON THIS SURVEY PRINT ARE TRUE AND CORRECT. THIS SURVEY ACCURATELY REPRESENTS THE BOUNDARIES AND AREA OF THE PREMISES DENOTED ON THE TITLE ORDER REFERENCED HEREON AND IS THE SAME PROPERTY AS DESCRIBED THEREIN.

AT THE TIME OF SURVEY, NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS WERE OBSERVED UNLESS OTHERWISE NOTED HEREON. NO RECENT CHANGES IN STREET RIGHTS-OF-WAY WERE OBSERVED AT THE TIME OF THE SURVEY UNLESS OTHERWISE NOTED HEREON.

THIS SURVEY HAS BEEN PREPARED FOR TITLE INSURANCE PURPOSES ONLY. THIS SURVEY DOES NOT CONTAIN SUFFICIENT DETAIL FOR DESIGN PURPOSES. THE BOUNDARY DATA AND TITLE MATTERS AS SHOWN HEREON HAVE BEEN DEVELOPED FROM THE REFERENCED TITLE REPORT ONLY.

UNLESS THIS PLAN HAS THE SEAL AND SIGNATURE OF THE SURVEYOR RESPONSIBLE FOR ITS PREPARATION, THIS IS NOT AN AUTHENTIC COPY OF THE ORIGINAL SURVEY AND SHALL NOT BE DEEMED RELIABLE.

JRN CIVIL ENGINEERS ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF ANY THIRD PARTY INFORMATION REFERENCED OR REPRESENTED HEREON. ANY OF SAID INFORMATION SHOWN HEREON HAS BEEN PROVIDED FOR INFORMATIONAL PURPOSES ONLY.

AS OUTLINED IN SECTION 8770.6 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A LICENSED LAND SURVEYOR OR REGISTERED CIVIL ENGINEER IN THE PRACTICE OF PROFESSIONAL ENGINEERING OR LAND SURVEYING OR THE PREPARATION OF MAPS, PLATS, REPORTS, DESCRIPTIONS OR OTHER SURVEYING DOCUMENTS ONLY CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF SUCH CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESSED OR IMPLIED.

**SITE RESTRICTIONS:**

(PENDING RECEIPT OF ZONING REPORT OR LETTER)

**BASIS OF BEARINGS:**

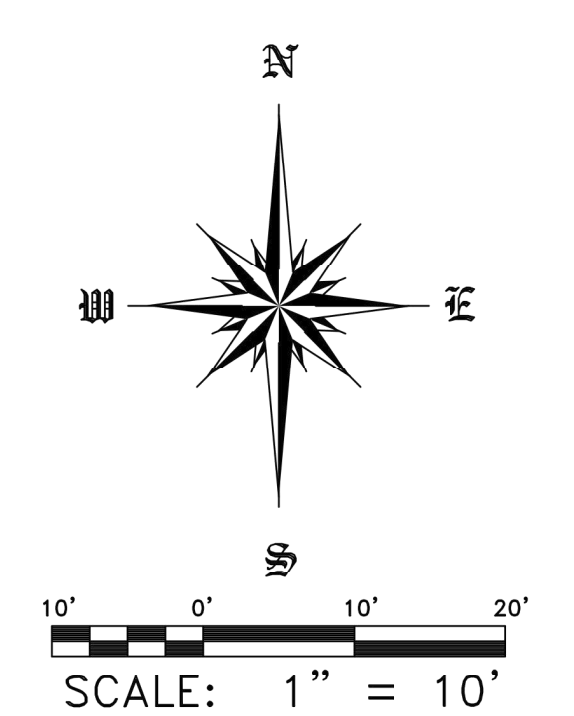
THE BEARING OF N00°30'00"W ALONG THE WESTERLY RIGHT OF WAY LINE OF WOOD STREET PER MAP NO. 1865 IN THE CITY OF LA MESA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

**FLOOD NOTE:**

ZONE - "X" PER FEDERAL EMERGENCY MANAGEMENT AGENCY  
MAP NO. 0607301644H RECORDED 05/16/2012.

ZONE "X" DENOTES AREAS SUBJECT TO MINIMAL FLOODING

THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE CITED MAP(S). IN ADDITION, THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF FLOODING.



**LEGEND:**

- BLDG. BUILDING
- BFD. BACK FLOW
- CTVB. CABLE TV BOX
- GM. GAS METER
- GP. GUARD POST
- MB. MAIL BOX
- MS. MONUMENT SIGN
- OH. OVERHANG
- SLB. STREET LIGHT PULLBOX
- SN. SIGN
- UB. UTILITY BOX
- WM. WATER METER
- CL. CENTER LINE

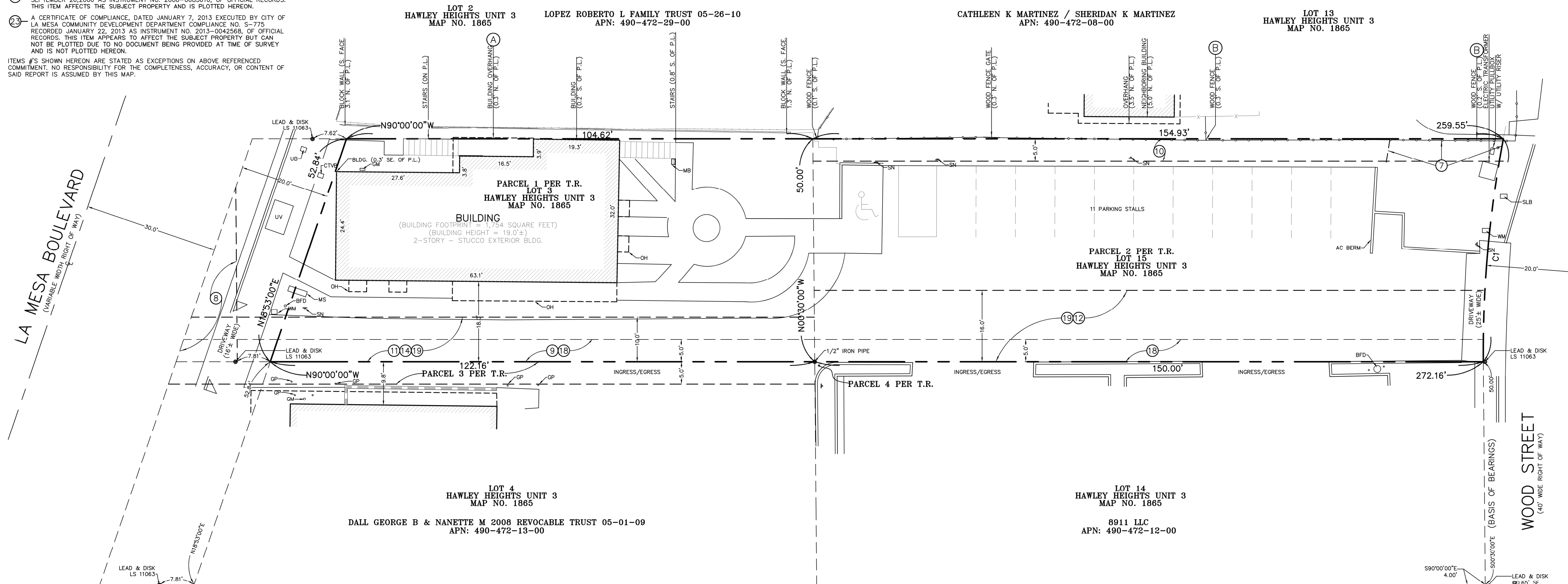
**SURVEYOR'S CERTIFICATE:**

TO: NEJAT REFOU AND EQUITY TITLE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2020 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, UNIT 1 ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 7(A), 7(B)(1), 7(C), 8, 9, 13, 14, 16, 17, AND 19 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON 12/6/23.  
MAP PLOT 12/19/23.

JEFFERY L. MIMS  
EXP: 12/31/24  
L.S. NO. 6379



PARKING SPACE TABLE	
TYPE OF SPACE	TOTAL EXISTING
STANDARD	11
HANDICAP	1
TOTAL	12

**STATEMENT OF ENCROACHMENTS:**

NOTE: THE FOLLOWING IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS PROPERTY LINES; STATEMENT OF OWNERSHIP OR POSSESSION IS NEITHER IMPLIED NOR THE INTENT OF THIS LISTING.

- (A) BUILDING OVERHANG LIES 0.3' NORTH OF P.L.
- (B) WOOD FENCE LIES FROM 0.2'-0.3' SOUTH OF P.L.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
G1	111°16'12"	255.62'	50.28'

**LAND AREA:**  
13,251 SQUARE FEET  
0.30 ACRES

<b>REVISIONS</b>	2/17/24 - ADDED DIMENSIONS -C/F	<b>JRN CIVIL ENGINEERS</b>	SAN CLEMENTE, CALIFORNIA 92672 232 AVENIDA FABRICANTE, STE. 107	<b>ALTA/NSPS LAND TITLE SURVEY</b>	8923 LA MESA BOULEVARD LA MESA, CA
			PHONE (949) 248-4685 FAX (949) 248-4687		NEJAT REFOU
			PROJECT COORDINATOR: CHRIS FREY(CFREY@JRN-CIVIL.COM)		
<b>SHEET 1 OF 1</b>	<b>SCALE: 1" = 10'</b>	<b>DATE: 12/19/2023</b>	<b>DRAWN BY: C/JF</b>	<b>CHKD. BY: JRN</b>	<b>FILE NO. 22.386</b>

**EXISTING SURVEY/SITE PLAN**

**THIRD STORY ADDITION**  
8923 LA MESA BLVD.  
LA MESA, CA 91942

**GAZALLO ENGINEERING GROUP**  
ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
363 N SECOND STREET, STE 5  
EL CAJON, CA 92021  
(619) 922-5093

DATE: 4/4/2023  
DRAWN BY: GAZALLO

**ESP**

**KEYNOTES**

1. PROPERTY LINE
2. NEW ASPHALT
3. NEW PARKING
4. EXISTING SIDEWALK
5. NEW LANDSCAPE
6. NEW ADA DRIVEWAY
7. CURB LINE
8. SIGHT DISTANCE TRIANGLE
9. TWELVE-FOOT PEDESTRIAN REALM
10. 36-INCH BOX STREET TREE W/ METAL GRATE
11. 5 FOOT PEDESTRIAN PASSAGE
12. 6' BLACK WROUGHT IRON PRIVACY FENCE ALONG NORTH PROPERTY LINE
13. PARKING AREA 6,442 SQFT
14. INTERIOR LANDSCAPING
15. 5' LANDSCAPE PLANTER EVERY 10 PARKING SPACES

**ITEMS CORRESPONDING TO SCHEDULE "B":**

BY: EQUITY TITLE COMPANY COMMITMENT NO.: 3910319-07092  
 591 CAMINO DE LA REINA, SUITE 1105 TITLE OFFICER: ANTHONY BRYANT  
 SAN DIEGO, CA 92108 AND ROGER REINHARD  
 PHONE: (619) 574-5985 DATED: JANUARY 7, 2020

- THE FOLLOWING ITEMS WERE FOUND IN SAID COMMITMENT AND ARE REFERENCED ON THIS MAP. COVENANTS AND AGREEMENTS LISTED HEREON CONTAIN NUMEROUS ITEMS THAT AFFECT THE SUBJECT PROPERTY, CONTENTS SHOULD BE REVIEWED TO DISCERN SPECIFICS
3. AN EASEMENT FOR PURPOSES STATED AND INCIDENTAL RIGHTS, FOR: THE RIGHT TO CONSTRUCT AND MAINTAIN A FLUME AND PIPE LINE AND INCIDENTAL PURPOSES GRANTED TO: J. H. BARBOUR AS TRUSTEE RECORDED: APRIL 10, 1895 IN BOOK 236, PAGE 452, OF DEEDS. THIS ITEM APPEARS TO AFFECT THE SUBJECT PROPERTY BUT CAN NOT BE PLOTTED DUE TO NO DOCUMENT BEING PROVIDED AT TIME OF SURVEY AND IS NOT PLOTTED HEREON.
  4. AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF SEWER, WATER AND GAS MAINS, POLES AND WIRES FOR THE CONVEYANCE OF ELECTRICITY, WITH THE RIGHT OF INGRESS AND EGRESS FOR THE MAINTENANCE AND OPERATION THEREOF AND INCIDENTAL PURPOSES RESERVED IN THE DOCUMENT, RESERVED BY: GROSSMONT PART COMPANY, A CORPORATION RECORDED: MAY 4, 1926 IN BOOK 1210, PAGE 104, OF DEEDS. THIS ITEM APPEARS TO AFFECT THE SUBJECT PROPERTY BUT CAN NOT BE PLOTTED DUE TO NO DOCUMENT BEING PROVIDED AT TIME OF SURVEY AND IS NOT PLOTTED HEREON.
  5. AN EASEMENT FOR PUBLIC UTILITIES, PIPES OR CONDUITS, RECORDED MAY 23, 1933 IN BOOK 220, PAGE 15, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT THE EXACT LOCATION COULD NOT BE DETERMINED FROM THE RECORD DOCUMENT AND IS NOT PLOTTED HEREON.
  6. COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 9, 1946 IN BOOK 2051, PAGE 262, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
  7. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 18, 1951 IN BOOK 4060, PAGE 235, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON. NO SPECIFIC WIDTH GIVEN.
  8. AN EASEMENT FOR WATER PIPE LINE, RECORDED OCTOBER 14, 1954 IN BOOK 5397, PAGE 407, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  9. AN EASEMENT FOR INGRESS AND EGRESS, RECORDED DECEMBER 18, 1956 IN BOOK 6385, PAGE 258, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  10. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 11, 1997 AS INSTRUMENT NO. 1977-090165, OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.

11. COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED MAY 9, 1986 AS INSTRUMENT NO. 1986-185646, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  12. TERMS AND PROVISIONS, RECORDED DECEMBER 10, 1986 AS INSTRUMENT NO. 1986-575620, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  13. TERMS AND PROVISIONS, RECORDED DECEMBER 10, 1986 AS INSTRUMENT NO. 1986-575621, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
  14. AN EASEMENT FOR A NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT FOR VEHICULAR ACCESS, RECORDED APRIL 28, 1987 AS INSTRUMENT NO. 1987-229410, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  15. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, DECEMBER 12 1990 AS INSTRUMENT NO. 1990-0661548, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT THE EXACT LOCATION COULD NOT BE DETERMINED FROM THE RECORD DOCUMENT AND IS NOT PLOTTED HEREON.
  16. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, DECEMBER 12, 1990 AS INSTRUMENT NO. 1990-0661546, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY BUT THE EXACT LOCATION COULD NOT BE DETERMINED FROM THE RECORD DOCUMENT AND IS NOT PLOTTED HEREON.
  17. THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY, RECORDED AS MAP NO. 14920 OF RECORD OF SURVEYS. THIS ITEM AFFECTS THE SUBJECT PROPERTY, BLANKET IN NATURE AND IS NOT PLOTTED HEREON.
  18. AN EASEMENT FOR INGRESS AND EGRESS, RECORDED AUGUST 19, 1997 AS INSTRUMENT NO. 1997-0400382, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  19. AN EASEMENT FOR VEHICULAR AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 26, 2006 AS INSTRUMENT NO. 2006-0685616, OF OFFICIAL RECORDS. THIS ITEM AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON.
  23. A CERTIFICATE OF COMPLIANCE, DATED JANUARY 7, 2013 EXECUTED BY CITY OF LA MESA COMMUNITY DEVELOPMENT DEPARTMENT COMPLIANCE NO. S-775 RECORDED JANUARY 22, 2013 AS INSTRUMENT NO. 2013-0042568, OF OFFICIAL RECORDS. THIS ITEM APPEARS TO AFFECT THE SUBJECT PROPERTY BUT CAN NOT BE PLOTTED DUE TO NO DOCUMENT BEING PROVIDED AT TIME OF SURVEY AND IS NOT PLOTTED HEREON.
- ITEMS #S SHOWN HEREON ARE STATED AS EXCEPTIONS ON ABOVE REFERENCED COMMITMENT. NO RESPONSIBILITY FOR THE COMPLETENESS, ACCURACY, OR CONTENT OF SAID REPORT IS ASSUMED BY THIS MAP.

**SCOPE OF WORK**

- EXISTING 2 STORY BUILDING
- DEMO 2ND STORY (NO CHANGES TO FIRST STORY)
- BUILD NEW 2ND AND 3RD STORY
- 2ND STORY TO BE NEW SALON
- 3RD STORY TO BE NEW RESTAURANT

**PARKING**

- NEW COMMERCIAL BUILDING TOTAL:
  - Dental 1/ 200 sf 1,675 ± 200 = 8.4 spaces
  - Salon 1/ 250 sf 2,105 ± 250 = 8.4 spaces
  - Café 1/ 250 sf 1,589 ± 250 = 6.3 spaces
  - Café dine & 3 per dining = 18.4 spaces

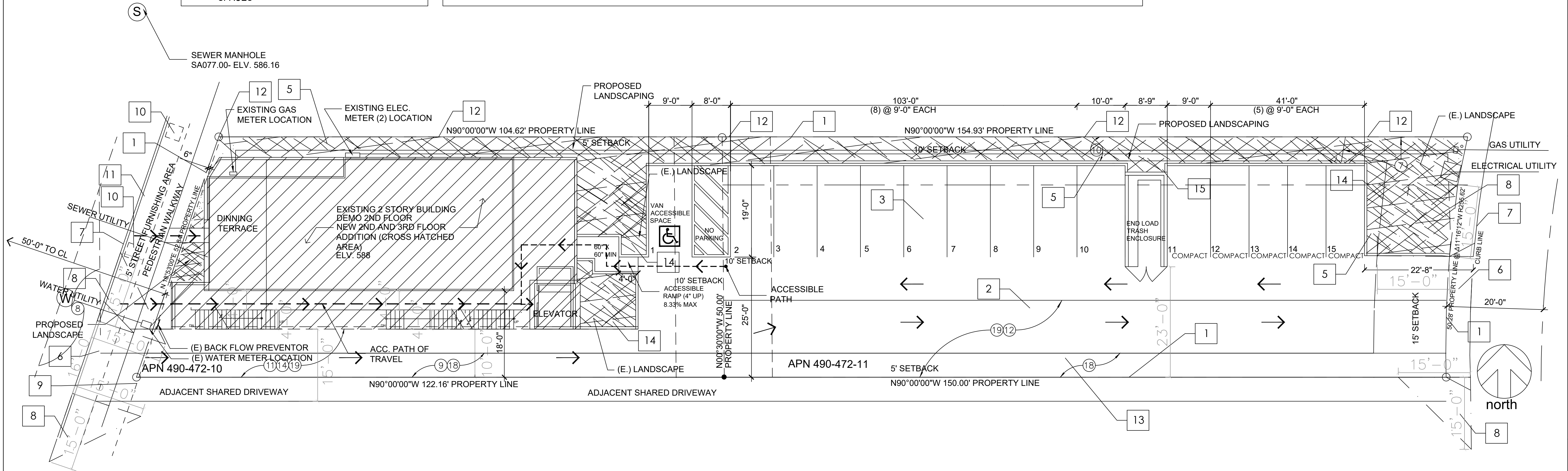
STAGGED PARKING HOURS UTILIZED.  
 15 SPACES PROVIDED BY 8923 LA MESA BLVD  
 7 SPACES PROVIDED BY WOOD ST PROPERTY  
 22 TOTAL PARKING SPACES PROVIDED

PARKING STALL ANGLE: 90 DEGREES  
 STANDARD SIZE 9'-0" X 19'-0"  
 MIN. COMPACT SIZE: 8'-0" X 16'-0"

REQUIRED AISLE WIDTH  
 STANDARD TWO WAY: 25'-0"  
 MIN. COMPACT TWO WAY: 23'-0"

**LANDSCAPE**

LANDSCAPE REQUIREMENT: 10% OF PARKING AREA (6,360 SQFT)  
 LANDSCAPE REQUIRED: 636 SQFT  
 LANDSCAPE PROVIDED: 2,160 SQFT (715 SQFT INTERIOR LANDSCAPE)



**SITE PLAN**

SCALE 1"=10'

**GAZALLO ENGINEERING GROUP**  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5093

**SITE PLAN**

**THIRD STORY ADDITION**  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DATE: 4/4/2023

DRAWN BY: GAZALLO

**SP**

# THIRD STORY ADDITION 5264 WOOD ST LA MESA, CA 91942

## SCOPE OF WORK

- DEMO EXISTING STRUCTURES ON PROPERTY
- CREATE PARKING LOT FOR USE FOR 8923 LA MESA BLVD PROPERTY

## OWNER INFORMATION

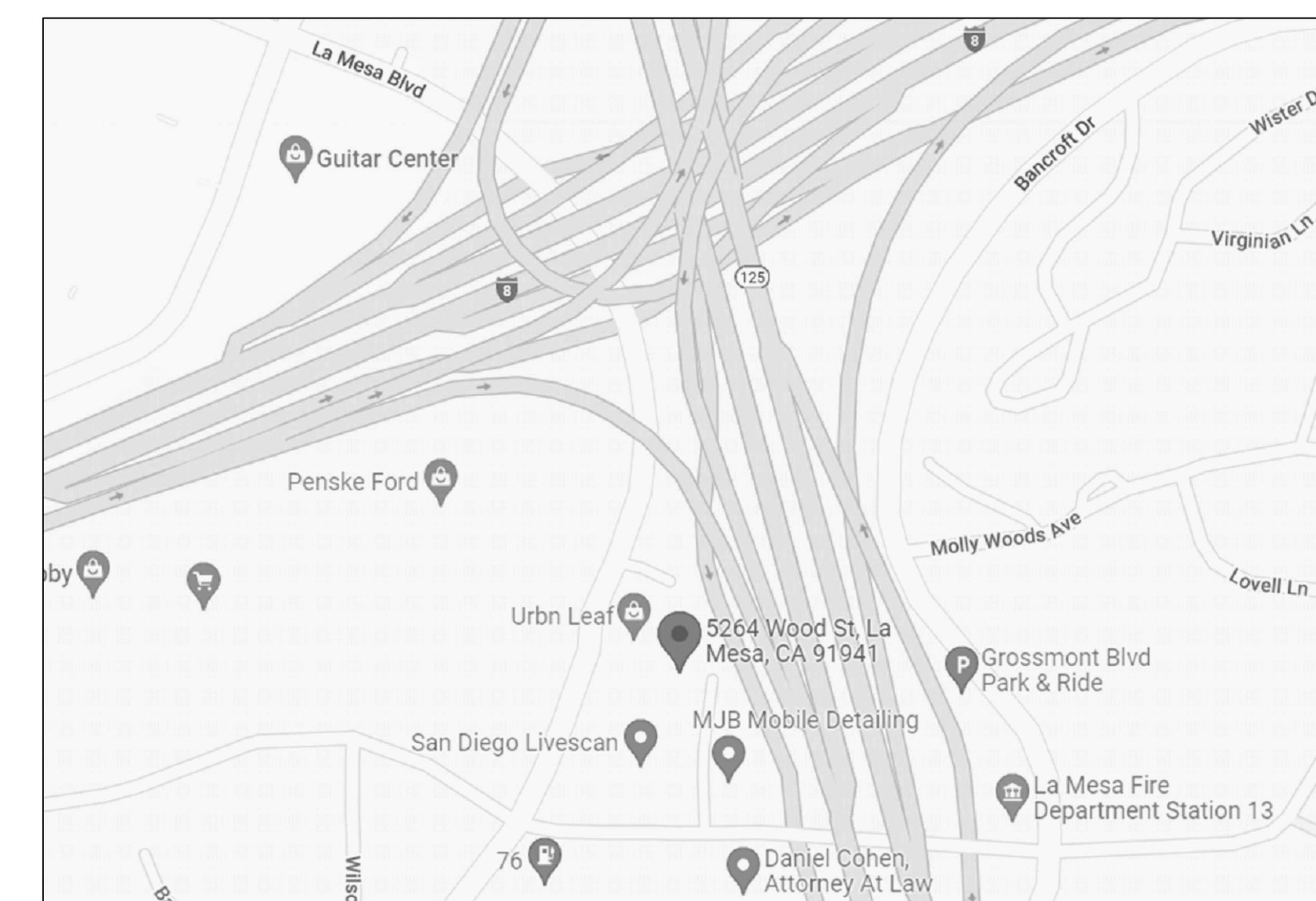
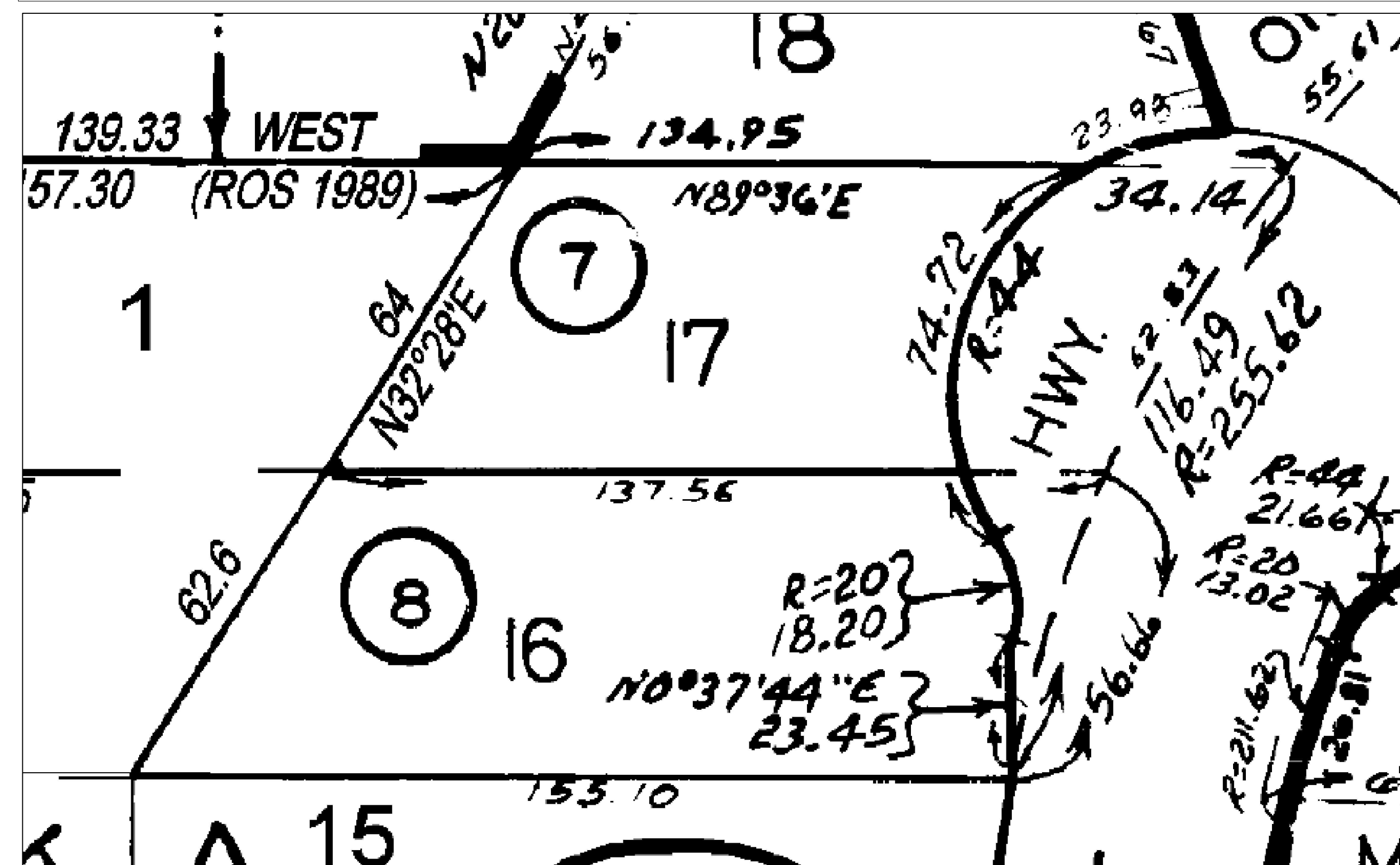
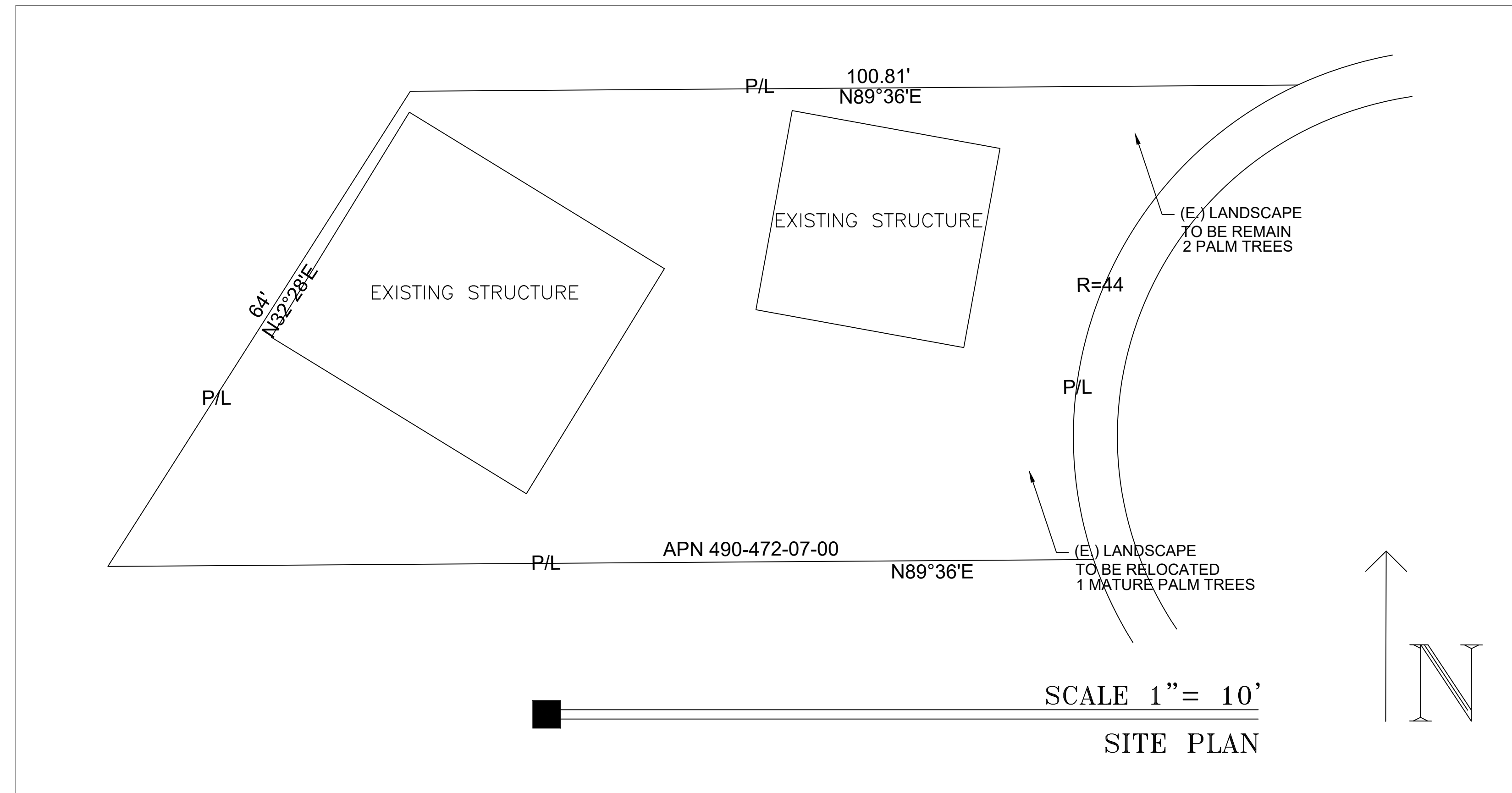
OWNER: NEJAT REFOU  
 OWNER PH. NUMBER: 619-212-6648  
 OWNER ADDRESS: 8923 LA MESA BLVD.  
 LA MESA, CA 911942

## SITE INFORMATION

SITE ADDRESS: 5264 WOOD ST  
 LA MESA, CA 91942  
 A.P.N.: 490-472-07-00  
 ZONING: R3-P-MU  
 ZONE DESCRIPTION: Multiple Unit Residential/  
 Scenic Preservation Overlay/  
 Mixed Use Overlay  
 LEGAL DESCRIPTION: TR 1865 BLK A\*LOT 17\*(EX HWY OP)  
 LOT SIZE: .13  
 DESCRIPTION OF NEW USE: PARKING LOT  
 UTILITIES: EXISTING  
 TELEPHONES: EXISTING

## BUILDING CODE DATA LEGEND

- THIS PROJECT SHALL COMPLY WITH THE FOLLOWING:
- CITY OF ESCONDIDO CURRENT PLANNING, ENGINEERING, AND BUILDING DEPARTMENT REGULATIONS
  - 2022 ed. OF THE CALIFORNIA BUILDING CODE
  - 2022 ed. OF THE CALIFORNIA MECHANICAL CODE
  - 2022 ed. OF THE CALIFORNIA ELECTRICAL CODE
  - 2022 ed. OF THE CALIFORNIA PLUMBING CODE
  - 2022 ed. OF THE CALIFORNIA ENERGY CODE
  - 2022 ed. OF THE CALIFORNIA FIRE CODE
  - 2022 ed. OF THE CALIFORNIA GREEN BUILDING STANDERD CODE



VICINITY MAP

GAZALLO ENGINEERING GROUP  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5093

SITE PLAN 2

THIRD STORY ADDITION  
 5264 WOOD ST  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10/2023

SP2

KEYNOTES	
1.	PROPERTY LINE
2.	NEW ASPHALT
3.	NEW PARKING
4.	EXISTING SIDEWALK
5.	NEW LANDSCAPE
6.	NEW ADA DRIVEWAY
7.	CURB LINE
8.	SIGHT DISTANCE TRIANGLE
9.	6' BLACK WROUGHT IRON PRIVACY FENCE ALONG NORTH PROPERTY LINE
10.	PARKING AREA 2,503 SQFT
11.	5' INTERIOR LANDSCAPING

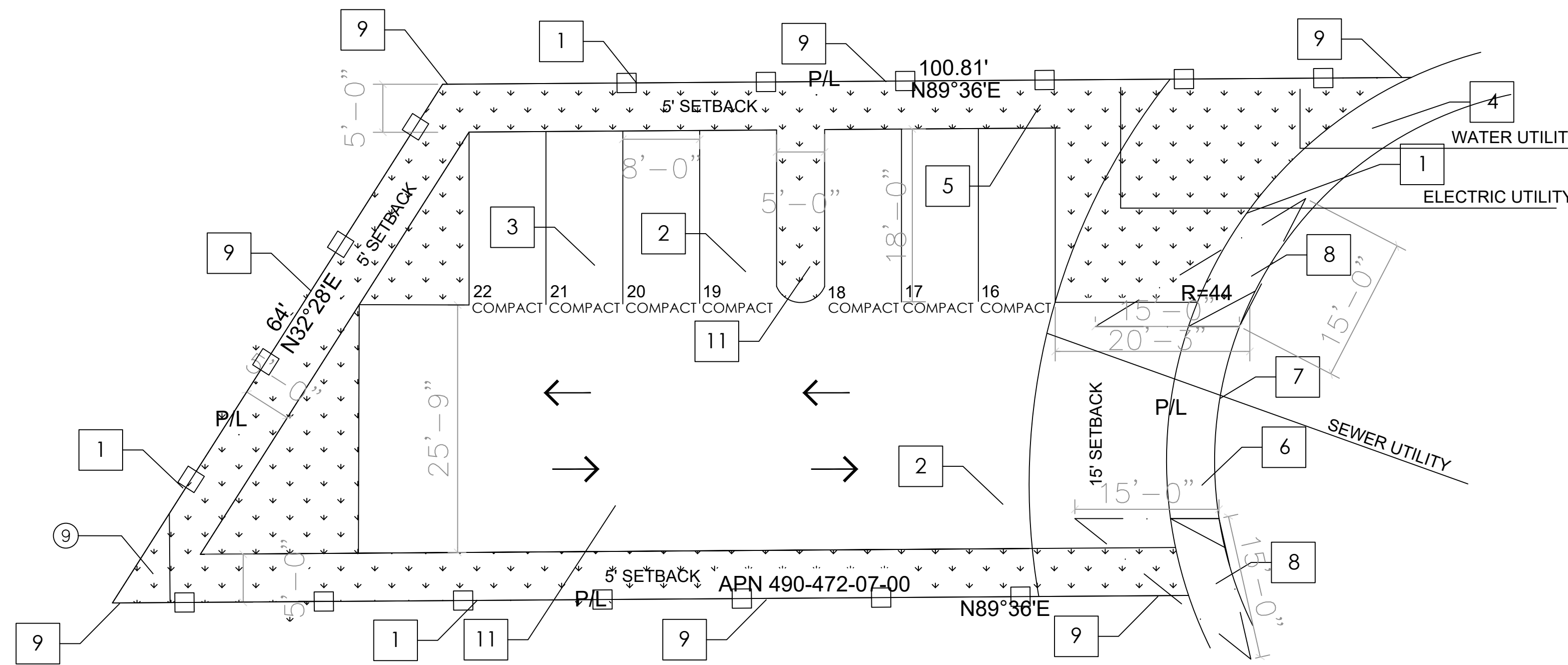
**EASEMENTS**

⑥ AN EASEMENT FOR PURPOSES STATED AND INCIDENTAL RIGHTS. FOR: THE RIGHT TO CONSTRUCT AND MAINTAIN A FLUME AND PIPE LINE AND INCIDENTAL PURPOSES GRANTED TO: J. H. BARBOUR AS TRUSTEE RECORDED: APRIL 10, 1895 IN BOOK 236, PAGE 452, OF DEEDS. NO SPECIFIC PROPERTY INFORMATION FOUND

⑦ AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF SEWER, WATER AND GAS MAINS, POLES AND WIRES FOR THE CONVEYANCE OF ELECTRICITY, WITH THE RIGHT OF INGRESS AND EGRESS FOR THE MAINTENANCE AND OPERATION THEREOF AND INCIDENTAL PURPOSES RESERVED IN THE DOCUMENT. RESERVED BY: GROSSMONT PART COMPANY, A CORPORATION RECORDED: AUGUST 8, 1931, AUGUST 17, 1931, IN BOOK 9, PAGE 372, BOOK 23, PAGE 296, BOOK 1728, PAGE 249 OF DEEDS. SIX (6) FEET WIDTH ACROSS PROPERTY RESERVED. NO SPECIFIC PROPERTY INFORMATION FOUND

⑨ AN EASEMENT FOR POLES, WIRE, CABLES AND APPURTENANCES FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, UNDERGROUND FACILITIES AND APPURTENANCES FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, PIPELINES AND APPURTENANCES FOR ANY AND ALL PURPOSES, COMMUNICATION FACILITIES, OVERHEAD AND/OR UNDERGROUND AND APPURTENANCES. RECORDED MARCH 13, 1985 RECORD NO: 1985-082627, OFFICIAL RECORDS. RECORDED BY SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION. THIS ITEM AFFECTS THE SUBJECT PROPERTY.

NO RESPONSIBILITY FOR THE COMPLETENESS, ACCURACY, OR CONTENT OF SAID REPORT IS ASSUMED BY THIS MAP.



## SCOPE OF WORK

- EXISTING 2 STORY BUILDING
- DEMO 2ND STORY (NO CHANGES TO FIRST STORY)
- BUILD NEW 2ND AND 3RD STORY
- 2ND STORY TO BE NEW SALON
- 3RD STORY TO BE NEW RESTAURANT

## PARKING

- NEW COMMERCIAL BUILDING TOTAL:
  - Dental 1/ 200 sf 1,675 ÷ 200 = 8.4 spaces
  - Salon 1/ 250 sf 2,105 ÷ 250 = 8.4 spaces
  - Café 1/ 250 sf 1,589 ÷ 250 = 6.3 spaces
  - Café dine & 3 per dining = 18.4 spaces

STAGGED PARKING HOURS UTILIZED:  
 15 SPACES PROVIDED BY 8923 LA MESA BLVD  
 7 SPACES PROVIDED BY WOOD ST PROPERTY  
 22 TOTAL PARKING SPACES PROVIDED

PARKING STALL ANGLE: 90 DEGREES  
 STANDARD SIZE 9'-0" X 19'-0"  
 MIN. COMPACT SIZE: 8'-0" X 16'-0"

REQUIRED AISLE WIDTH  
 STANDARD TWO WAY: 25'-0"  
 MIN. COMPACT TWO WAY: 23'-0"

## LANDSCAPE

LANDSCAPE REQUIREMENT: 10% OF PARKING AREA (3,178 SQFT)  
 LANDSCAPE REQUIRED: 318 SQFT  
 LANDSCAPE PROVIDED: 2,074 SQFT (503 SQFT INTERIOR LANDSCAPE)

SITE PLAN  
 SCALE 1"=10'

GAZALLO ENGINEERING GROUP  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
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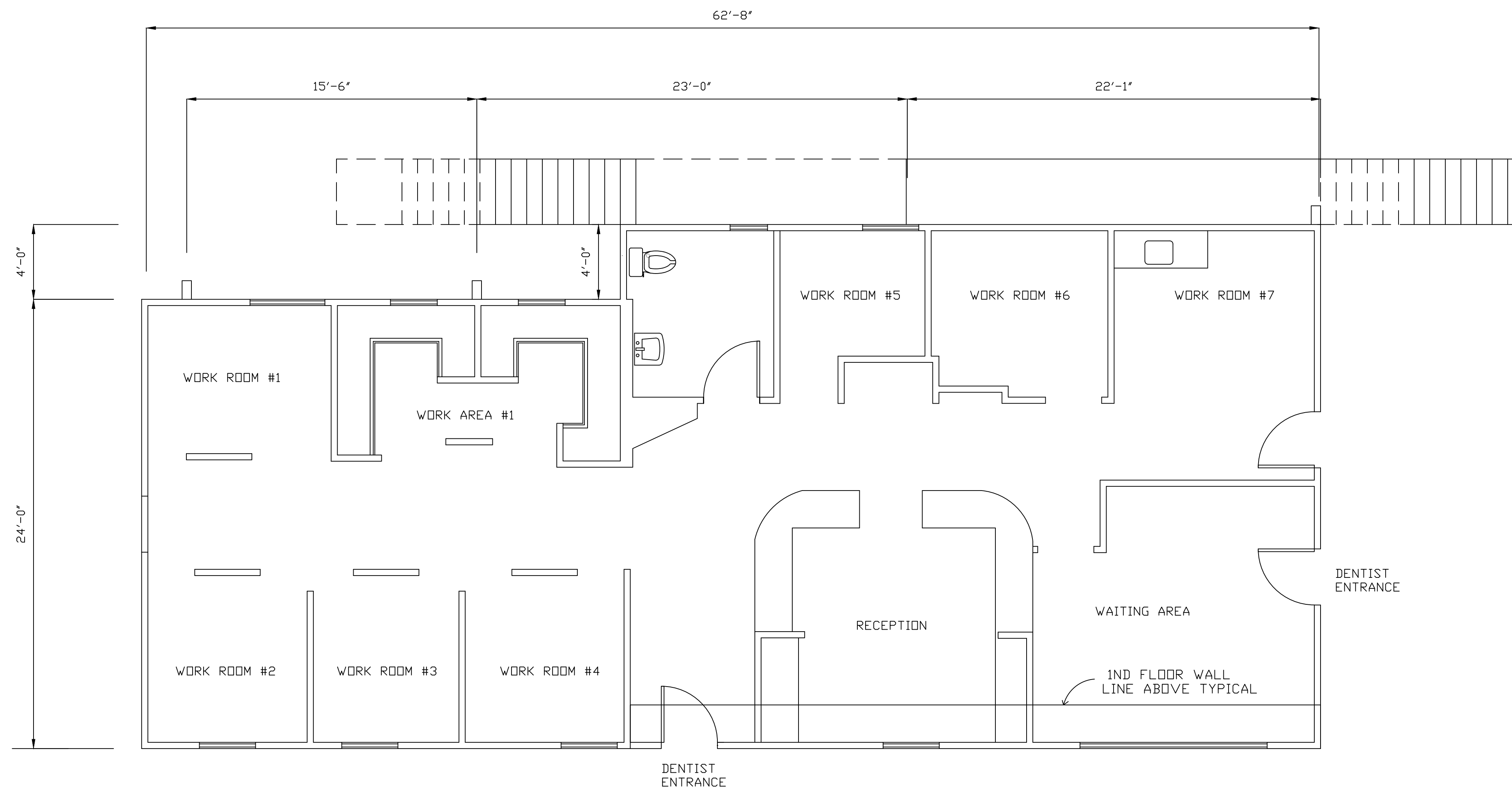
WOOD ST SITE PLAN

THIRD STORY ADDITION  
 5264 WOOD ST  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE 04/10/2023

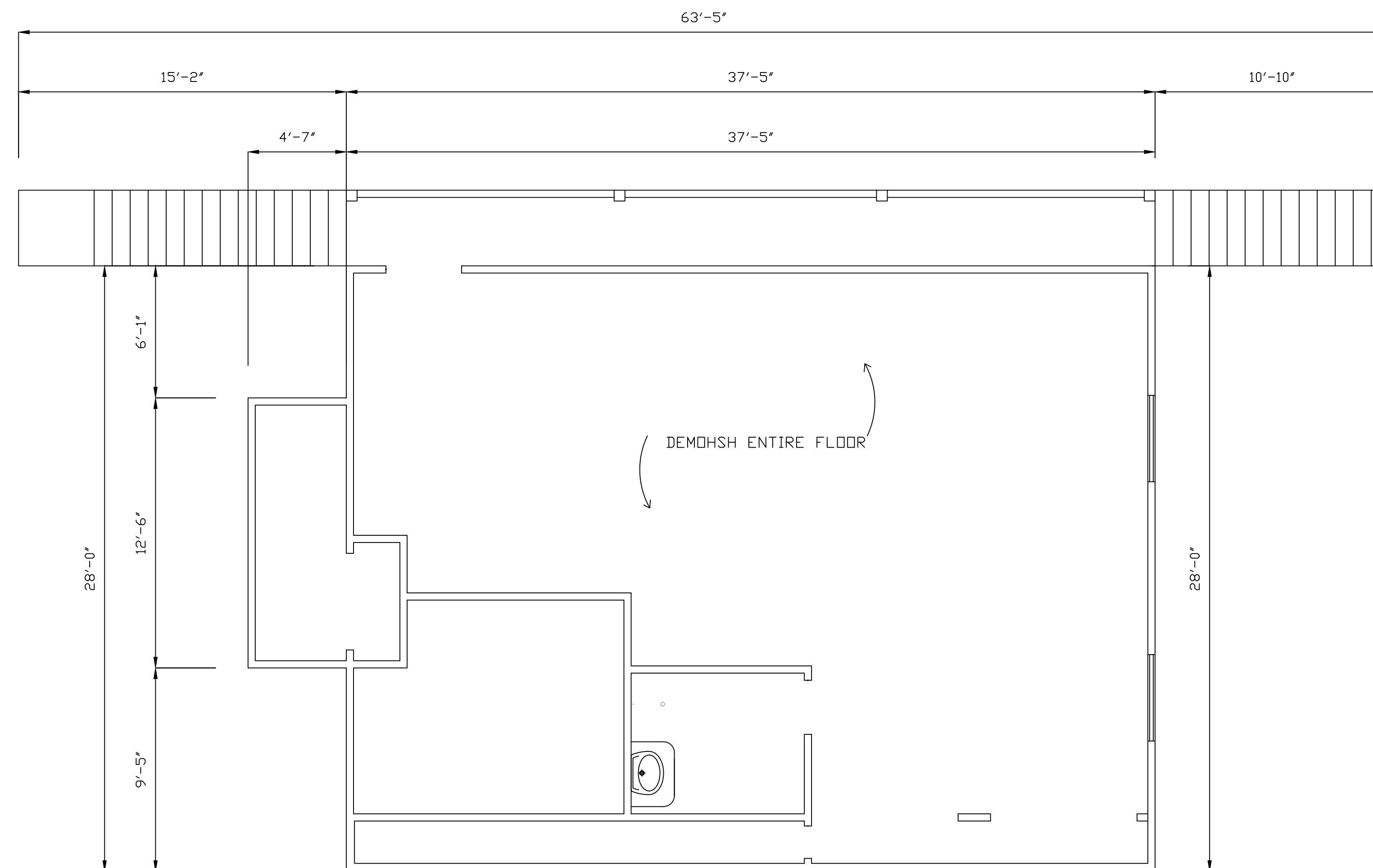
SP3



EXISTING FIRST FLOOR PLAN

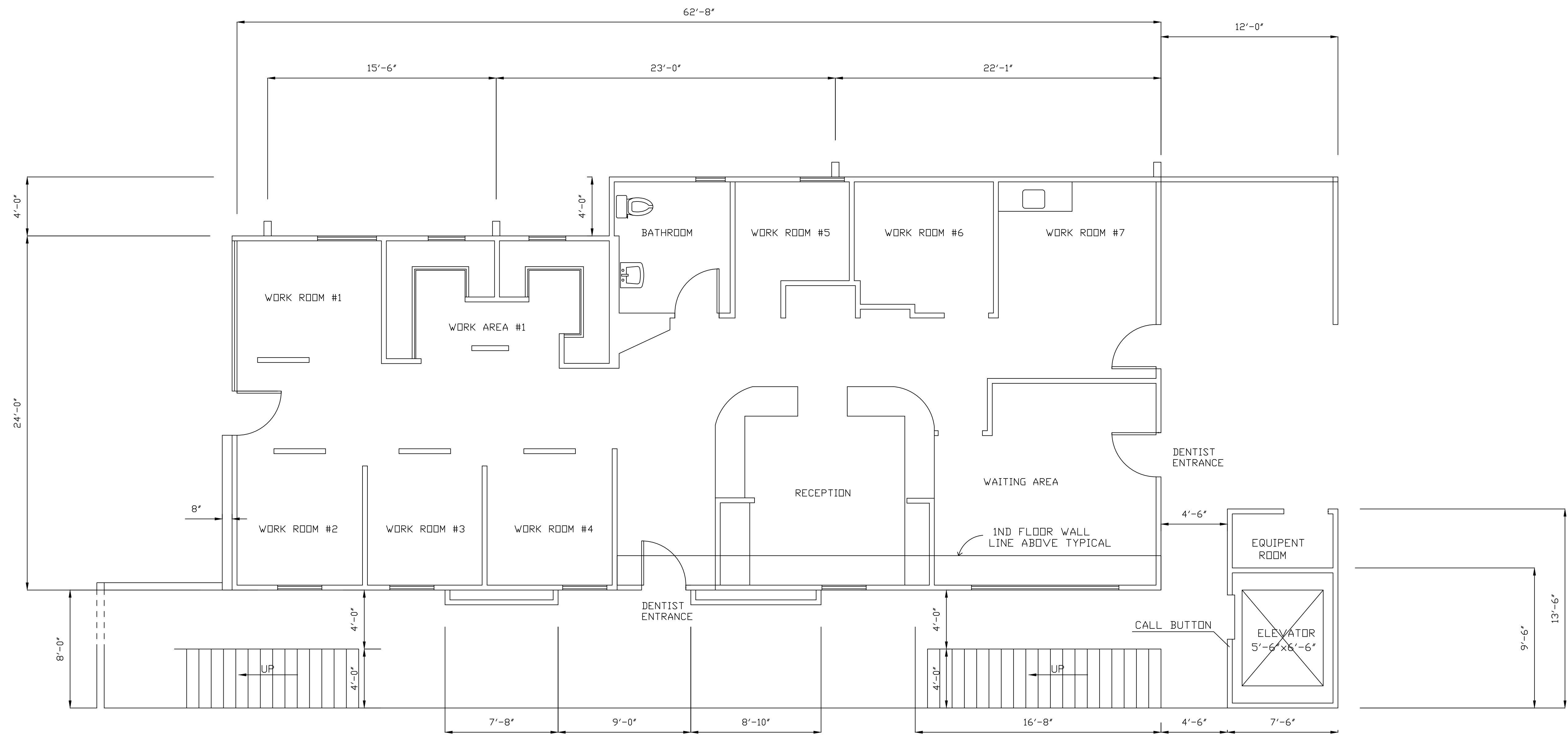
SCALE 1/4" = 1' - 0"

\*NO CHANGES TO FIRST STORY LAYOUT



EXISTING SECOND FLOOR PLAN

SCALE 1/4" = 1' - 0"



**FIRST FLOOR PLAN**  
 SCALE 1/4" = 1' - 0"  
 \*NO CHANGES TO FIRST STORY LAYOUT

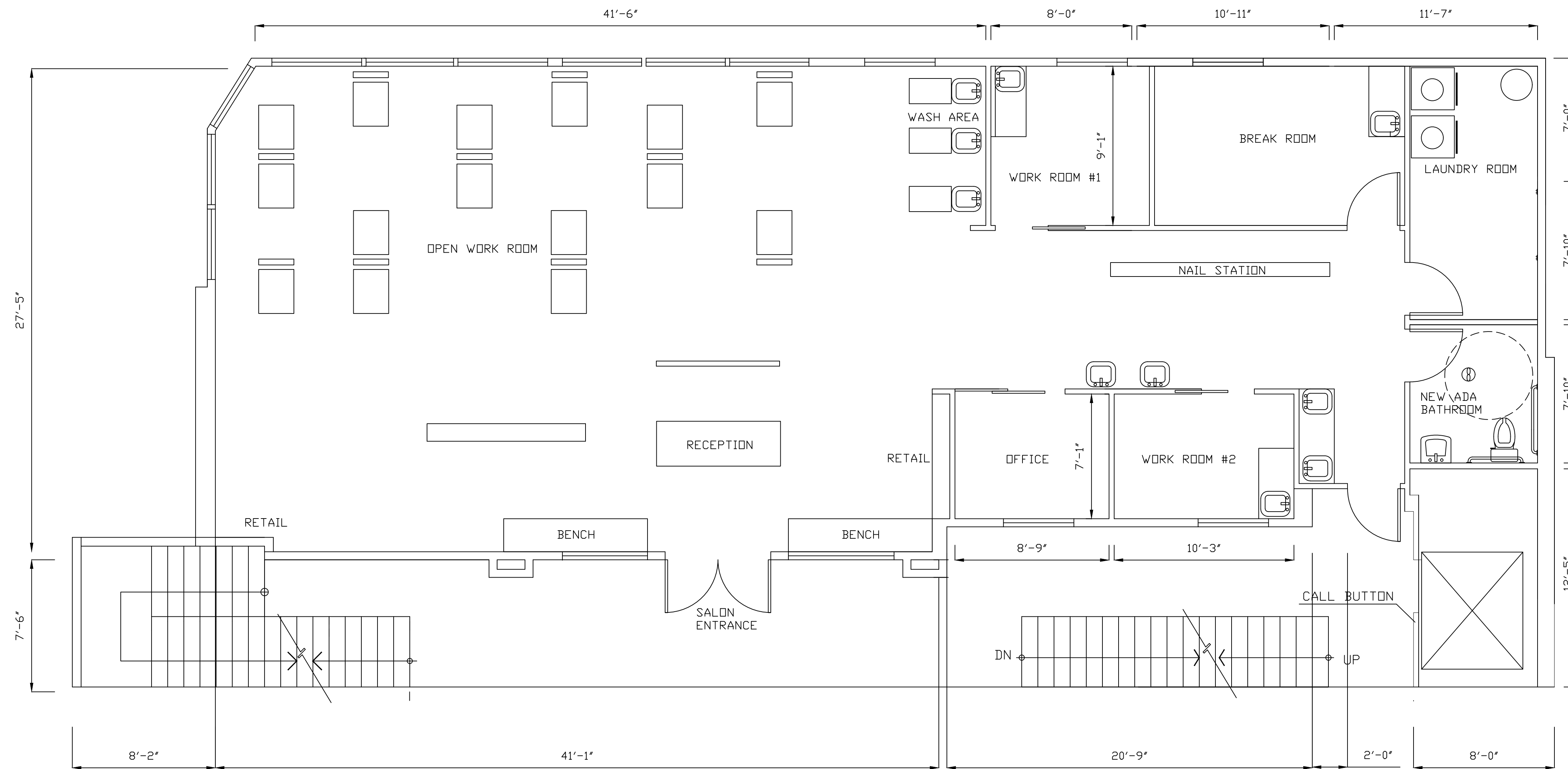
**GAZALLO ENGINEERING GROUP**  
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**FIRST STORY FLOOR PLAN**

**THIRD STORY ADDITION**  
**8923 LA MESA BLVD.**  
**LA MESA, CA 91942**

DRAWN BY: GAZALLO  
 DATE: 04/10/2023

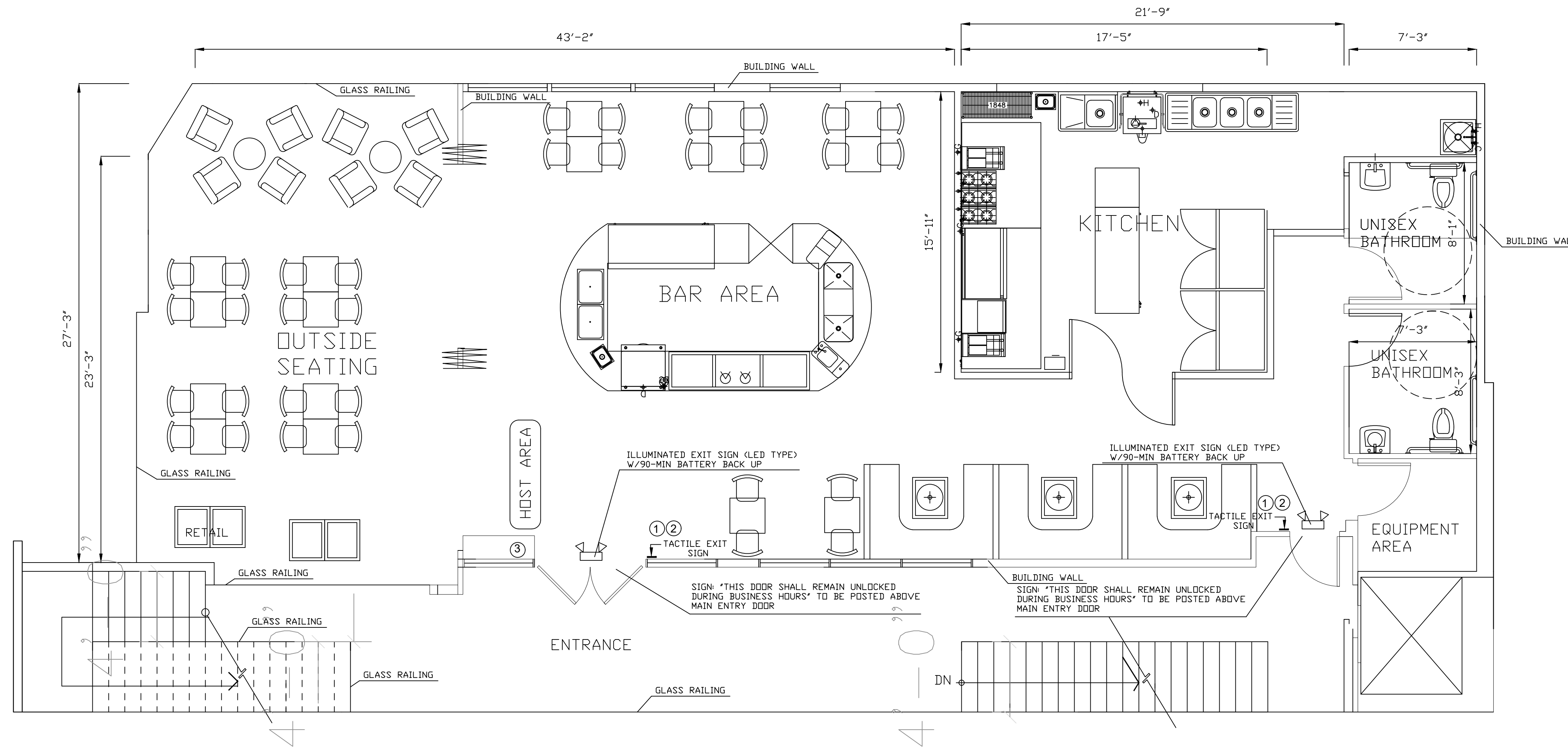
**A2**



SECOND FLOOR PLAN

SCALE 1/4" = 1' - 0"



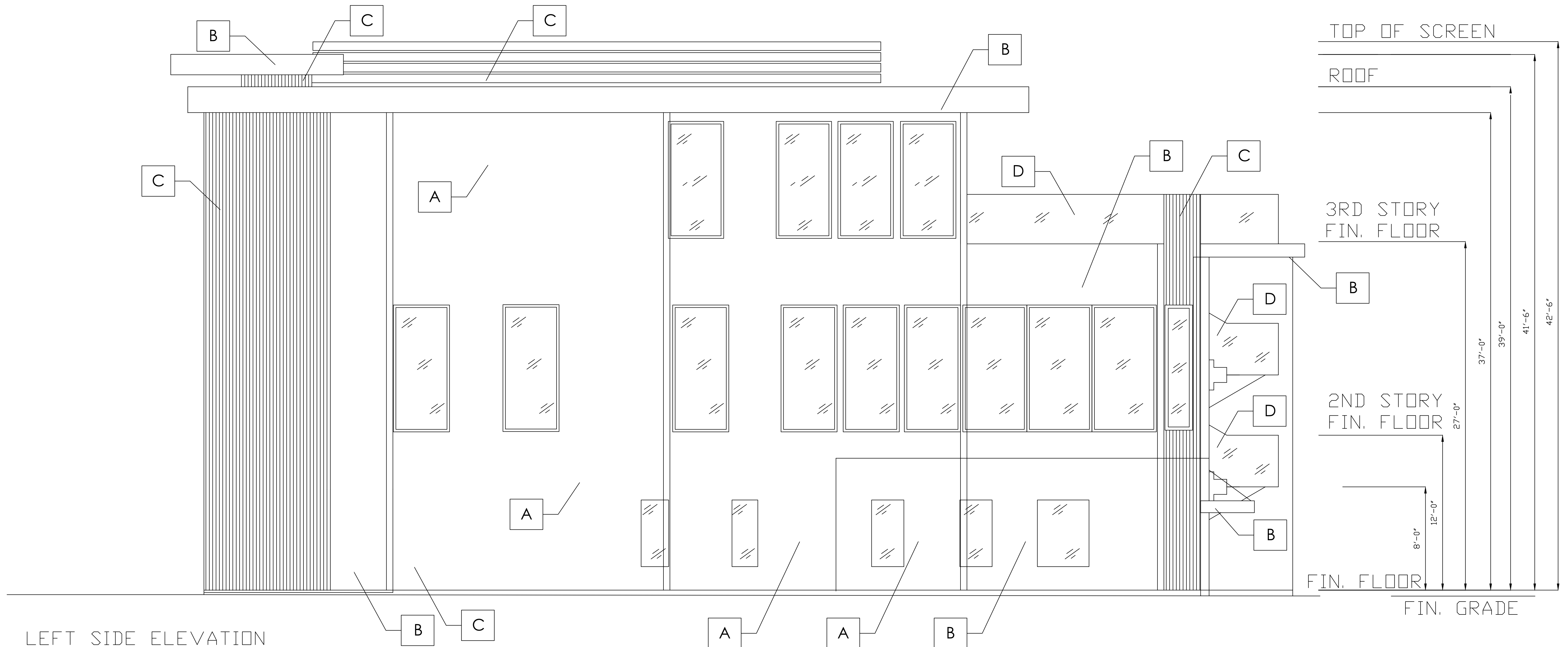


THIRD STORY FLOOR PLAN

SCALE 1/4" = 1' - 0"

**MATERIAL LEGEND**

- A WHITE STUCCO
- B BLACK METAL
- C FINISHED NATURAL WOOD
- D GLASS



NORTH ELEVATION PLAN

SCALE 1/4" = 1' - 0"

GAZALLO ENGINEERING GROUP  
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NORTH ELEVATION PLAN

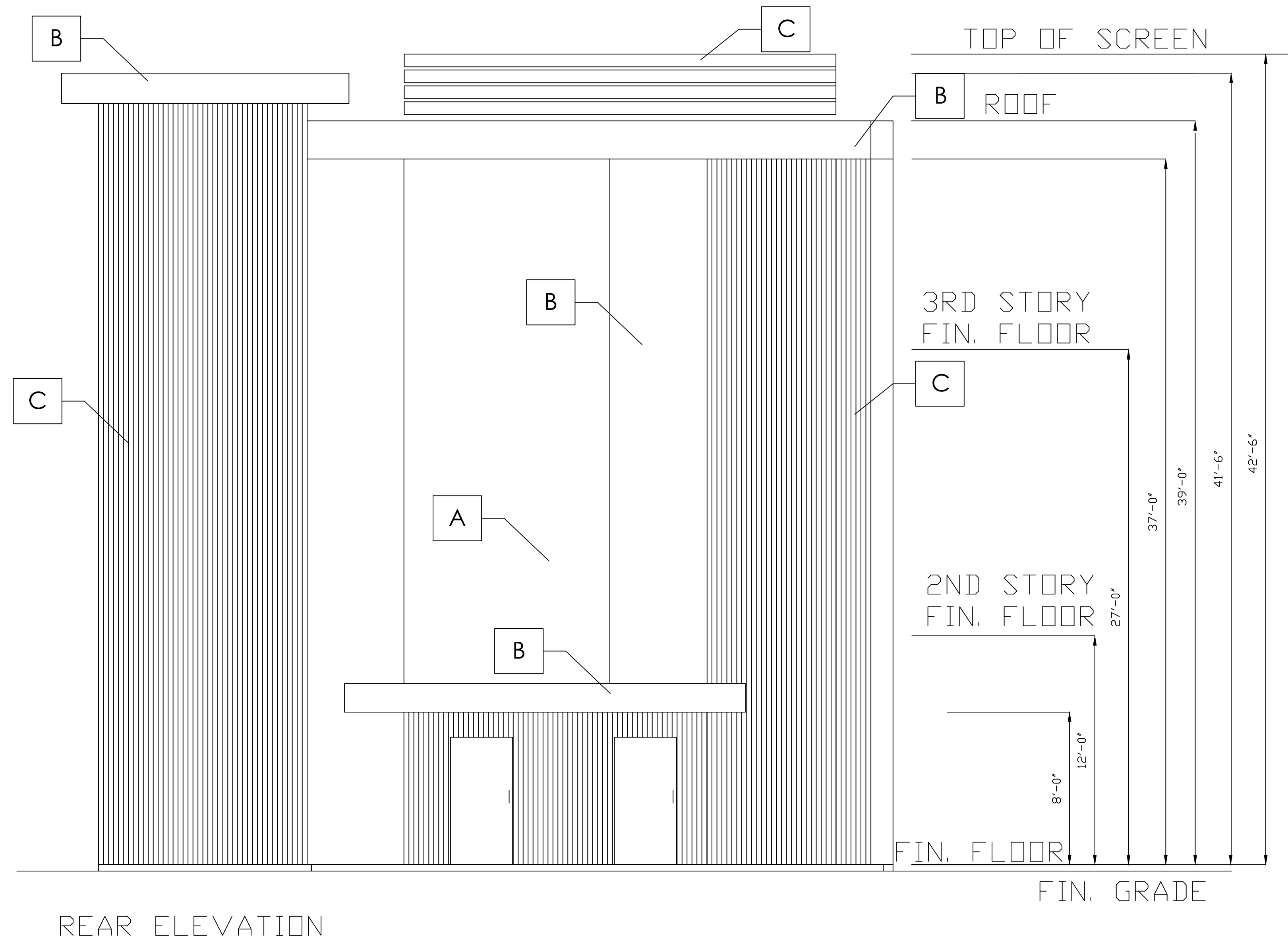
THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY : GAZALLO

DATE: 04/10 /2023

A5

MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS
E	BLACK METAL LETTERS WITH LED BACKLIT



- A
- B
- C
- D
- E

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**EAST ELEVATION PLAN**

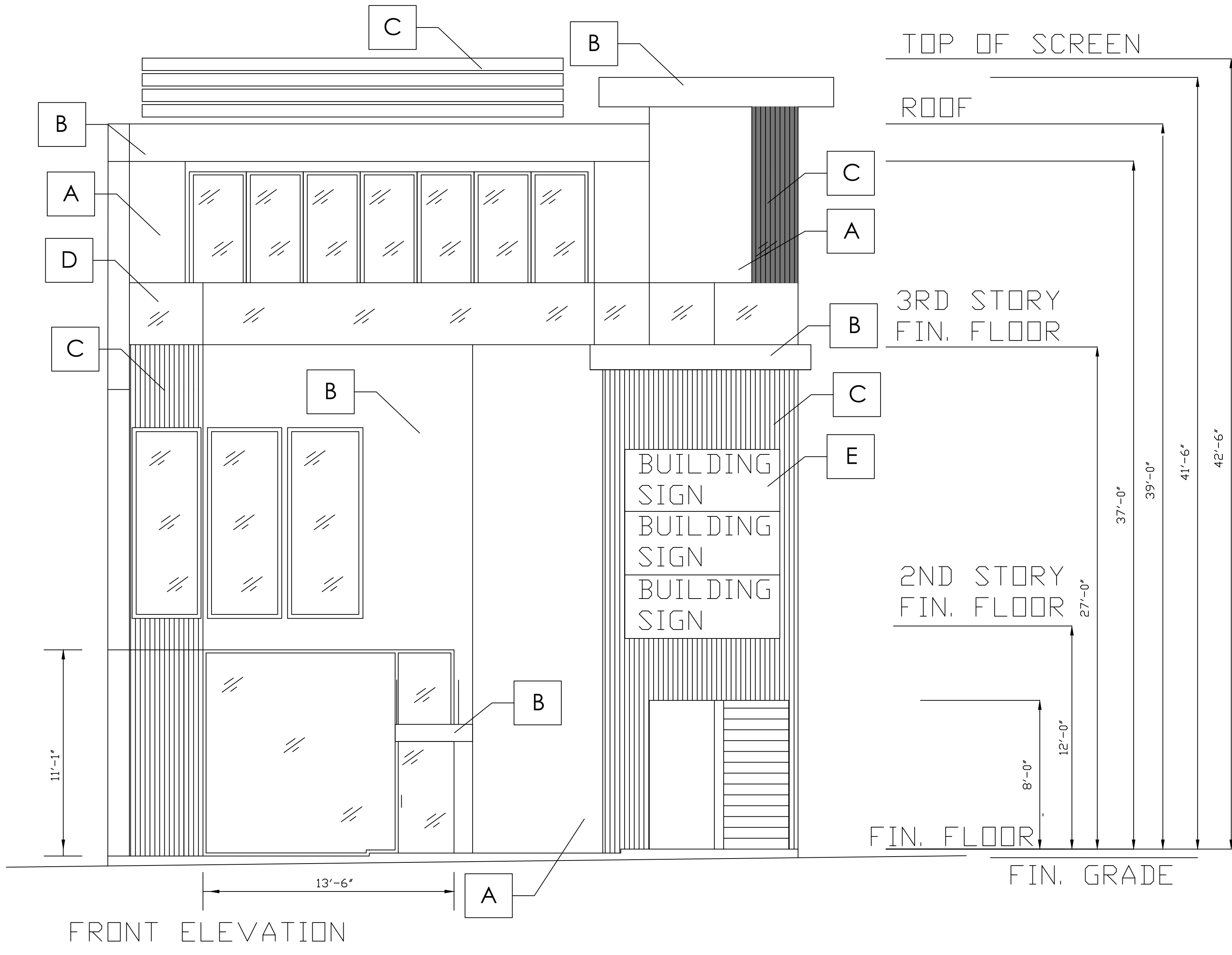
**THIRD STORY ADDITION**  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO  
 DATE: 04/10/2023

**A6**

**EAST ELEVATION PLAN**  
 SCALE 1/4" = 1' - 0"

MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS
E	BLACK METAL LETTERS WITH LED BACKLIT



PEDESTRIAN VISUAL INTEREST:  
 FIRST FLOOR WALL SQFT: 252  
 FIRST FLOOR WINDOW GLAZE SQFT: 149  
 PERCENT GLAZING: 149/252= 59%

WEST ELEVATION PLAN  
 SCALE 1/4" = 1' - 0"

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 363 N. SECOND STREET STE 5  
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WEST ELEVATION PLAN

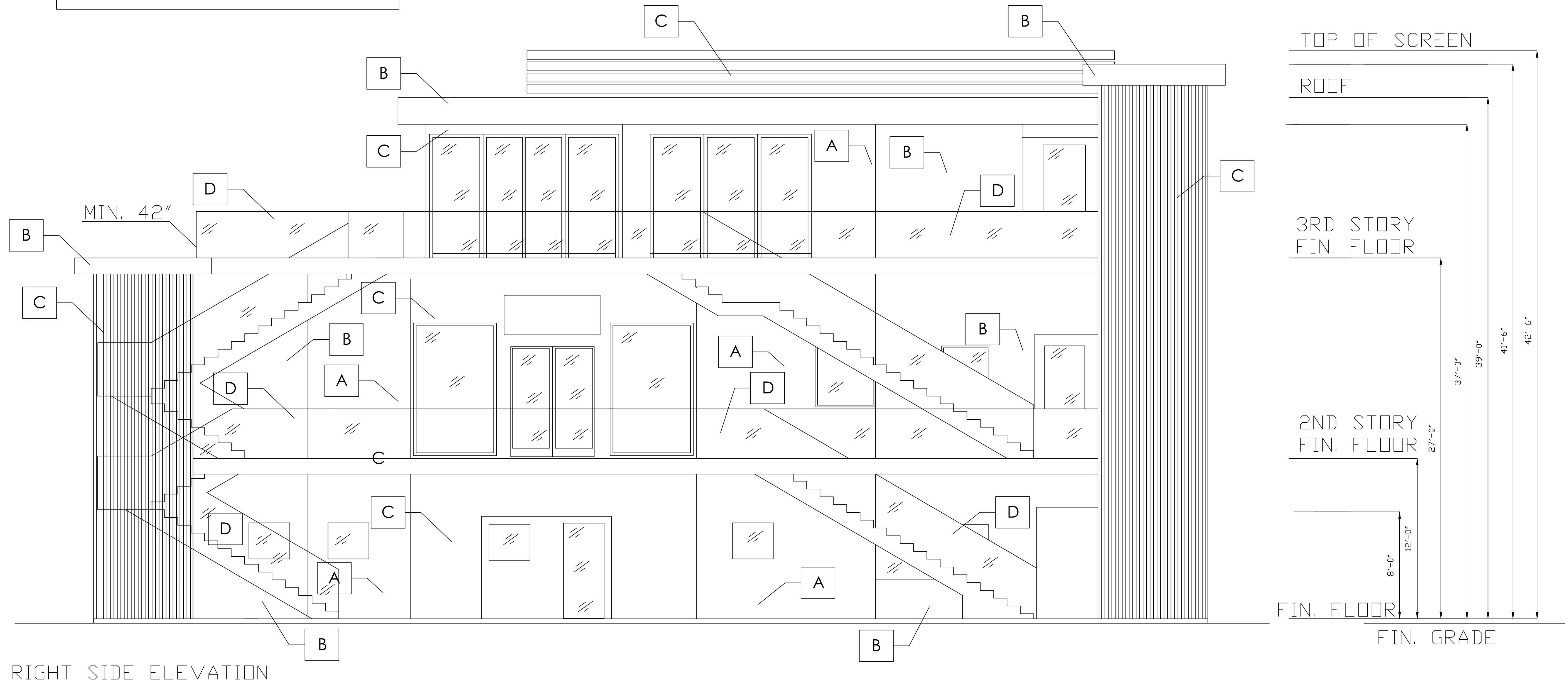
THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10 /2023

A7

MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS



SOUTH ELEVATION PLAN  
 SCALE 1/4" = 1' - 0"

GAZALLO ENGINEERING GROUP  
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 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5083

SOUTH ELEVATION PLAN

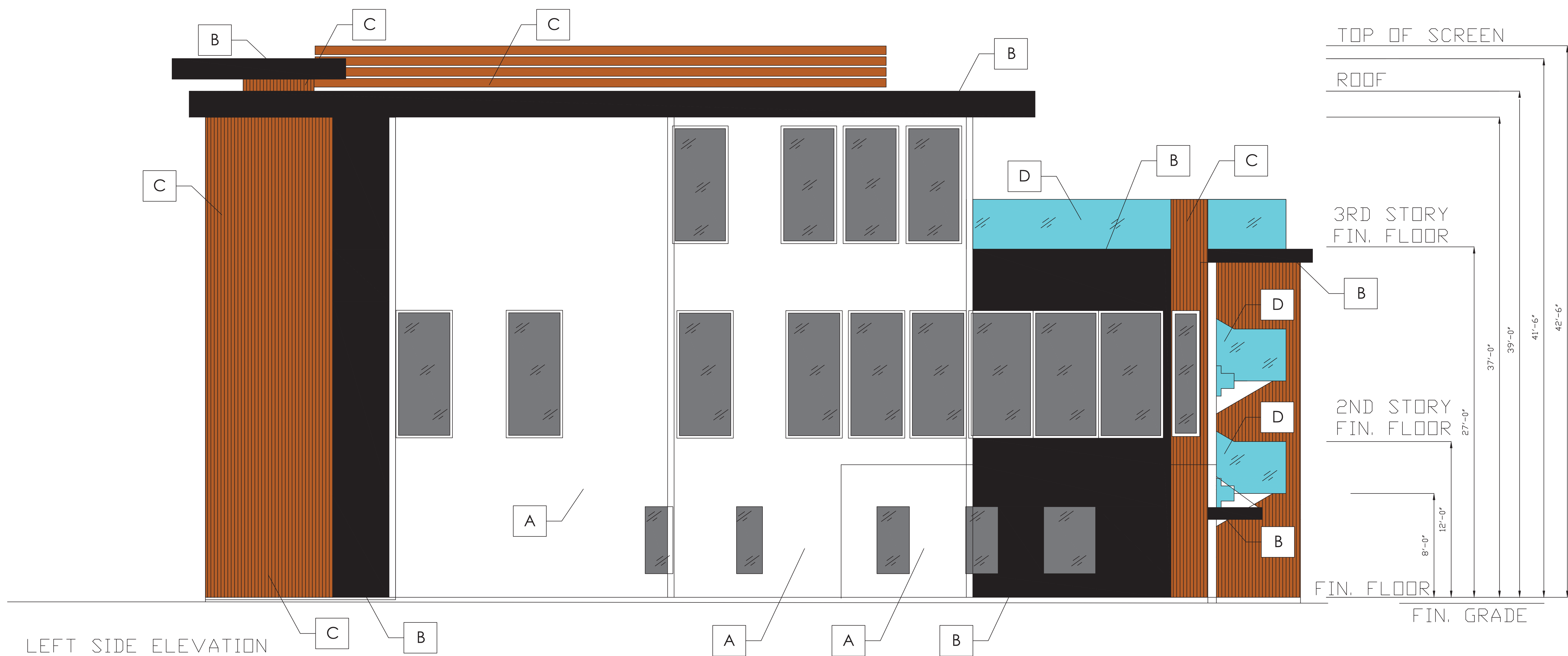
THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO  
 DATE: 04/10/2023

A8

**MATERIAL LEGEND**

- A WHITE STUCCO
- B BLACK METAL
- C FINISHED NATURAL WOOD
- D GLASS



NORTH ELEVATION PLAN

SCALE 1/4" = 1' - 0"

GAZALLO ENGINEERING GROUP  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
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 (619) 922-5083

NORTH ELEVATION PLAN

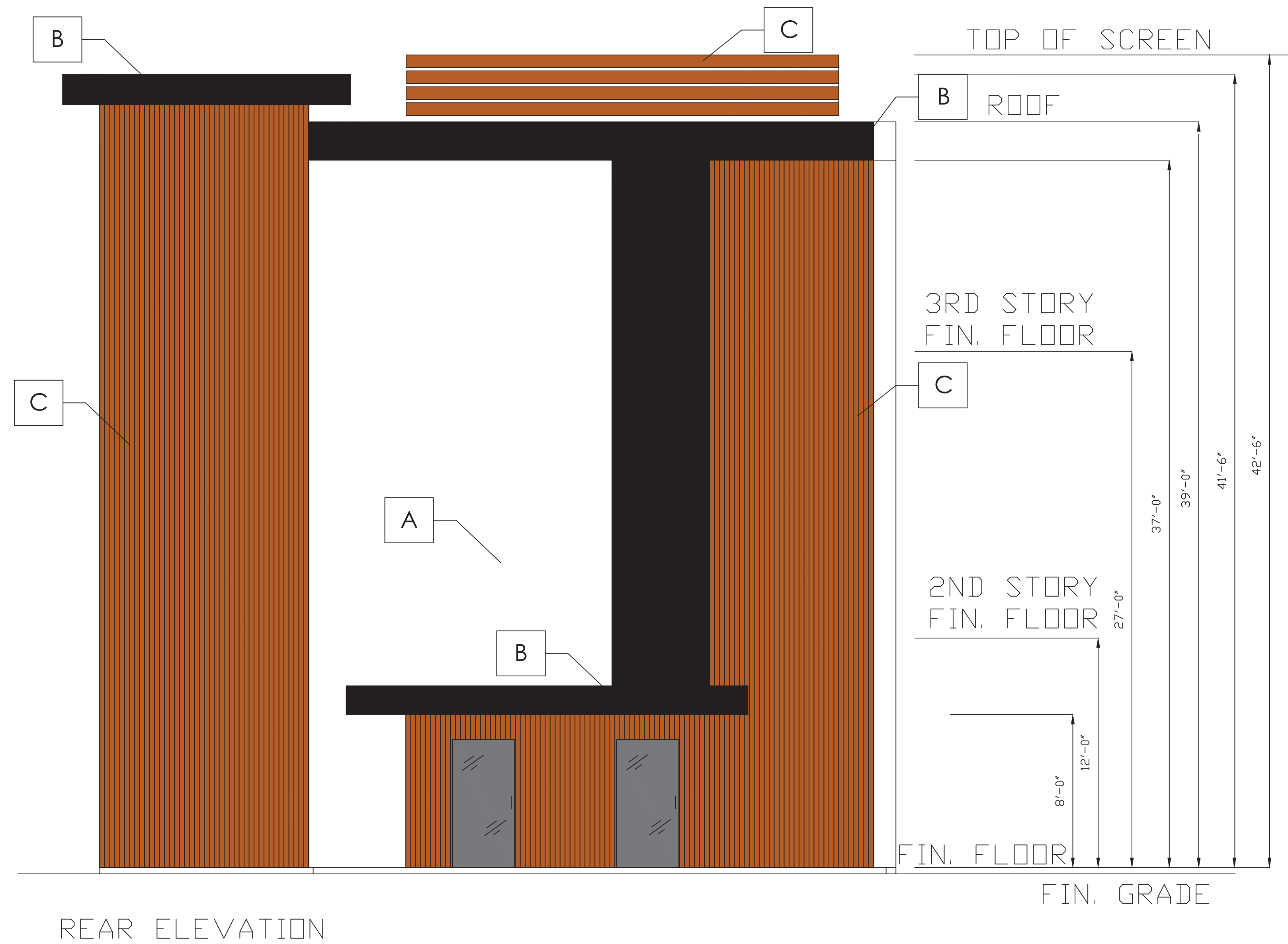
THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10/2023

A5

MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS
E	BLACK METAL LETTERS WITH LED BACKLIT



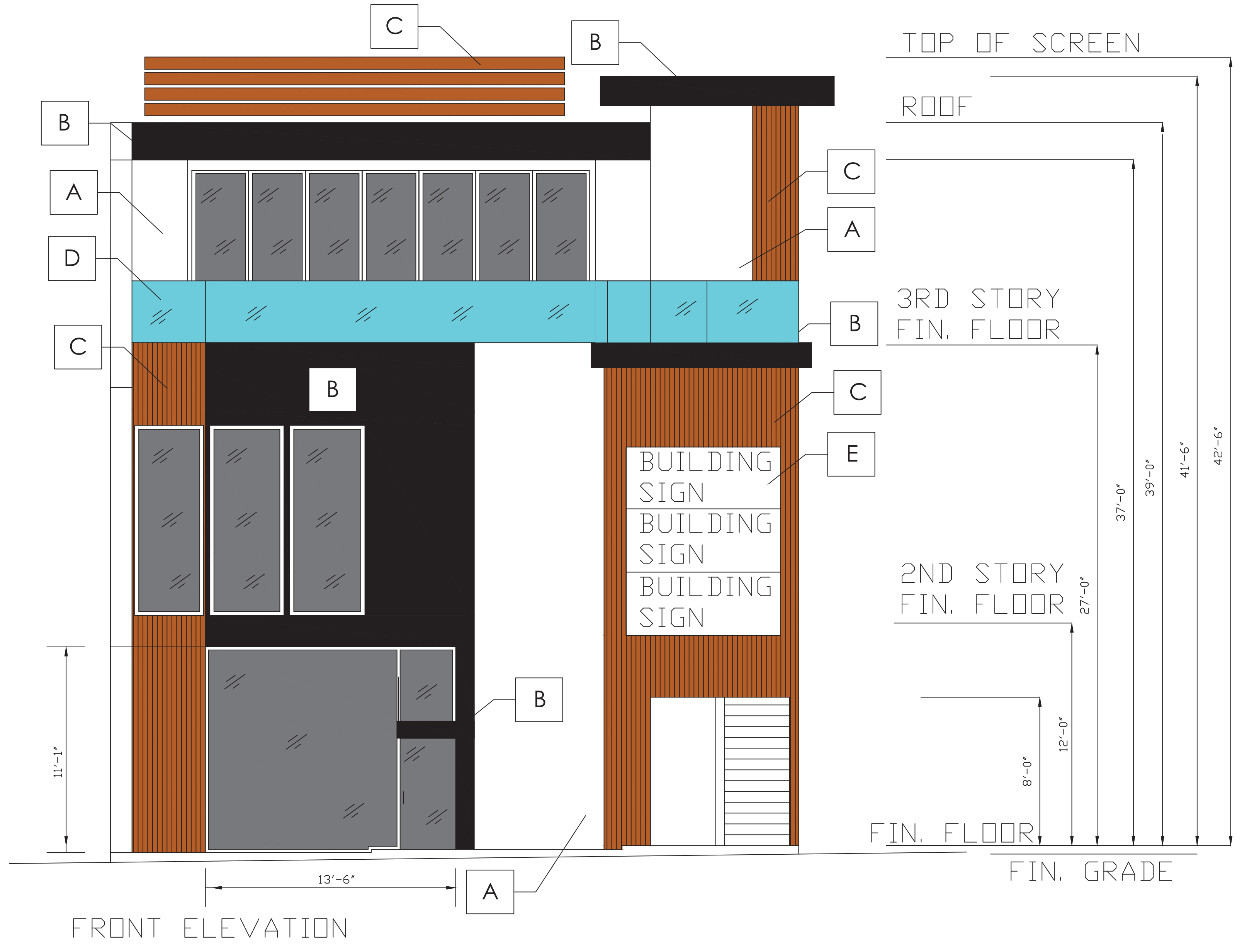
EAST ELEVATION PLAN  
 SCALE 1/4" = 1' - 0"

GAZALLO ENGINEERING GROUP  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N. SECOND STREET STE 5  
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EAST ELEVATION PLAN

THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS
E	BLACK METAL LETTERS WITH LED BACKLIT



WEST ELEVATION PLAN

SCALE 1/4" = 1' - 0"

GAZALLO ENGINEERING GROUP  
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WEST ELEVATION PLAN

THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

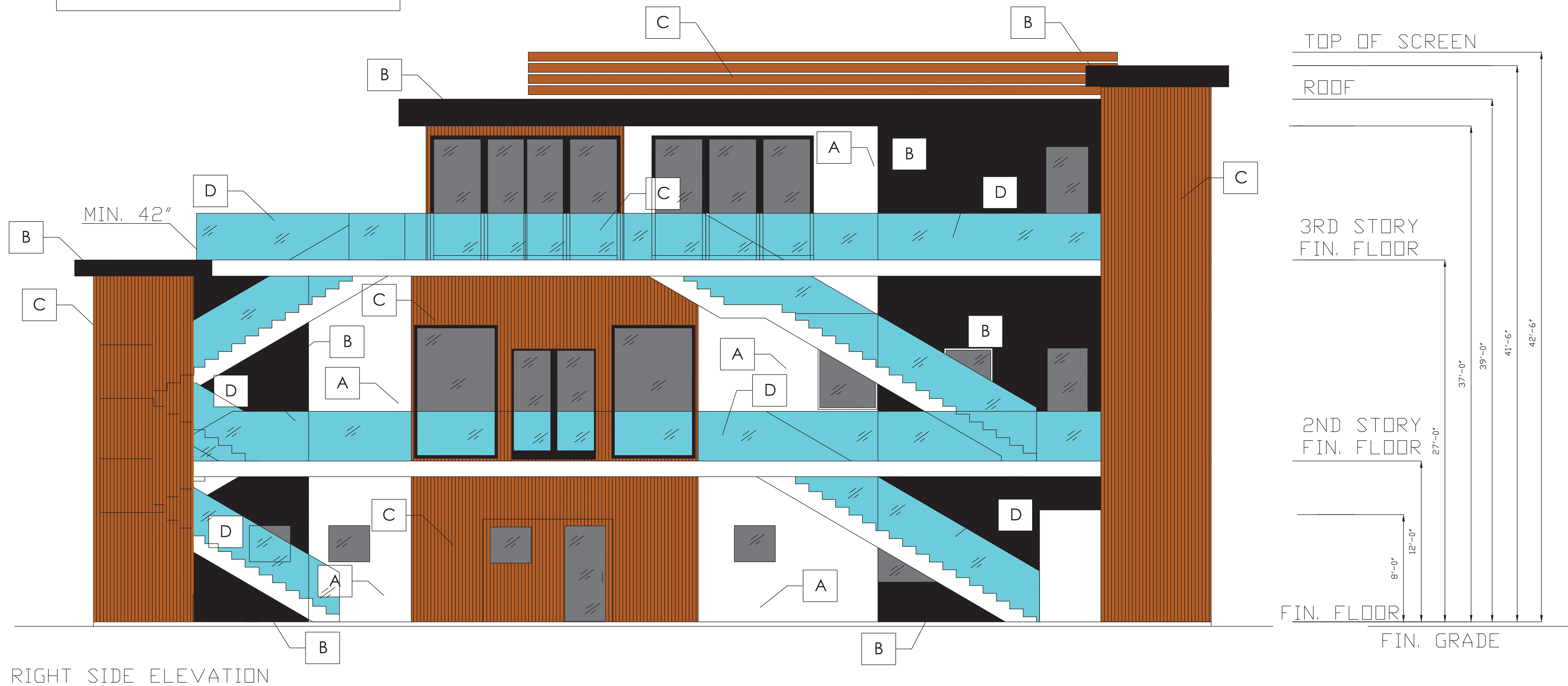
DRAWN BY: GAZALLO

DATE: 04/10/2023

A7



MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS



SOUTH ELEVATION PLAN  
 SCALE 1/4" = 1' - 0"

GAZALLO ENGINEERING GROUP  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
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 (619) 922-5083

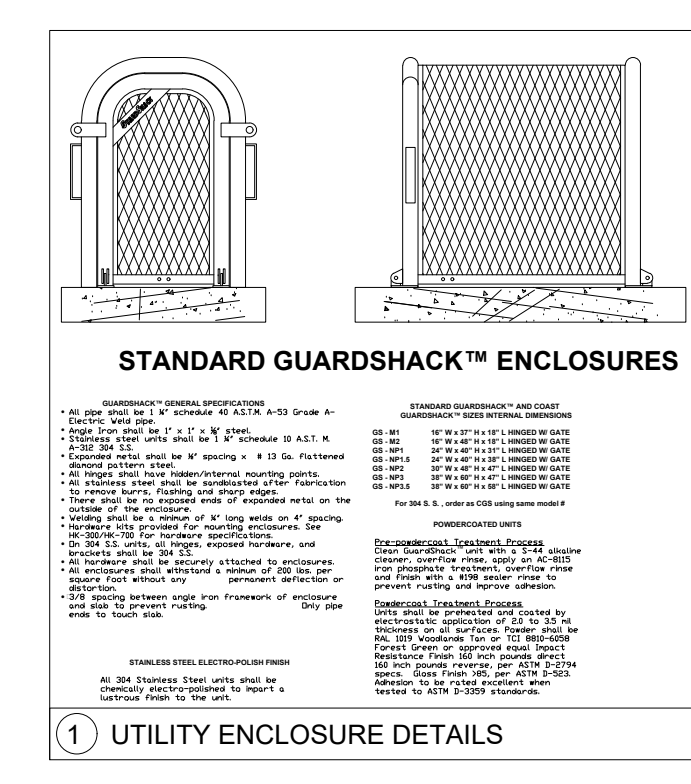
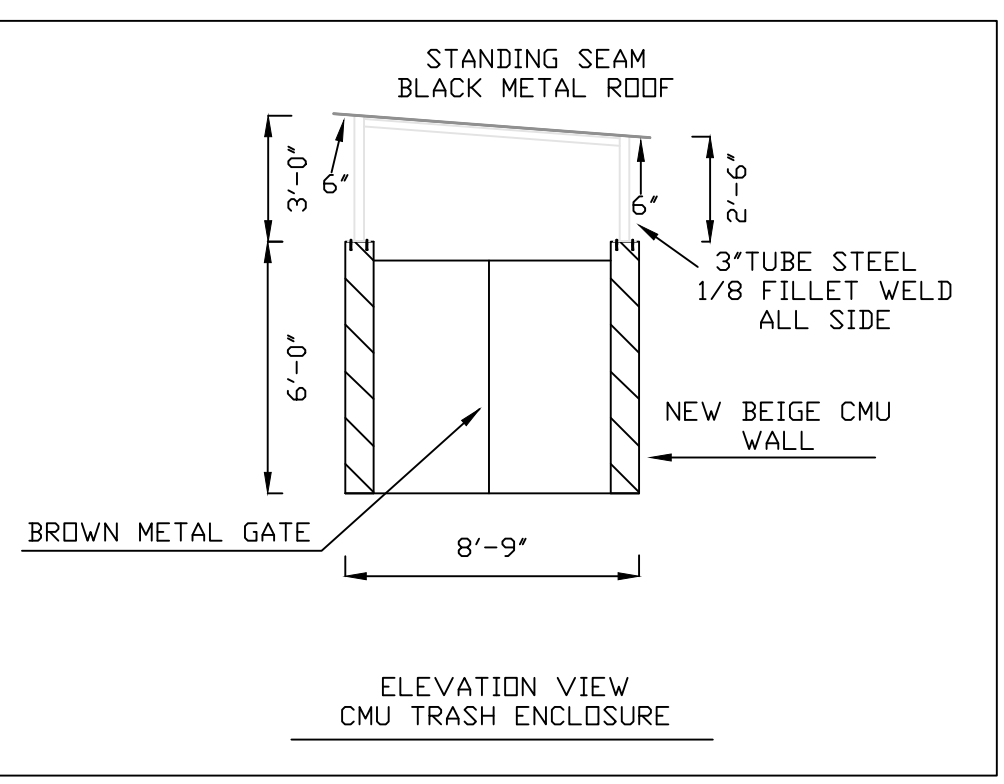
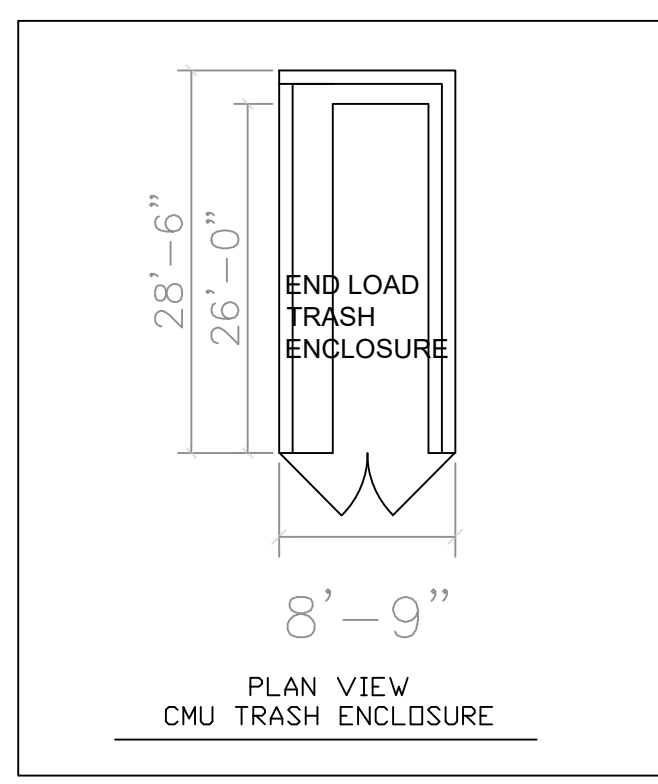
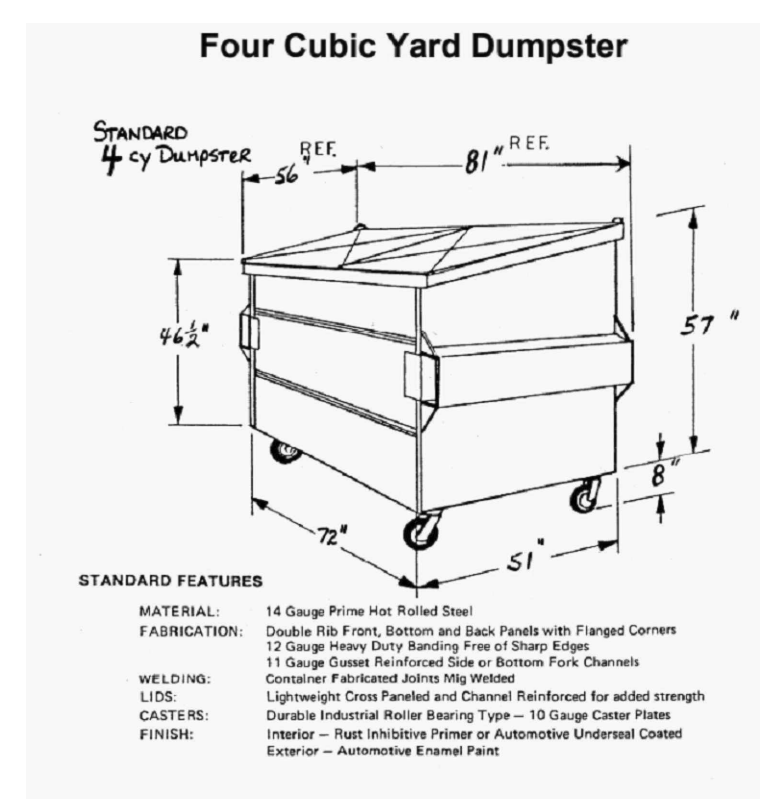
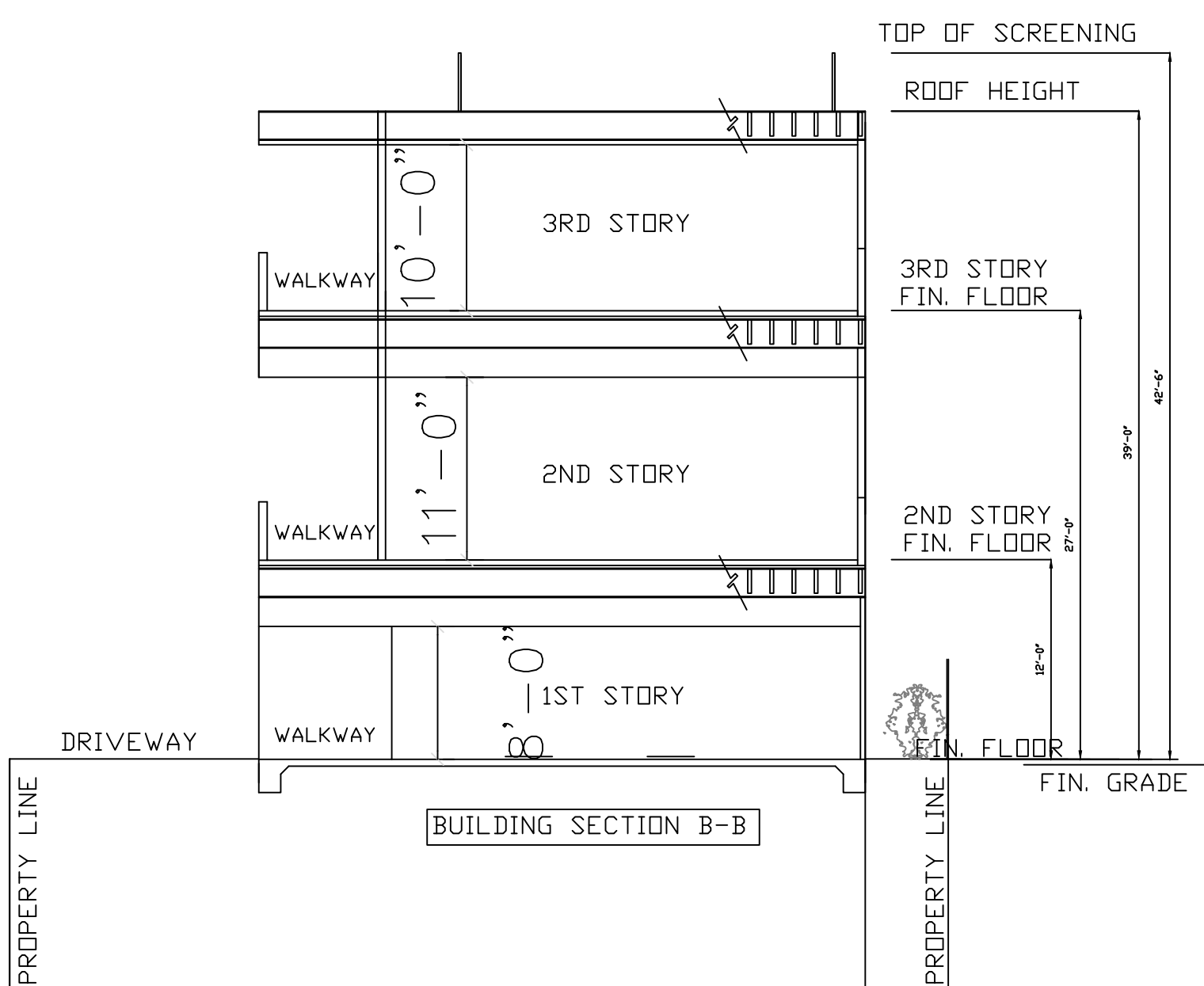
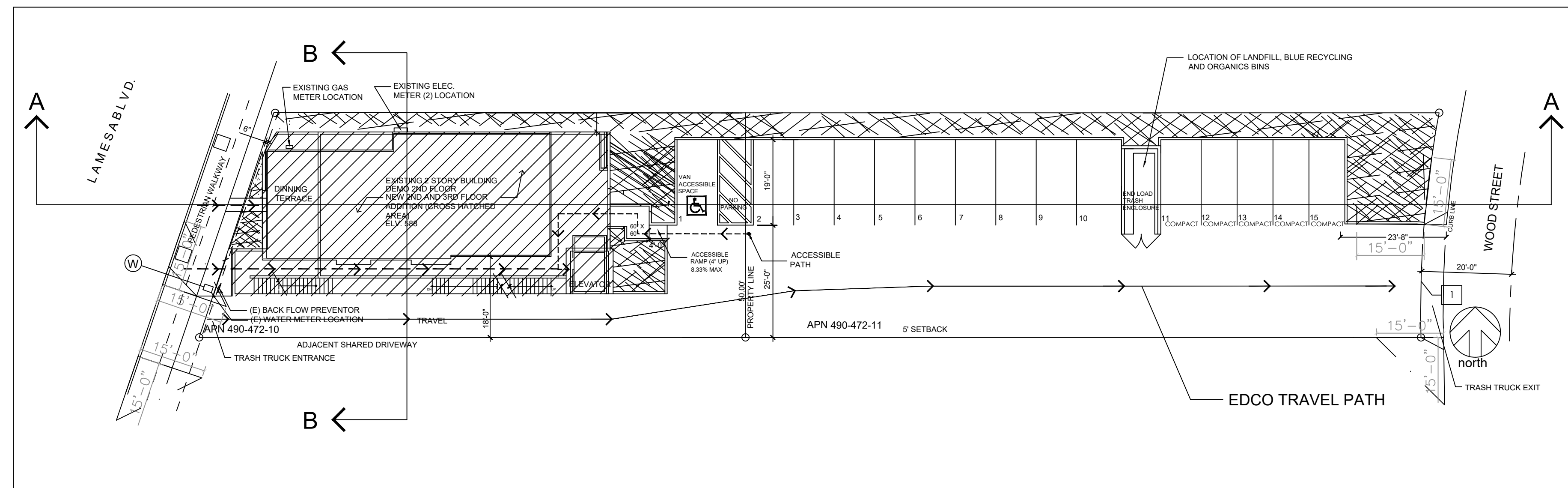
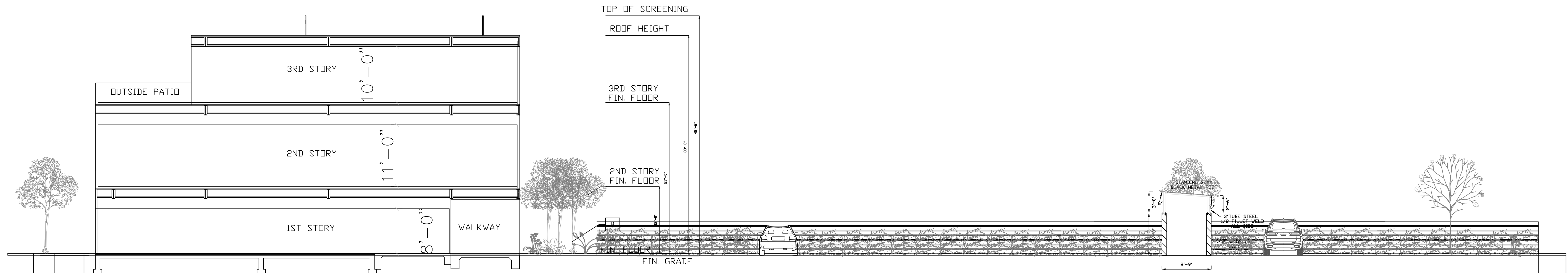
SOUTH ELEVATION PLAN

THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10/2023

A8



SITE SECTIONS PLAN

**GAZALLO ENGINEERING GROUP**  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5083

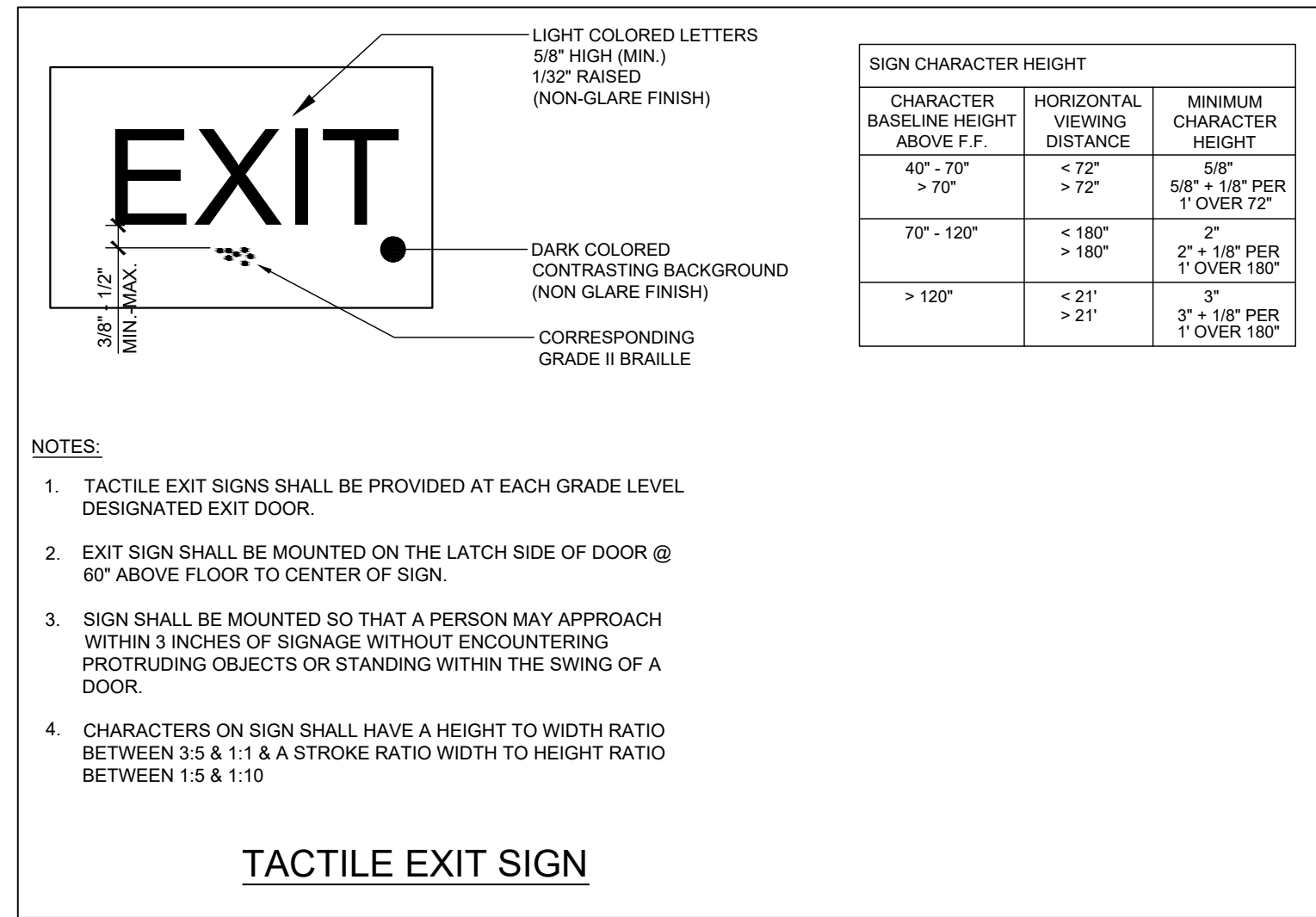
SITE SECTIONS PLAN

THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10 /2023

A9



**EGRESS PLAN KEYNOTES**

- ALL EXITS ARE TO BE BE ABLE TO BE OPENED FROM INSIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE.
- LOCATION OF TACTILE EXIT SIGN PER CBC 1011.3 WITH THE WORD "EXIT". SEE ADA TACTILE SIGNAGE DETAIL 3/7 FOR MORE INFORMATION.
- LOCATION OF MAXIMUM OCCUPANCY SIGN SHOWING THE MAXIMUM NUMBER OF PERSONS ALLOWED.

**EGRESS NOTES:**

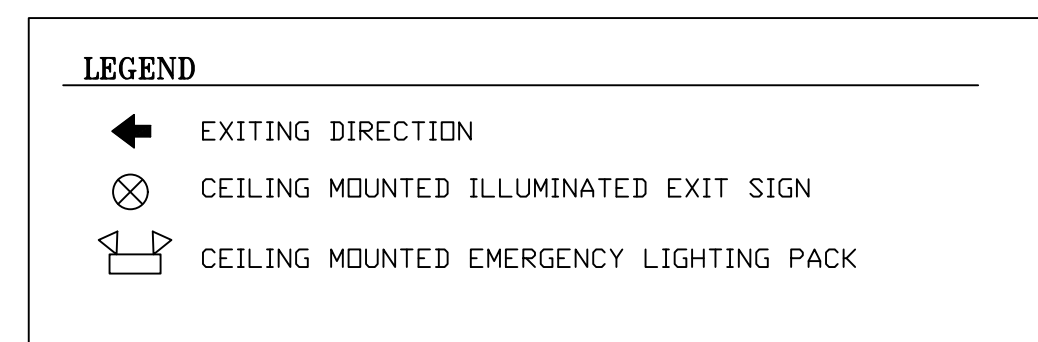
- EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. (CBC 1008.1.8)
- ALL DOORS PROVIDING A MEANS OF EGRESS FROM ASSEMBLY AREA TO HAVE PANIC AND FIRE EXIT HARDWARE AND COMPLY WITH CBC 1008.1.9
- MEANS OF EGRESS LIGHTING TO MEET REQUIREMENTS OF CBC SEC. 1006, SEE ILLUMINATION EMERGENCY POWER NOTES THIS SHEET.

**ILLUMINATION - EMERGENCY POWER NOTES**

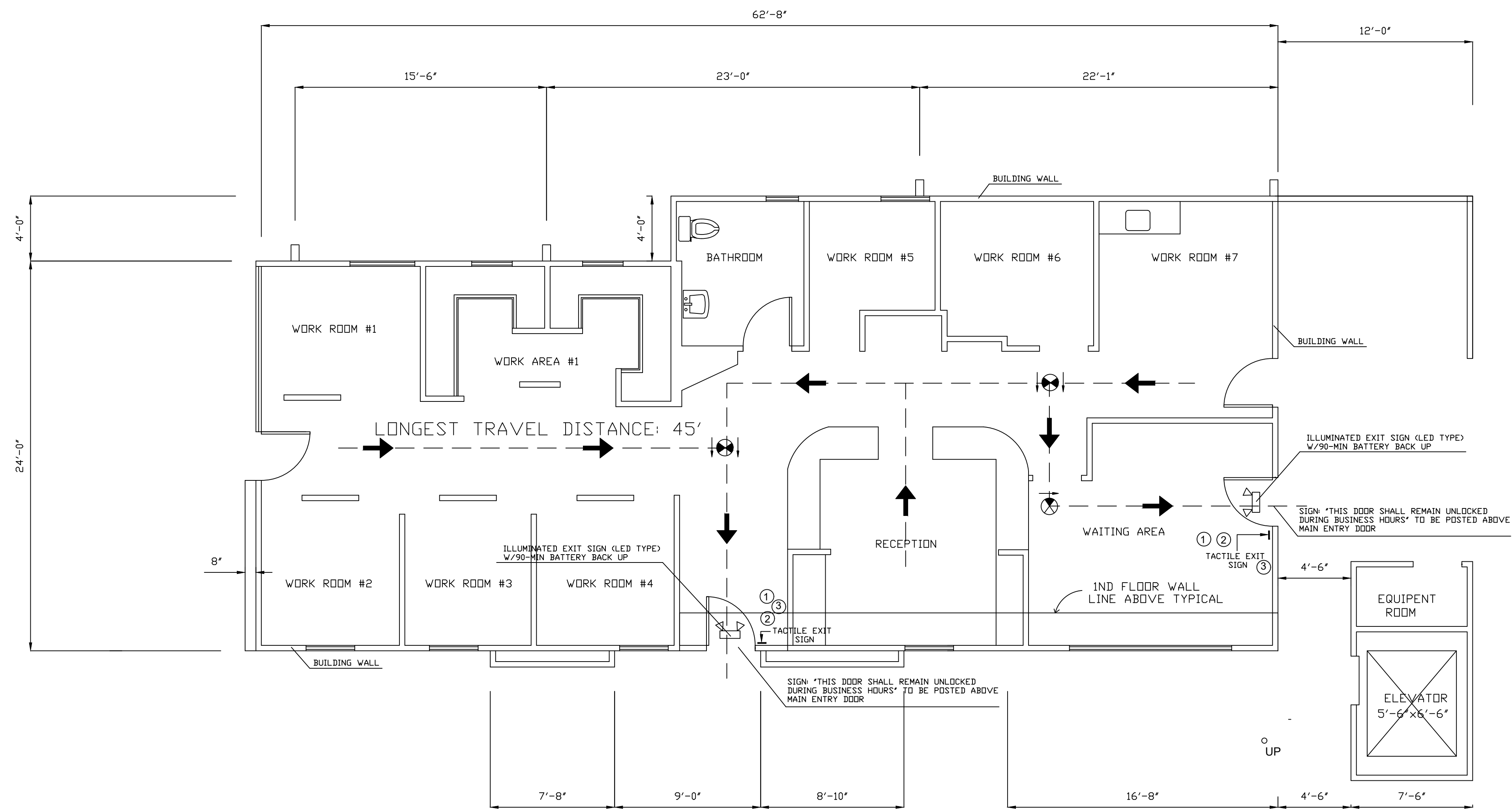
THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES' ELECTRICAL SUPPLY. IN THE EVENT OF A POWER SUPPLY FAILURE, AN EMERGENCY ELECTRICAL SYSTEM SHALL AUTOMATICALLY ILLUMINATE THE FOLLOWING AREAS:

- AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
- CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
- EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- INTERIOR EXIT DISCHARGE ELEMENTS, AS PERMITTED IN SEC. 1024.1, IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
- EXTERIOR LANDINGS, AS REQUIRED BY SEC. 1008.1.5, FOR EXIT DISCHARGE DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.

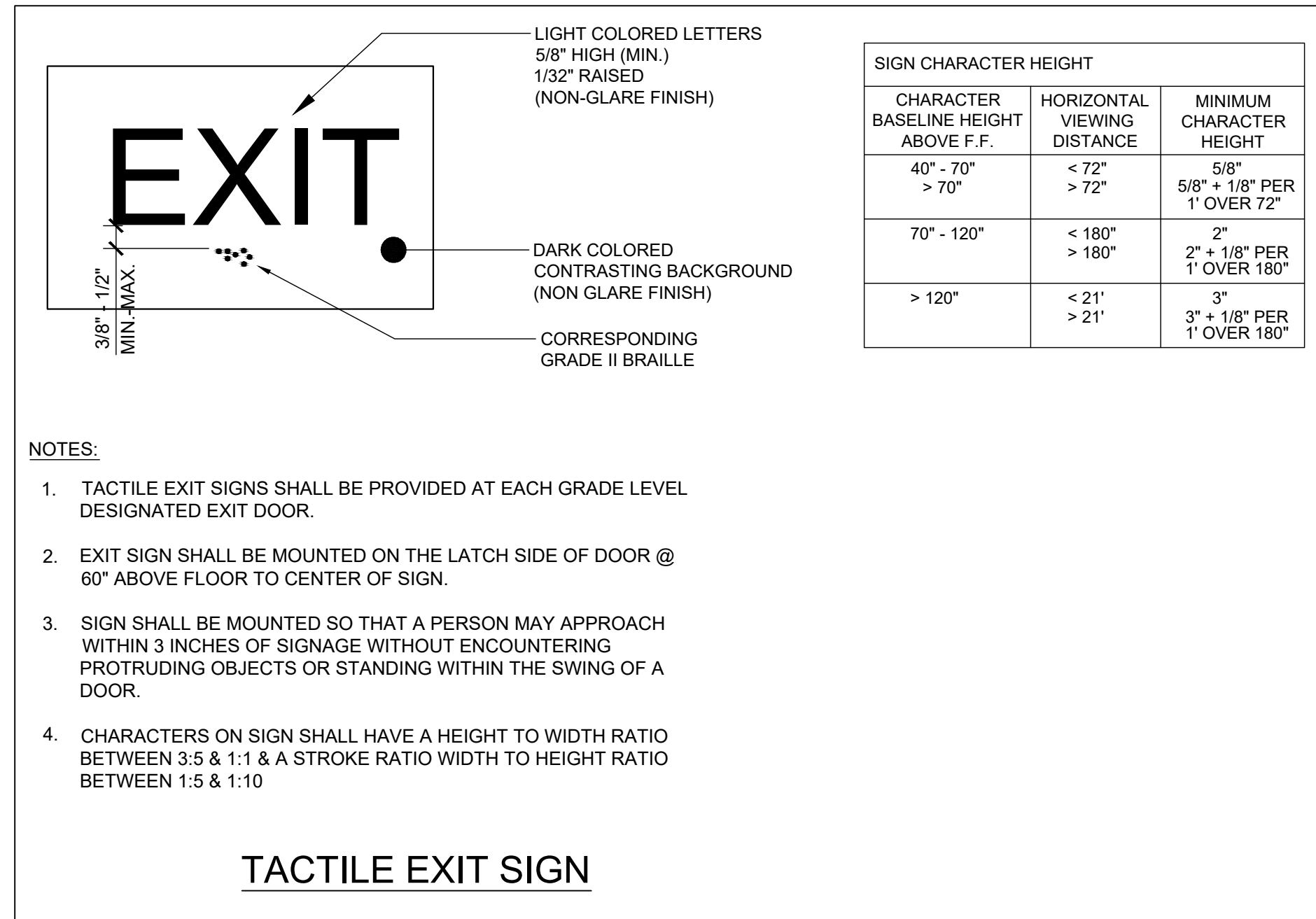
THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES AND SHALL CONSIST OF STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER EQUIPMENT SHALL BE IN ACCORDANCE WITH SEC. 2702. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT-CANDLE (1 LUX) AND A MINIMUM AT ANY POINT OF 0.1 FOOT-CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. ILLUMINATION LEVELS SHALL BE PERMITTED TO DECLINE TO 0.6 FOOT-CANDLES (6 LUX) AVERAGE AND A MINIMUM AT ANY POINT OF 0.06 FOOT-CANDLES (6 LUX) AT THE END OF THE EMERGENCY LIGHTING TIME DURATION. A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED.



OCCUPANCY LOAD TABLE			
ROOM NAME	ROOM AREA	LOAD FACTOR PER CBC TABLE 1004.1.1	OCCUPANCY LOAD
OPEN WORK AREA	1,214 SQFT.	100 GROSS	13 NET
WAITING / AREA	203 SQFT.	150 GROSS	2 NET
RECEPTION	190 SQFT.	150 GROSS	2 NET
RESTROOM	68 SQFT.	100 NET	1 NET
<b>TOTAL</b>			<b>18 NET</b>



**1ST STORY EGRESS PLAN**



**EGRESS PLAN KEYNOTES**

- ALL EXITS ARE TO BE ABLE TO BE OPENED FROM INSIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE.
- LOCATION OF TACTILE EXIT SIGN PER CBC 1011.3 WITH THE WORD "EXIT". SEE ADA TACTILE SIGNAGE DETAIL 3/7 FOR MORE INFORMATION
- LOCATION OF MAXIMUM OCCUPANCY SIGN SHOWING THE MAXIMUM NUMBER OF PERSONS ALLOWED

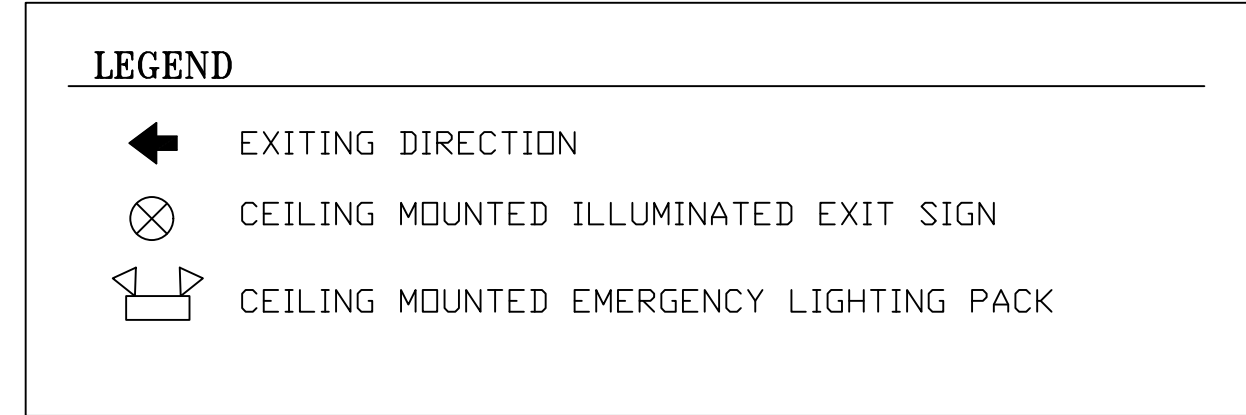
**EGRESS NOTES:**

- EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. (CBC 1008.1.8)
- ALL DOORS PROVIDING A MEANS OF EGRESS FROM ASSEMBLY AREA TO HAVE PANIC AND FIRE EXIT HARDWARE AND COMPLY WITH CBC 1008.1.9
- MEANS OF EGRESS LIGHTING TO MEET REQUIREMENTS OF CBC SEC. 1006, SEE ILLUMINATION EMERGENCY POWER NOTES THIS SHEET.

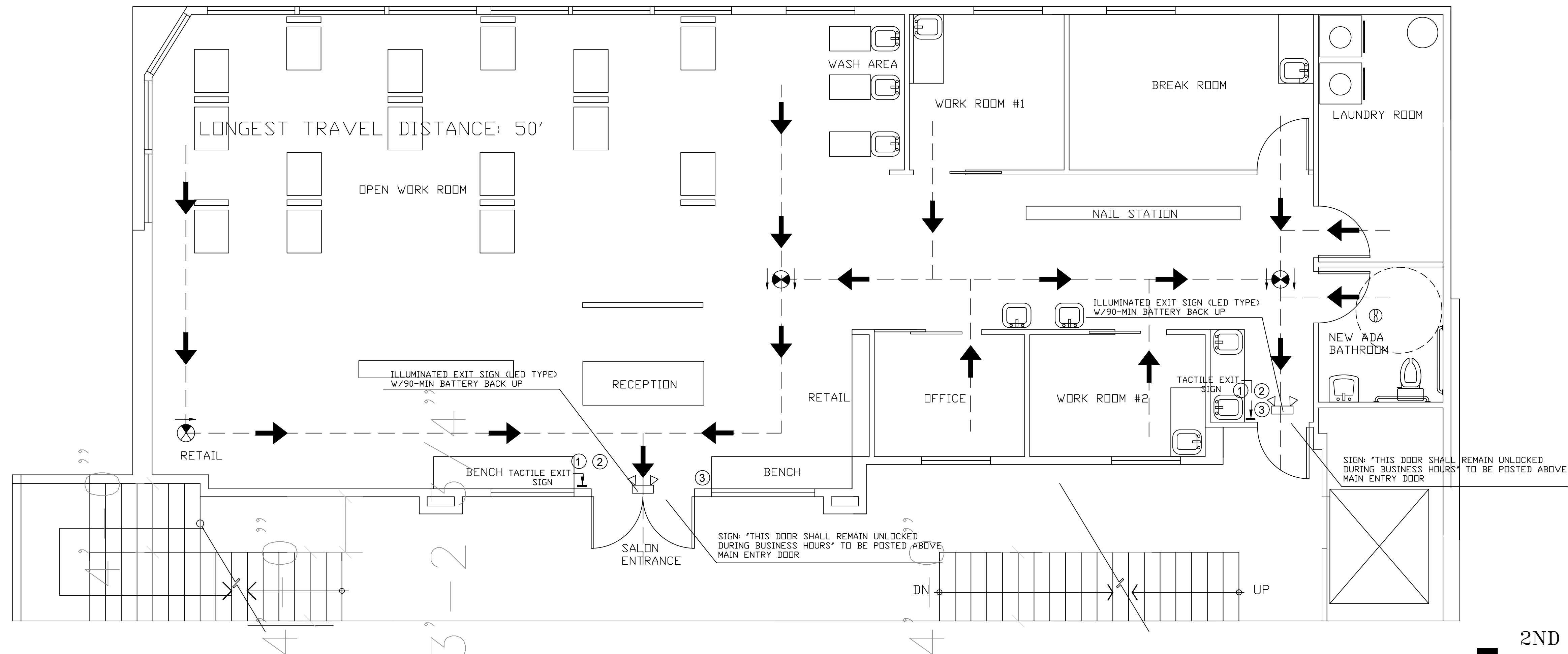
**ILLUMINATION - EMERGENCY POWER NOTES**

- THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES' ELECTRICAL SUPPLY. IN THE EVENT OF A POWER SUPPLY FAILURE, AN EMERGENCY ELECTRICAL SYSTEM SHALL AUTOMATICALLY ILLUMINATE THE FOLLOWING AREAS:
- AISSLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
  - CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
  - EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
  - INTERIOR EXIT DISCHARGE ELEMENTS, AS PERMITTED IN SEC. 1024.1, IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
  - EXTERIOR LANDINGS, AS REQUIRED BY SEC. 1008.1.5, FOR EXIT DISCHARGE DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.

THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES AND SHALL CONSIST OF STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER EQUIPMENT SHALL BE IN ACCORDANCE WITH SEC. 2702. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT-CANDLE (1 LUX) AND A MINIMUM AT ANY POINT OF 0.1 FOOT-CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. ILLUMINATION LEVELS SHALL BE PERMITTED TO DECLINE TO 0.6 FOOT-CANDLES (6 LUX) AVERAGE AND A MINIMUM AT ANY POINT OF 0.06 FOOT-CANDLES (6 LUX) AT THE END OF THE EMERGENCY LIGHTING TIME DURATION. A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED.



OCCUPANCY LOAD TABLE			
ROOM NAME	ROOM AREA	LOAD FACTOR PER CBC TABLE 1004.1.1	OCCUPANCY LOAD
OPEN WORK AREA	1,817 SQFT.	60 GROSS	31 NET
KITCHEN/ BREAK ROOM/ LAUNDRY	110 SQFT.	150 GROSS	1 NET
OFFICE	62 SQFT.	150 GROSS	1 NET
RESTROOM	116 SQFT.	100 NET	2 NET
<b>TOTAL</b>			<b>35 NET</b>



**2ND STORY EGRESS PLAN**

**GAZALLO ENGINEERING GROUP**  
ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
363 N SECOND STREET STE 5  
EL CAJON, CA 92021  
(619) 922-5093

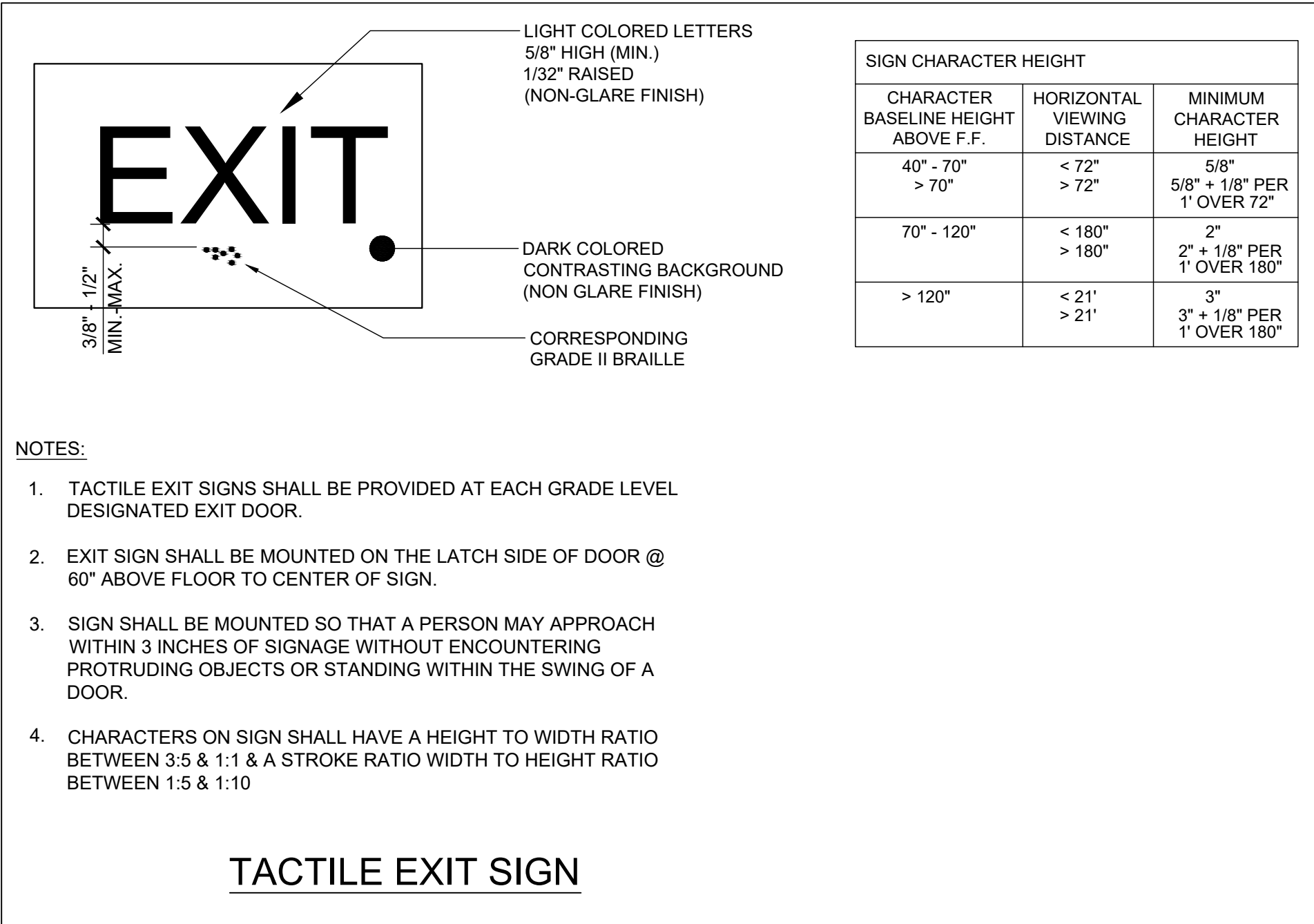
**SECOND FLOOR EGRESS PLAN**

**THIRD STORY ADDITION**  
8923 LA MESA BLVD.  
LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10/2023

**A11**



SIGN CHARACTER HEIGHT		
CHARACTER BASELINE HEIGHT ABOVE F.F.	HORIZONTAL VIEWING DISTANCE	MINIMUM CHARACTER HEIGHT
40" - 70"	< 72"	5/8"
> 70"	> 72"	5/8" + 1/8" PER 1' OVER 72"
70" - 120"	< 180"	2"
	> 180"	2" + 1/8" PER 1' OVER 180"
> 120"	< 21"	3"
	> 21"	3" + 1/8" PER 1' OVER 180"

**EGRESS PLAN KEYNOTES**

- ALL EXITS ARE TO BE ABLE TO BE OPENED FROM INSIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE.
- LOCATION OF TACTILE EXIT SIGN PER CBC 1011.3 WITH THE WORD 'EXIT'. SEE ADA TACTILE SIGNAGE DETAIL 3/7 FOR MORE INFORMATION
- LOCATION OF MAXIMUM OCCUPANCY SIGN SHOWING THE MAXIMUM NUMBER OF PERSONS ALLOWED

**EGRESS NOTES:**

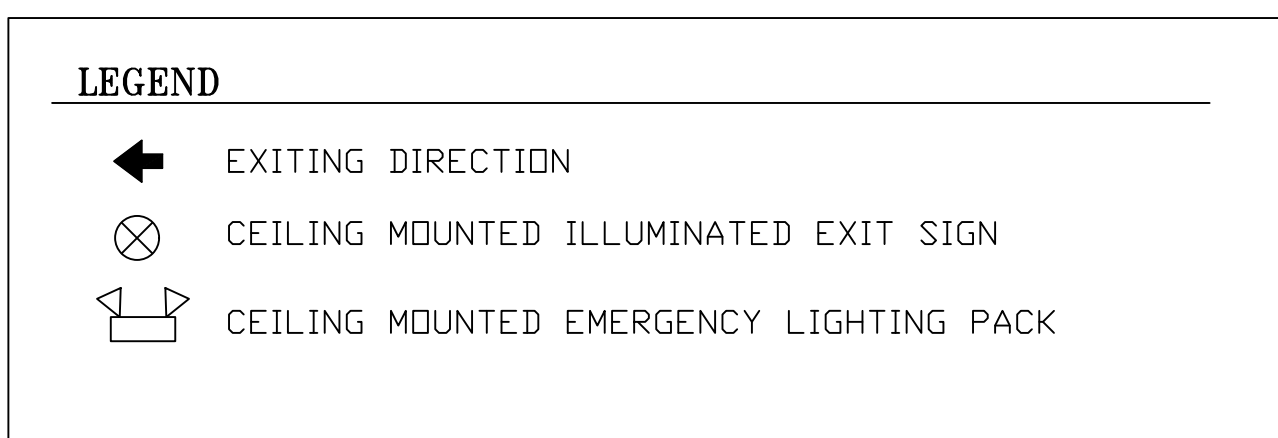
- EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. (CBC 1008.1.8)
- ALL DOORS PROVIDING A MEANS OF EGRESS FROM ASSEMBLY AREA TO HAVE PANIC AND FIRE EXIT HARDWARE AND COMPLY WITH CBC 1008.1.9
- MEANS OF EGRESS LIGHTING TO MEET REQUIREMENTS OF CBC SEC. 1006, SEE ILLUMINATION EMERGENCY POWER NOTES THIS SHEET.

**ILLUMINATION - EMERGENCY POWER NOTES**

THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES' ELECTRICAL SUPPLY. IN THE EVENT OF A POWER SUPPLY FAILURE, AN EMERGENCY ELECTRICAL SYSTEM SHALL AUTOMATICALLY ILLUMINATE THE FOLLOWING AREAS:

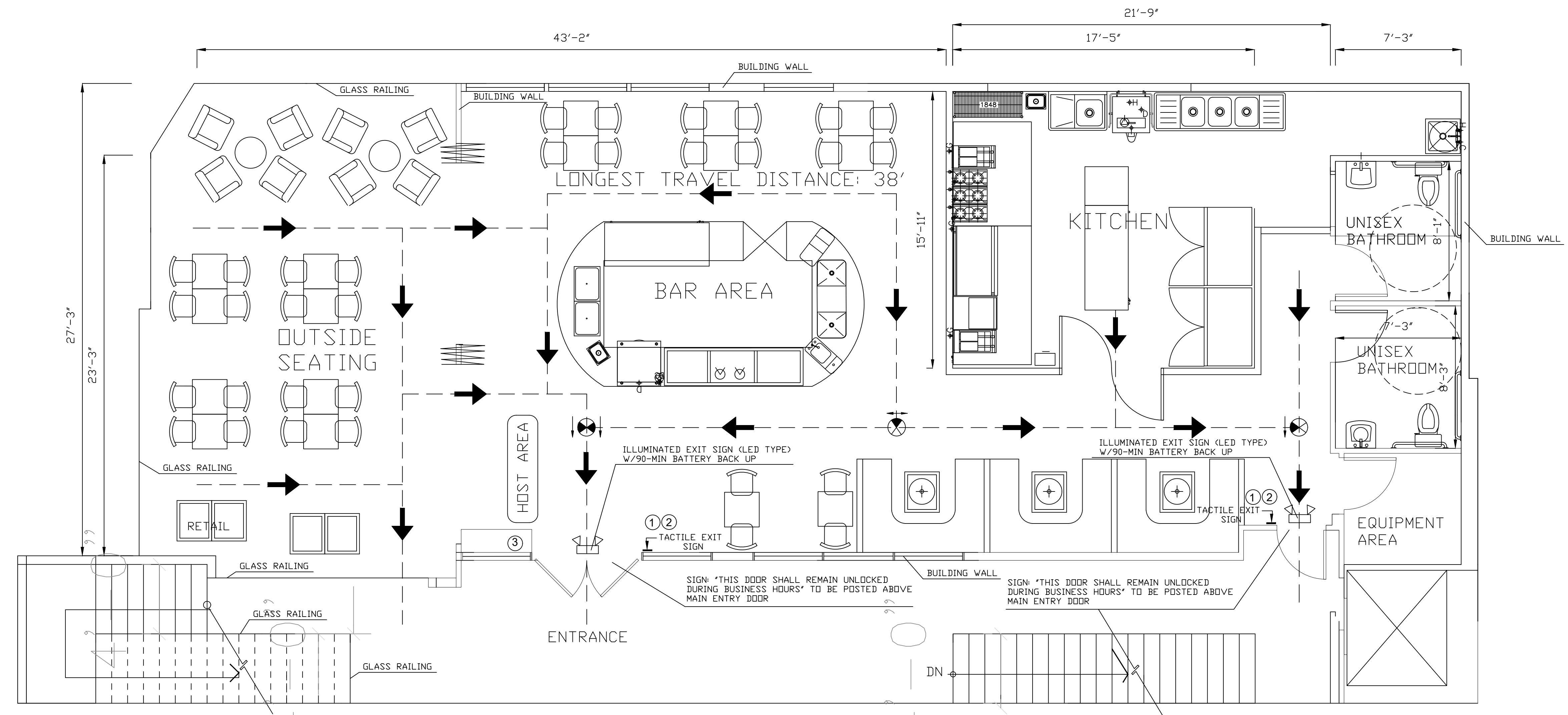
- AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
- CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
- EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- INTERIOR EXIT DISCHARGE ELEMENTS, AS PERMITTED IN SEC. 1024.1, IN BUILDING REQUIRED TO HAVE TWO OR MORE EXITS.
- EXTERIOR LANDINGS, AS REQUIRED BY SEC. 1008.1.5, FOR EXIT DISCHARGE DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.

THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES AND SHALL CONSIST OF STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER EQUIPMENT SHALL BE IN ACCORDANCE WITH SEC. 2702. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT-CANDLE (1 LUX) AND A MINIMUM AT ANY POINT OF 0.1 FOOT-CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. ILLUMINATION LEVELS SHALL BE PERMITTED TO DECLINE TO 0.6 FOOT-CANDLES (6 LUX) AVERAGE AND A MINIMUM AT ANY POINT OF 0.06 FOOT-CANDLES (6 LUX) AT THE END OF THE EMERGENCY LIGHTING TIME DURATION. A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED.



**OCCUPANCY LOAD TABLE**

ROOM NAME	ROOM AREA	LOAD FACTOR PER CBC TABLE 1004.1.1	OCCUPANCY LOAD
DINNING AREA	1,674 SQ.F.	15 NET	112 NET
KITCHEN/PREP AREA	315 SQ.F.T.	150 NET	3 NET
RESTROOM	116 SQ.F.T.	100 NET	2 NET
TOTAL			115 NET



**3RD STORY EGRESS PLAN**

**GAZALLO ENGINEERING GROUP**  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5093

**THIRD FLOOR EGRESS PLAN**

**THIRD STORY ADDITION**  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10 /2023

**A12**

**ADA NOTES**

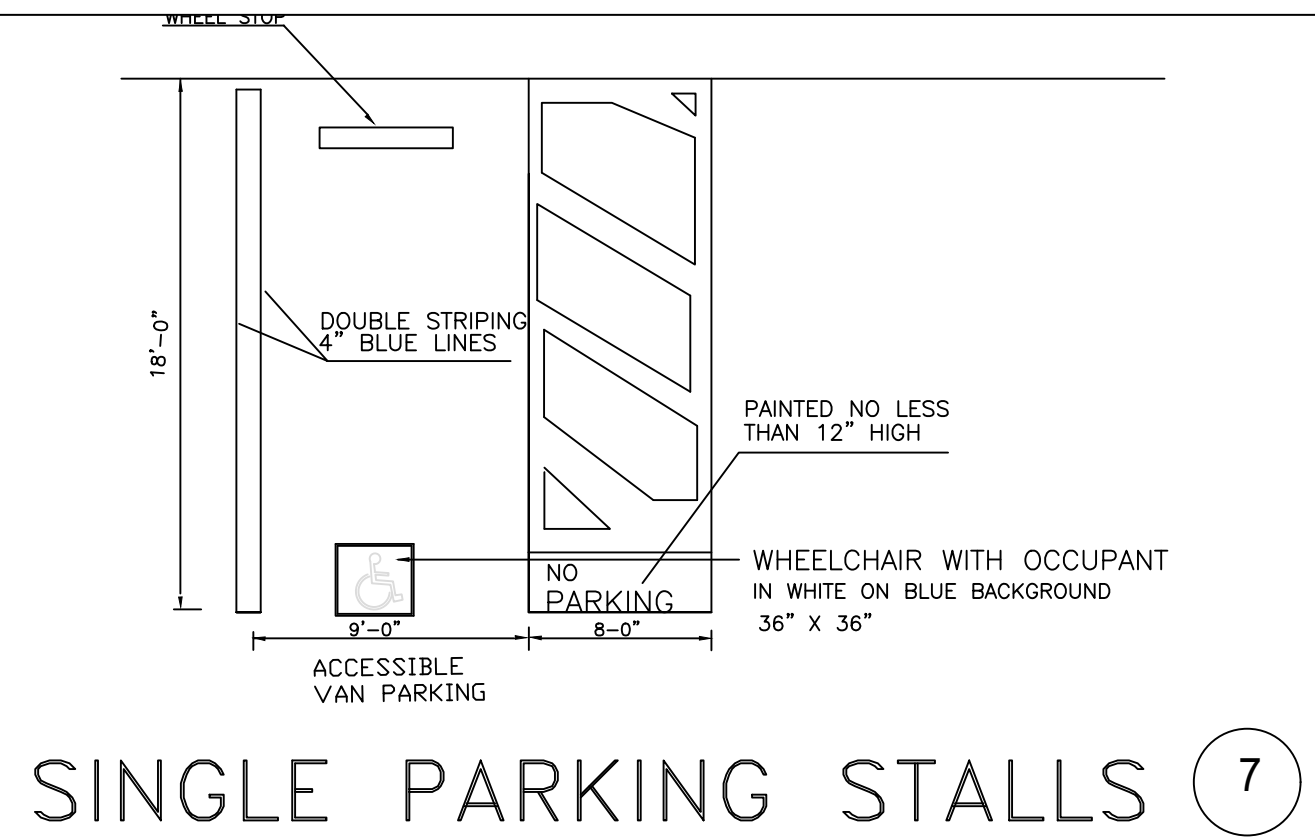
1. A CONCRETE SLAB IS PROVIDED FOR TRASH, GARBAGE, AND GREASE CONTAINER. IF WALLS ENCLOSE AREA, THE INTERIOR WALL SURFACES WILL BE SMOOTH, SEALED AND WASHABLE (E.G., PLASTERED SMOOTH AND PAINTED, ETC.).
2. ALL EXTERIOR DOORS OPEN OUTWARD AND ARE SELF-CLOSING AND TIGHT FITTING. A FLOOR OR LANDING NOT MORE THAN 1/2 INCH BELOW THRESHOLD IS REQUIRED ON EACH SIDE OF AN EGRESS DOOR.
3. TOILET ROOM AND DRESSING ROOM DOORS MUST BE SELF-CLOSING, TIGHT FITTING.
4. THE HOT WATER HEATER WILL BE A COMMERCIAL TYPE CAPABLE OF CONSTANTLY SUPPLYING HOT WATER AT A TEMPERATURE OF 120F TO ALL SINKS. IN SIZING THE WATER HEATER, THE PEAK HOURLY DEMAND FOR ALL SINKS, ETC., ARE ADDED TOGETHER TO DETERMINE THE MINIMUM REQUIRED RECOVERY RATE.
5. THE FLOOR FINISH WILL HAVE A SMOOTH SURFACE UNDER ALL EQUIPMENT AND WALKWAYS WILL HAVE A LIGHT TEXTURE ONLY.
6. AN ACCESSIBLE PATH OF TRAVEL TO THE AREA OF ALTERATION IS IN FULL COMPLIANCE WITH ALL ACCESSIBILITY REGULATIONS INCLUDING, A PRIMARY ENTRANCE, TOILET AND BATHING FACILITIES, DRINKING FOUNTAINS, PUBLIC TELEPHONES AND SIGNS WHERE REQUIRED.
7. SIDE BY SIDE SINKS SHALL BE SEPARATED BY A MINIMUM 6" HIGH STAINLESS STEEL SPLASHBOARD WITH SMOOTH, ROUNDED EDGE.
8. ALL LAVATORIES OR HAND SINKS WILL HAVE A COMBINATION FAUCET OR PREMIXING FAUCET CAPABLE OF SUPPLYING WATER TEMPERED TO 100F. SELF-CLOSING OR METERED FAUCET TO PROVIDE AT LEAST 15 SECONDS OF WATER WITHOUT REACTIVATION.
9. ALL PLUMBING, ELECTRICAL AND GAS LINES SHALL BE CONCEALED WITHIN THE BUILDING STRUCTURE TO AS GREAT AN EXTENT AS POSSIBLE. ALL EXPOSED CONDUITS, PLUMBING, ETC. SHALL BE INSTALLED AT LEAST 6" OFF FLOOR AND 3/4" FROM WALLS USING STANDOFF BRACKETS.
10. CONDUITS, PLUMBING OR PIPING CANNOT BE INSTALLED ACROSS ANY AISLE WAY, TRAFFIC AREA OR DOOR OPENING.
11. MULTIPLE RUNS OR CLUSTERS OF CONDUIT OR PIPELINES SHALL BE FURRED IN OR ENCASED IN AN APPROVED SEALED ENCLOSURE.
12. ALL LIQUID WASTE SHALL BE DELETED BY MEANS OF INDIRECT WASTE PIPES INTO A FLOOR SINK. FLOOR SINKS ARE TO BE INSTALLED FLUSH WITH THE FINISHED FLOOR SURFACE AND HAVE SUITABLE EASILY REMOVABLE SAFETY COVER GRATES.
13. APPROVED BACKFLOW PREVENTION DEVICES SHALL BE PROPERLY INSTALLED UPSTREAM OF ANY POTENTIAL HAZARD BETWEEN THE POTABLE WATER SUPPLY AND A SOURCE OF CONTAMINATION. HOSES SHALL NOT BE ATTACHED TO A FAUCET OR HOSE BIBB UNLESS AN APPROVED BACKFLOW PREVENTER IS PROVIDED.
14. ADEQUATE VENTILATION IS TO BE PROVIDED TO ALL TOILET ROOMS, JANITOR CLOSETS WITH MOP SINKS, AND INDOOR TRASH ROOMS AND IN DRESSING/CHANGE ROOM(S).
15. ALL BUILDING ENTRANCES THAT ARE ACCESSIBLE SHALL BE IDENTIFIED WITH AT LEAST ONE STANDARD SIGN AND WITH ADDITIONAL DIRECTIONAL SIGNS, AS REQUIRED, TO BE VISIBLE TO PERSONS ALONG APPROACHING PEDESTRIAN WAYS.
16. AN ADDITIONAL SIGN SHALL BE POSTED, IN A CONSPICUOUS PLACE, AT EACH ENTRANCE TO OFF-STREET PARKING FACILITIES, OR IMMEDIATELY ADJACENT TO AND VISIBLE FROM EACH STALL OR SPACE. THE SIGN SHALL NOT BE LESS THAN 17"x22" IN SIZE WITH LETTERING NOT LESS THAN 1" IN HEIGHT, WHICH CLEARLY AND CONSPICUOUSLY STATES THE FOLLOWING:  
 "Unauthorized vehicles parked in designated accessible spaces not displaying distinguishing placards or special license plates issued for persons with disabilities may be towed away at owner's expense. Towed vehicles may be reclaimed at \_\_\_\_\_ or by telephoning \_\_\_\_\_"  
 NOTE: BLANK SPACES ARE TO BE FILLED IN WITH APPROPRIATE INFORMATION AS A PERMANENT PART OF THE SIGN.
17. THE MAXIMUM SLOPE OF THE PARKING SURFACE AT THE ACCESSIBLE SPACE AND ADJACENT ACCESS AISLE, IN ANY DIRECTION, IS  $\leq 1:48$ , PER SECTION 11B502.4.
18. A LEVEL FLOOR OR LANDING IS ON EACH SIDE OF ALL DOORS. THE FLOOR OR LANDING IS TO BE  $\leq 1/2$ " LOWER THAN THE DOORWAY THRESHOLD, PER SECTION 11B404.2.5.

19. ALL HAND-ACTIVATED DOOR OPENING HARDWARE MEETS THE FOLLOWING REQUIREMENTS, PER SECTION 11B-404.2.7:  
 a) LATCHING, OR LOCKING, DOORS IN A PATH OF TRAVEL ARE OPERATED WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE, BY PANIC BARS, PUSH-PULL ACTIVATING BARS, OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE.  
 b) IS TO BE CENTERED  $\pm 34$ " BUT  $\leq 44$ " ABOVE FLOOR

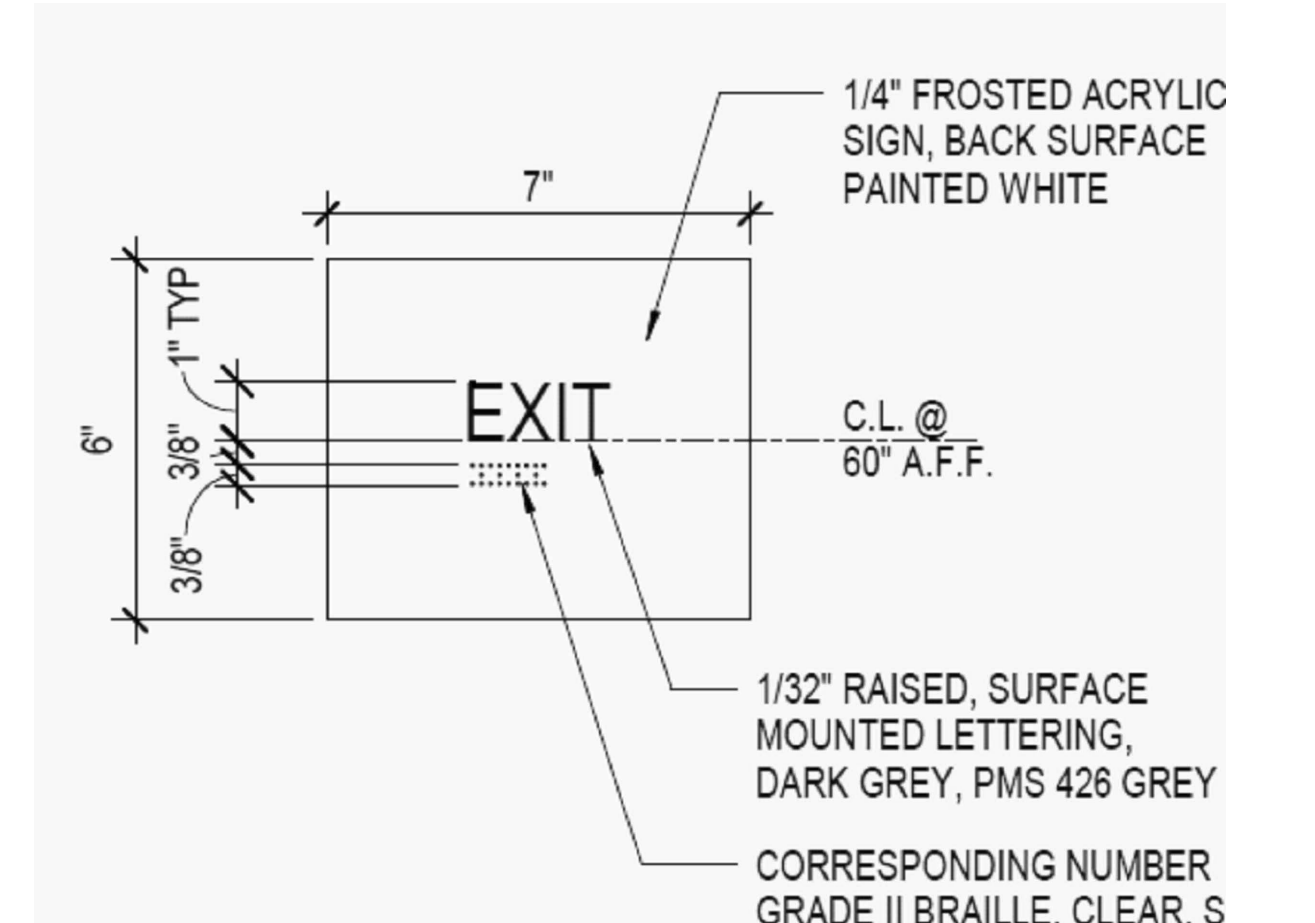
20. THE MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED 5 POUNDS, WITH SUCH PULL OR PUSH EFFORT BEING APPLIED AT RIGHT ANGLES TO HINGED DOORS AND AT THE CENTER PLANE OF SLIDING OR FOLDING DOORS. WHEN FIRE DOORS ARE UTILIZED, THE MAXIMUM EFFORT TO OPERATE THE DOOR MAY BE INCREASED TO NOT EXCEED 15 POUNDS. SECTION 11B-404.2.9.

21. THE LOWER 10" OF ALL DOORS COMPLY WITH SECTION 11B-404.2.10, AS FOLLOWS:  
 a) TO BE SMOOTH AND UNINTERRUPTED, TO ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST, WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION.  
 b) NARROW FRAME DOORS MAY USE A 10" HIGH SMOOTH PANEL ON THE PUSH SIDE OF THE DOOR.

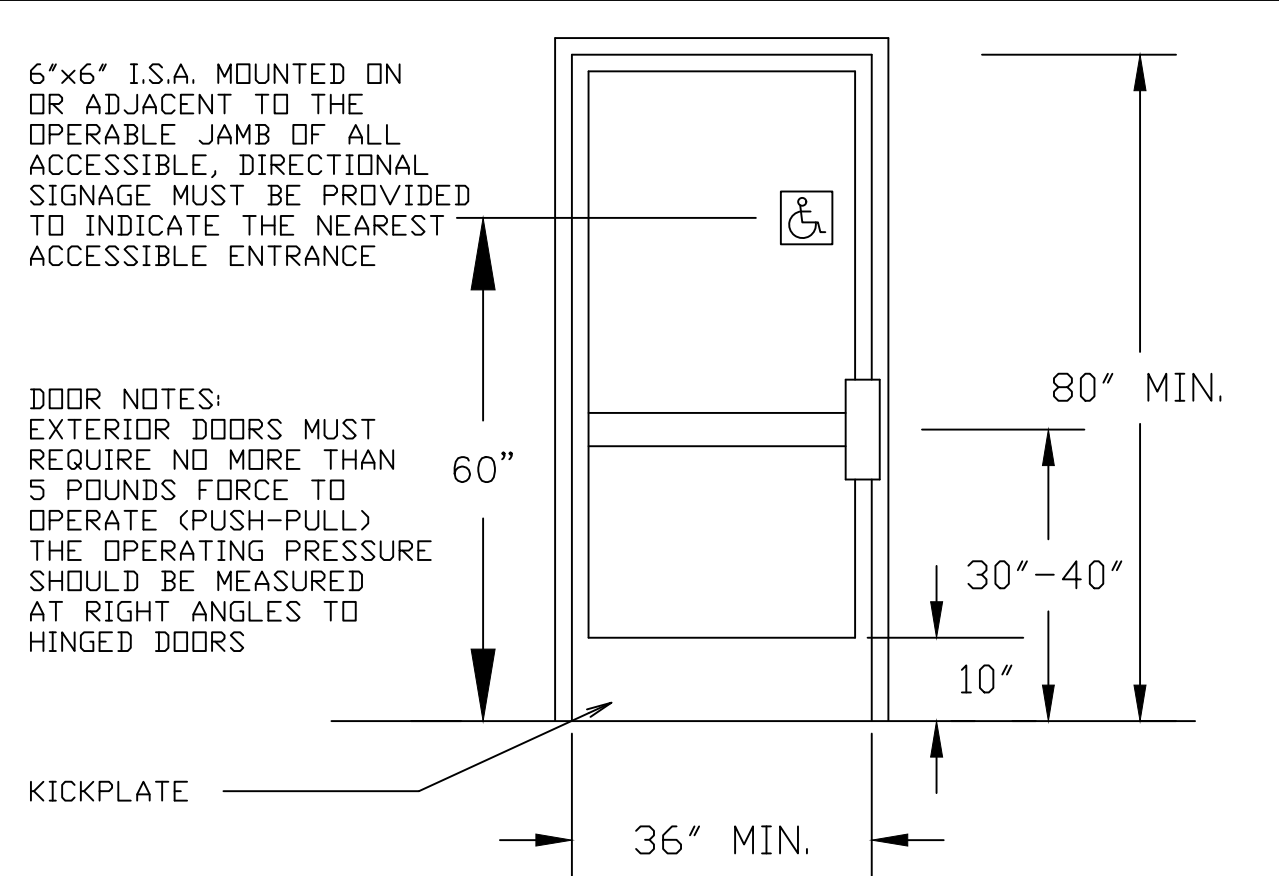
22. PER SECTION 1013.4, TACTILE EXIT SIGNS SHALL BE REQUIRED AT THE FOLLOWING LOCATIONS:  
 a) WHEREVER BASIC CBC PROVISIONS REQUIRE EXIT SIGNS FROM A ROOM OR AREA TO A CORRIDOR OR HALLWAY. THE TACTILE EXIT SIGN SHALL HAVE THE WORDS, "EXIT ROUTE."  
 b) EACH GRADE-LEVEL EXIT DOOR. THE TACTILE EXIT SIGN SHALL HAVE THE WORD, "EXIT."  
 c) EACH EXIT DOOR THAT LEADS DIRECTLY TO A GRADE-LEVEL EXTERIOR EXIT BY MEANS OF A STAIRWAY OR RAMP. THE TACTILE EXIT SIGN SHALL HAVE THE FOLLOWING WORDS AS APPROPRIATE:  
 i) "EXIT STAIR DOWN,"  
 ii) "EXIT RAMP DOWN,"  
 iii) "EXIT STAIR UP,"  
 iv) "EXIT RAMP UP,"  
 d) EACH EXIT DOOR THAT LEADS DIRECTLY TO A GRADE-LEVEL EXTERIOR EXIT BY MEANS OF AN EXIT ENCLOSURE OR AN EXIT PASSAGEWAY. THE TACTILE EXIT SIGN SHALL HAVE THE WORDS, "EXIT ROUTE."  
 e) EACH EXIT DOOR THROUGH A HORIZONTAL EXIT. THE TACTILE EXIT SIGN SHALL HAVE THE WORDS, "TO EXIT."



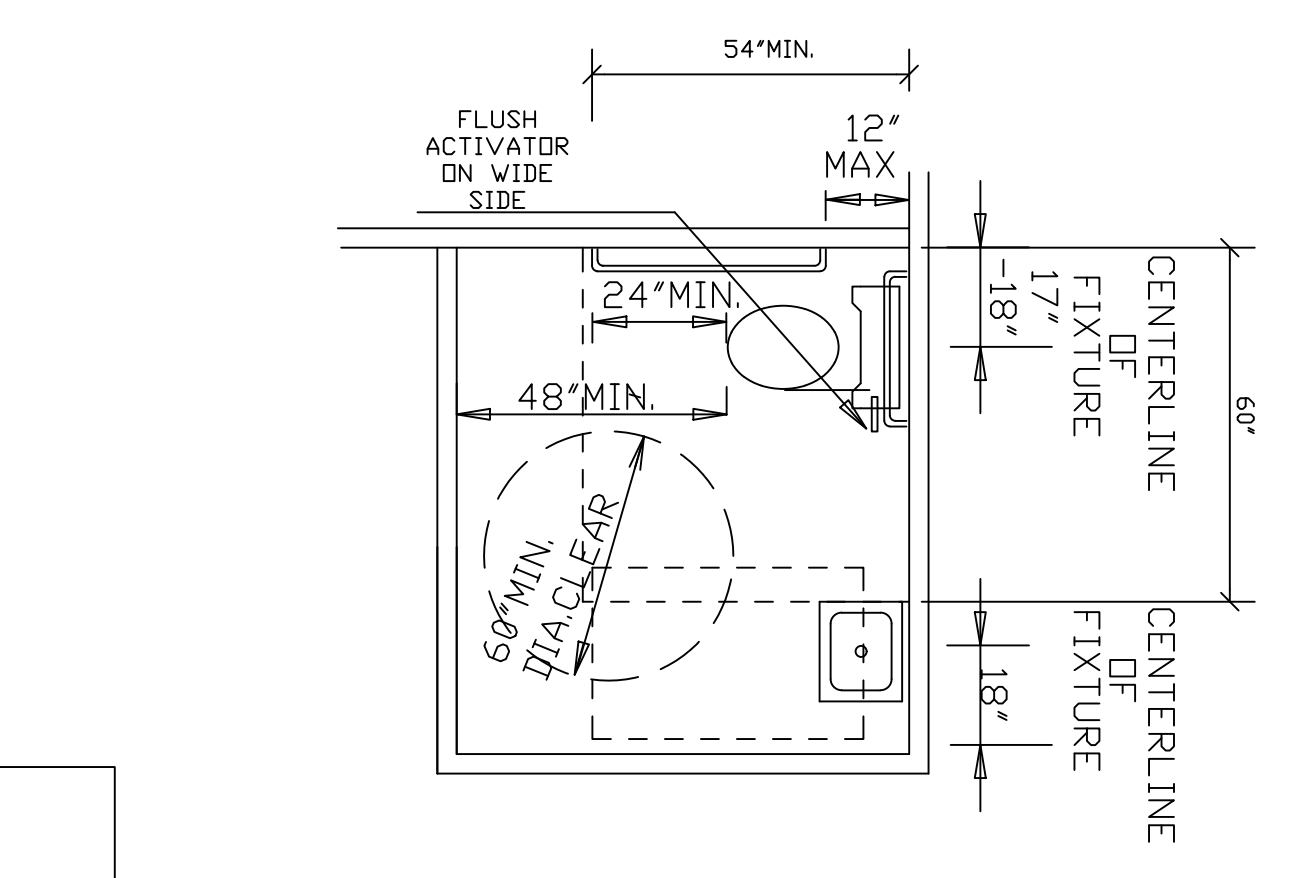
**SINGLE PARKING STALLS** (7)



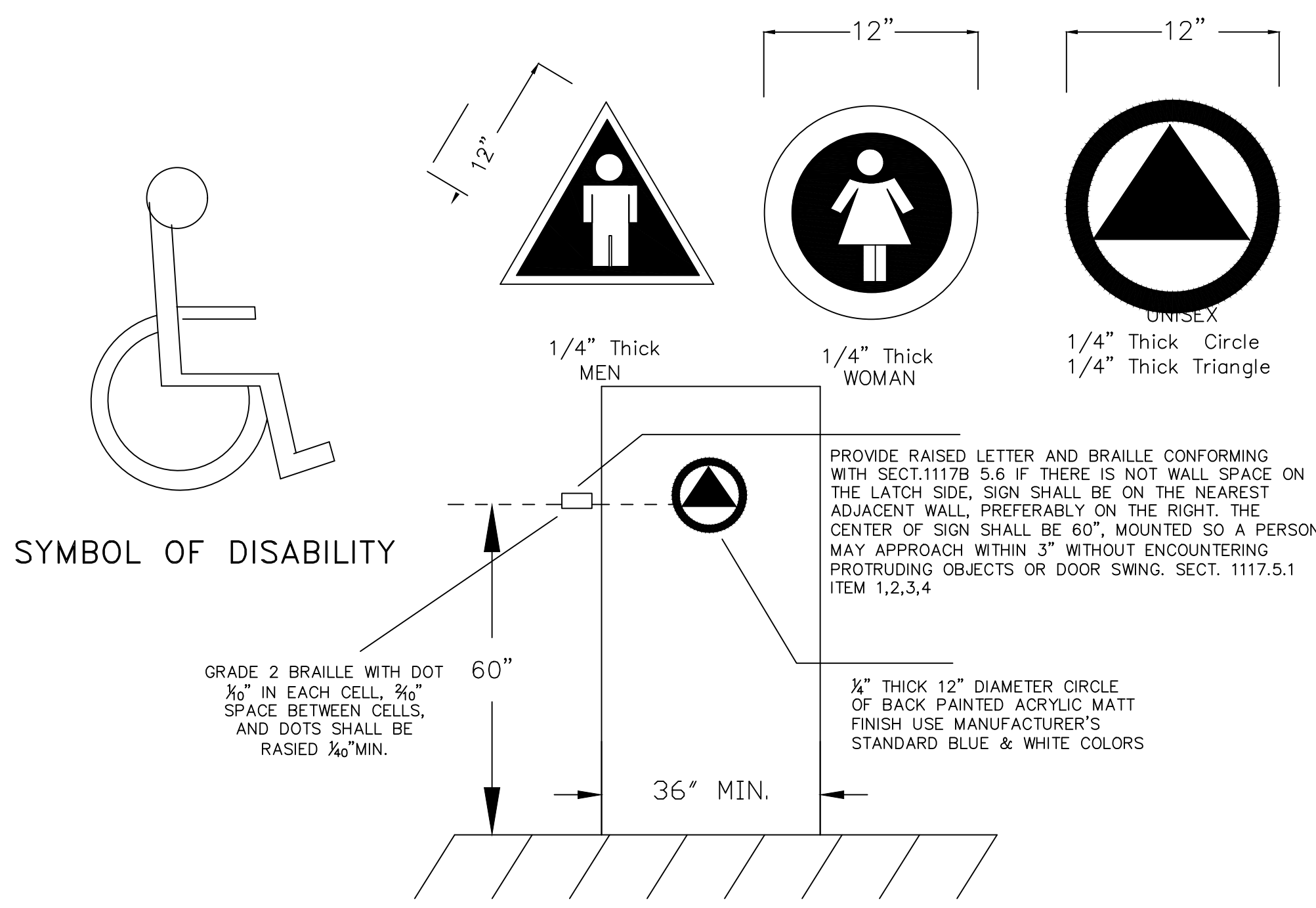
**ADA TACTILE SIGNAGE** (12b)



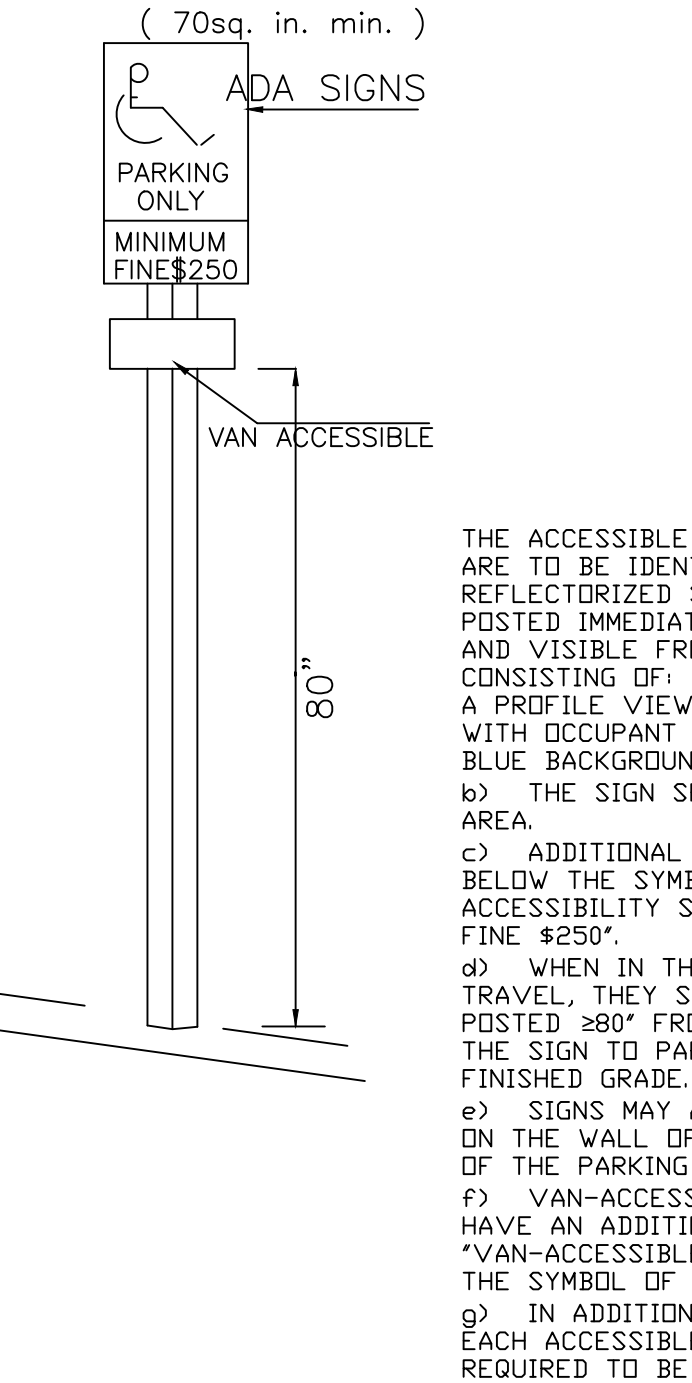
**ADA EXTERIOR DOOR** (12)



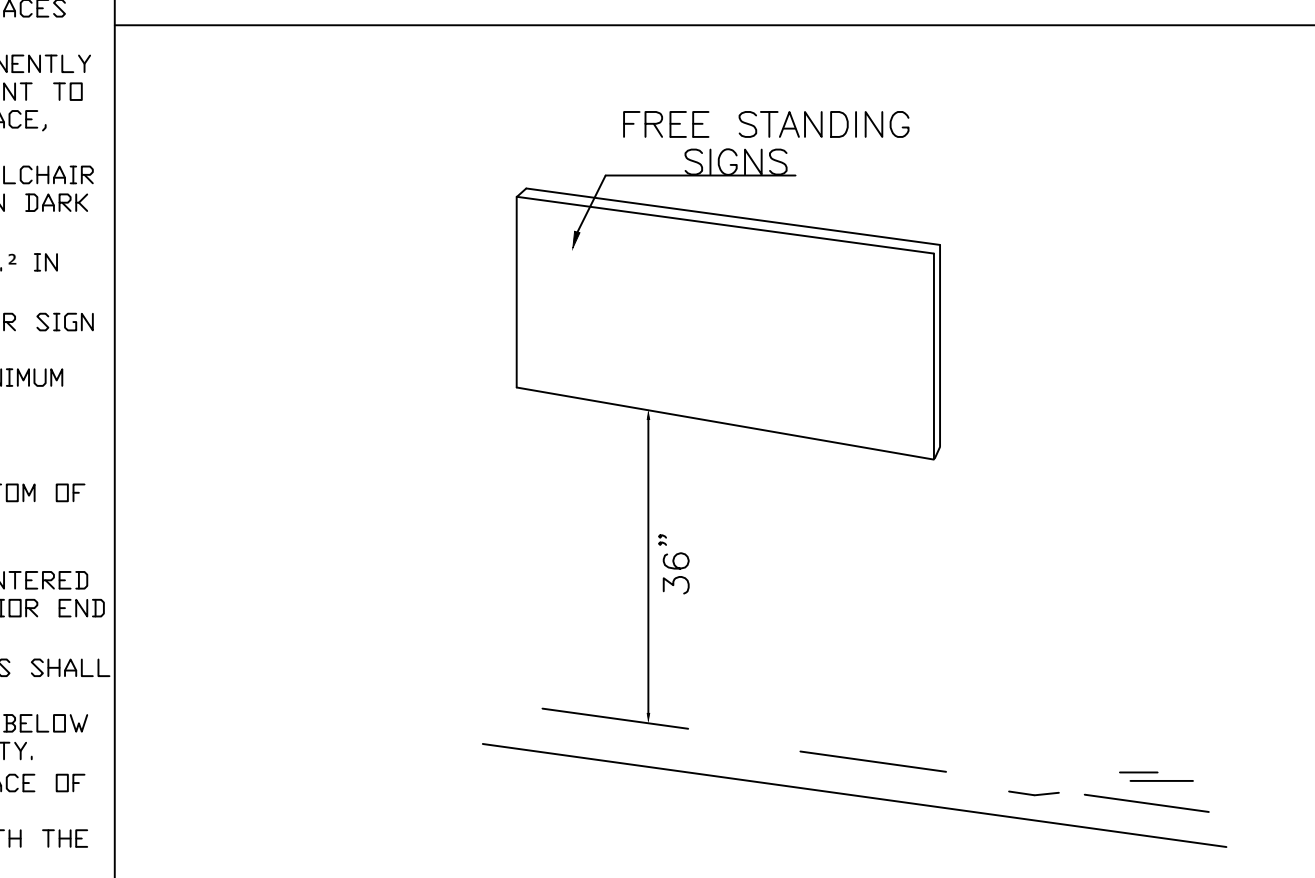
**ADA OCCUPANCY TOILET** (9)



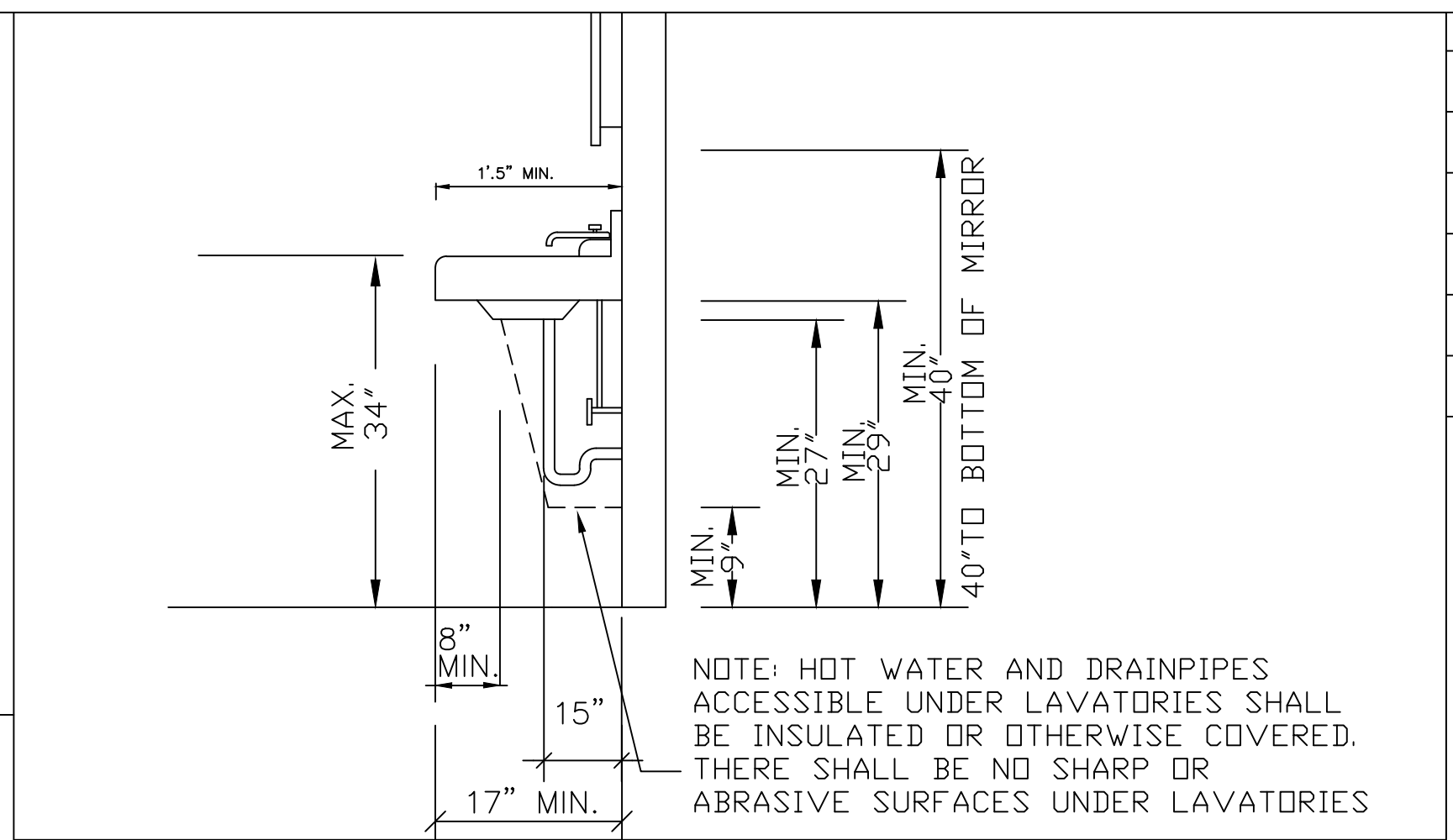
**UNISEX TOILET DOOR & WALL SIGN** (11)



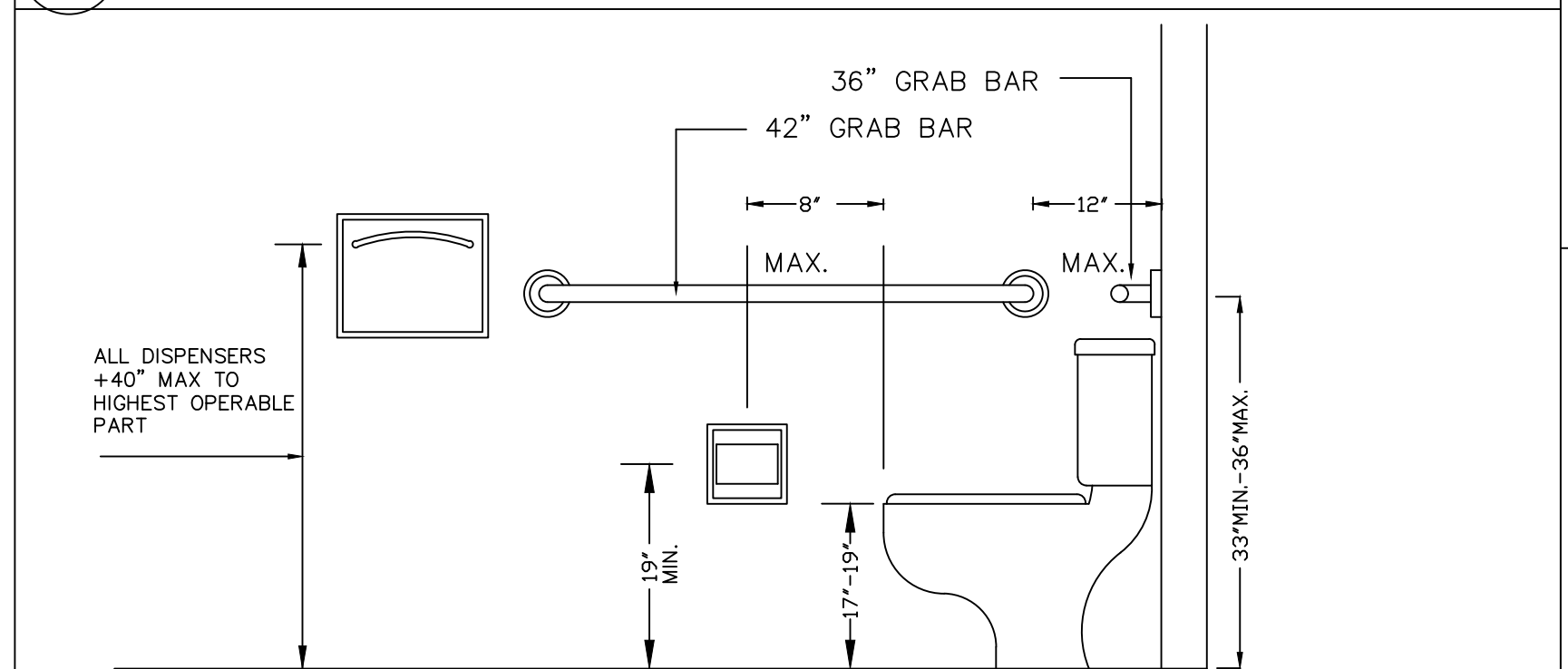
**SIGN OF DISABILITY** (8)



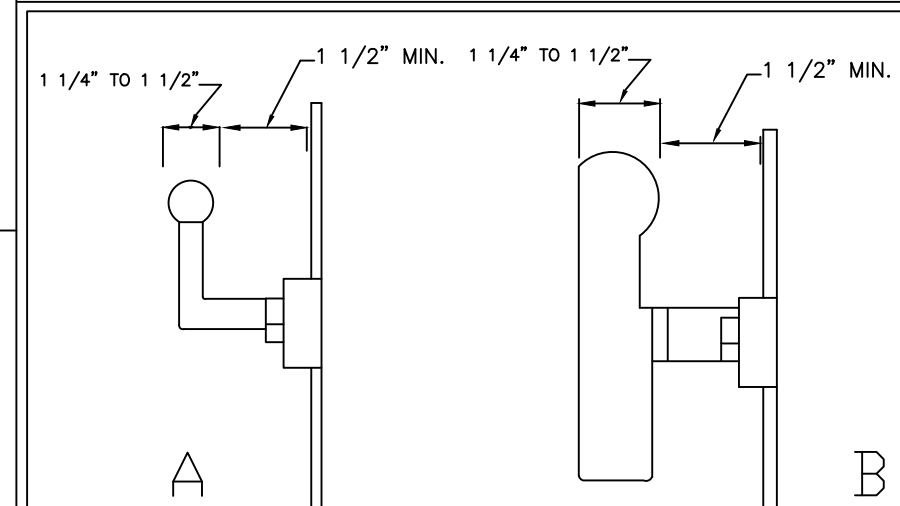
**SIGN OF DISABILITY** (10)



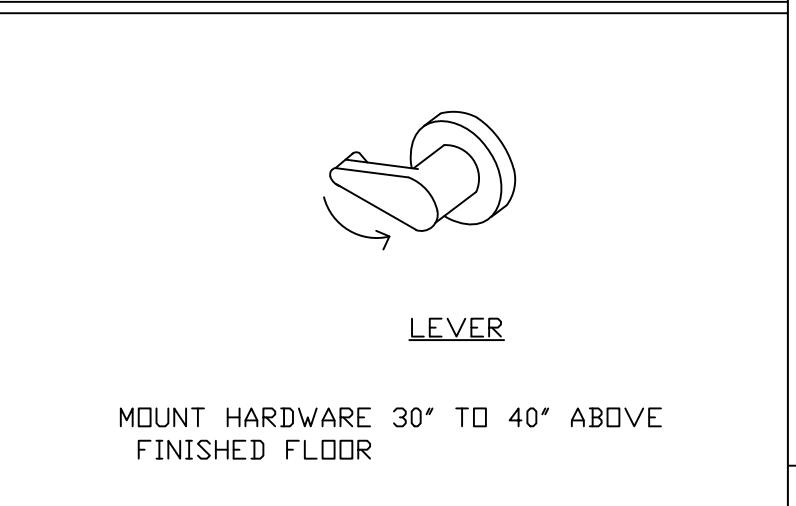
**LAV. DETAIL** (1)



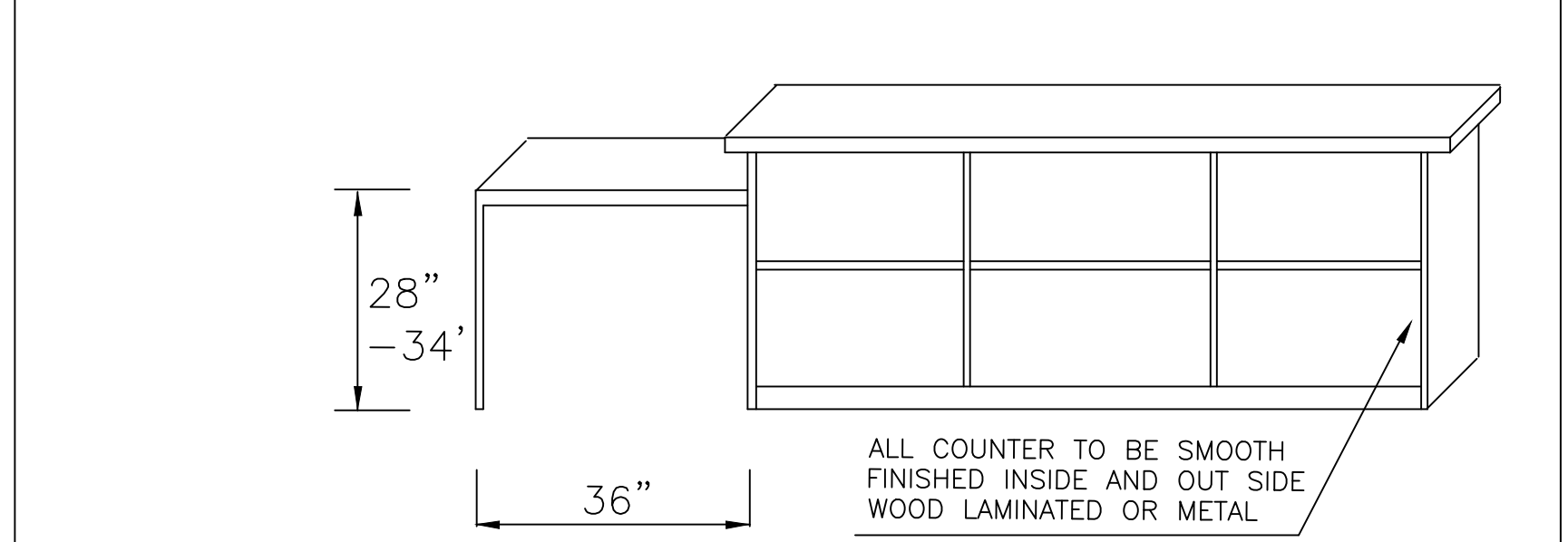
**TOILET DETAIL** (2)



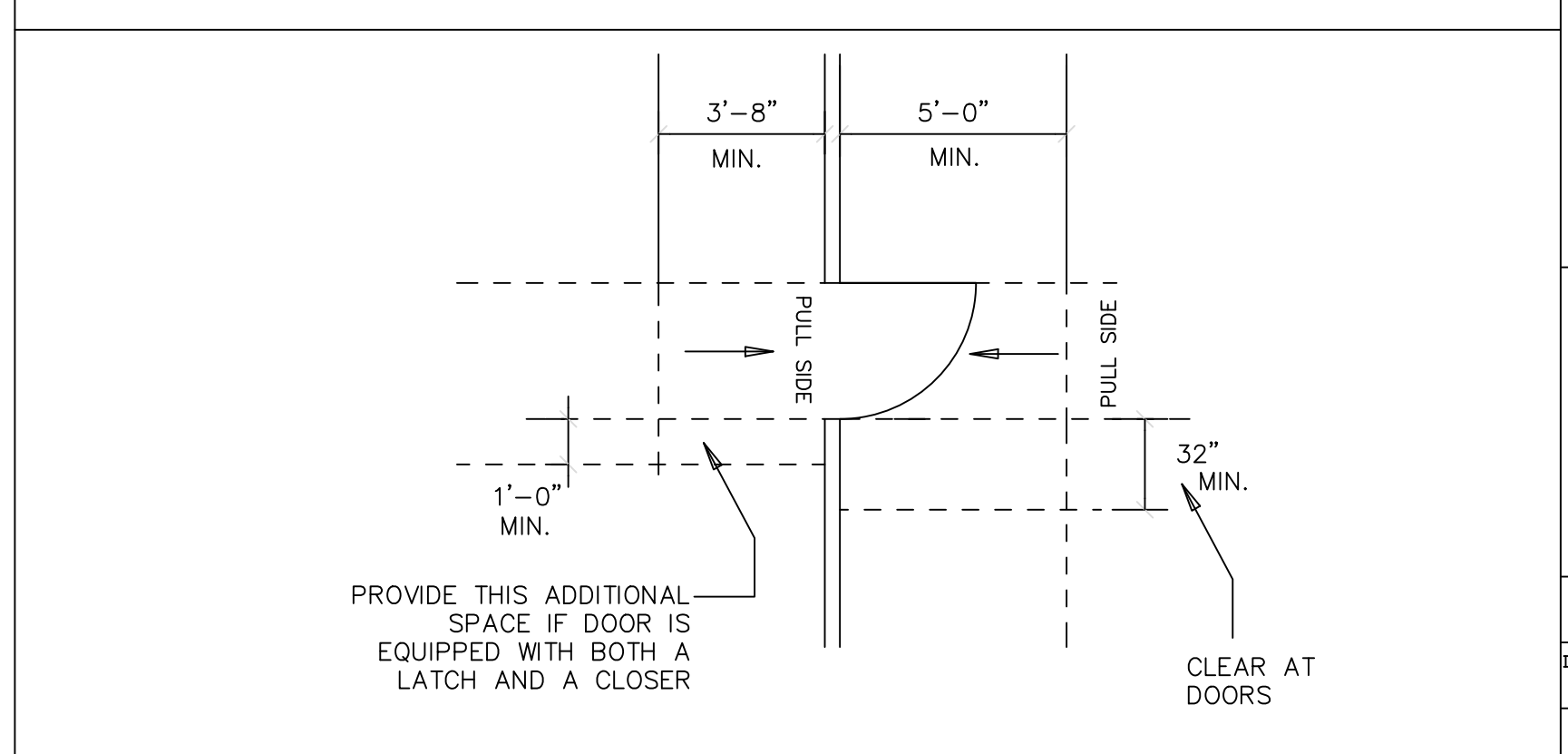
**HANDRAILS** (3)



**DOOR HARDWARE** (4)



**DOOR APPROACH** (5)



**DOOR APPROACH** (6)

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 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5083

**ADA PLAN**

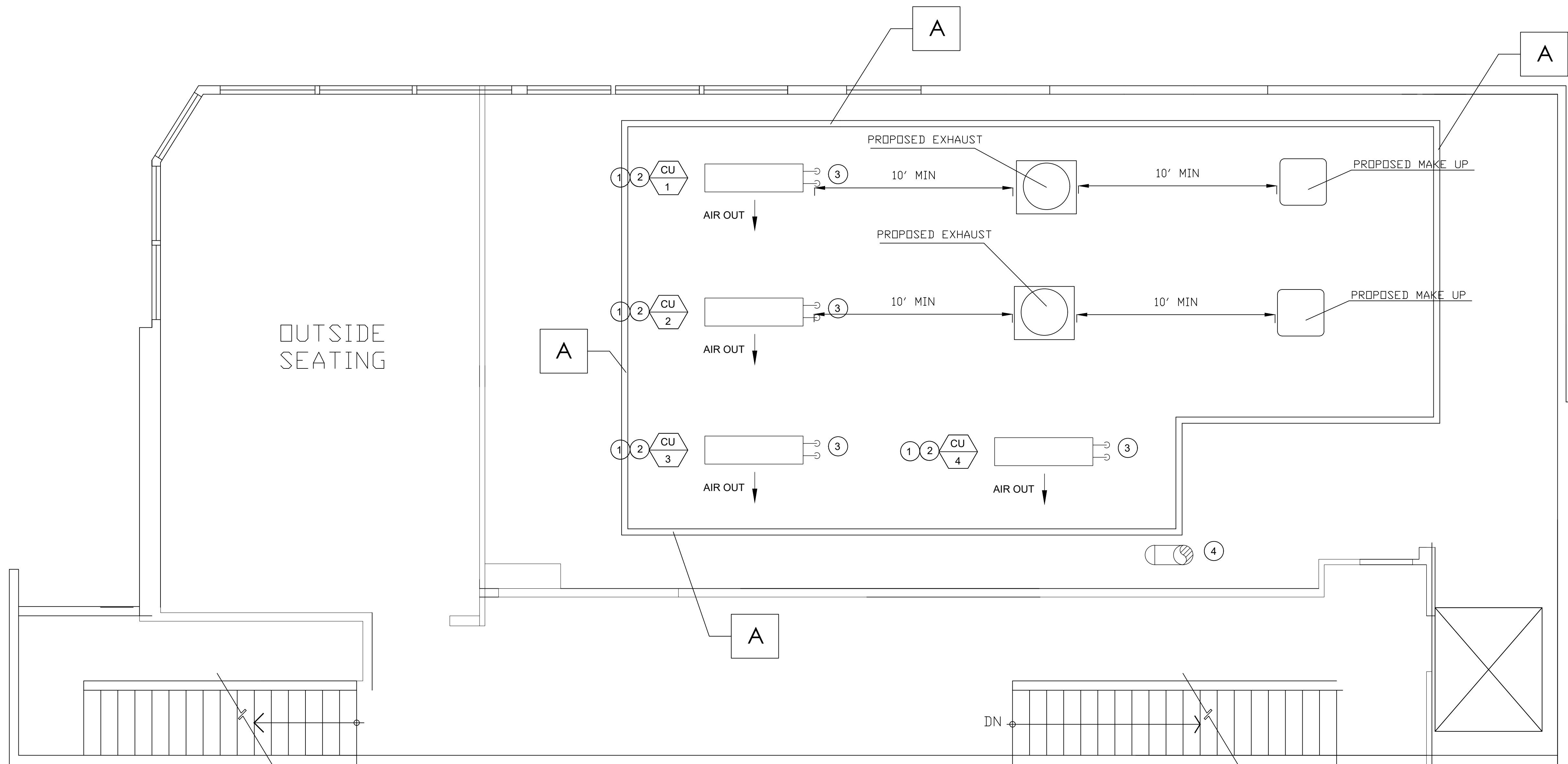
**THIRD STORY ADDITION**  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO  
 DATE: 04/10/2023

**A13**

**MATERIAL LEGEND**

A 3'-6" HIGH WOOD LATTICE FENCE SCREENING AT ROOF TOP EQUIPMENT



ROOF PLAN

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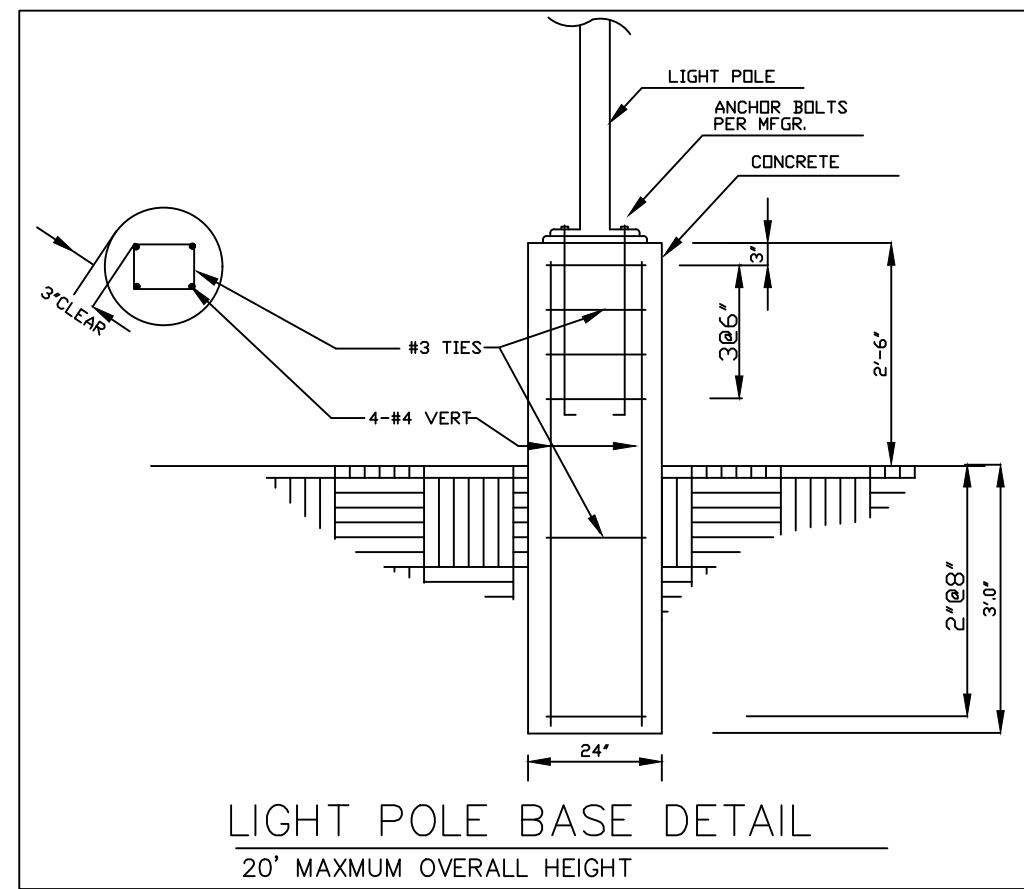
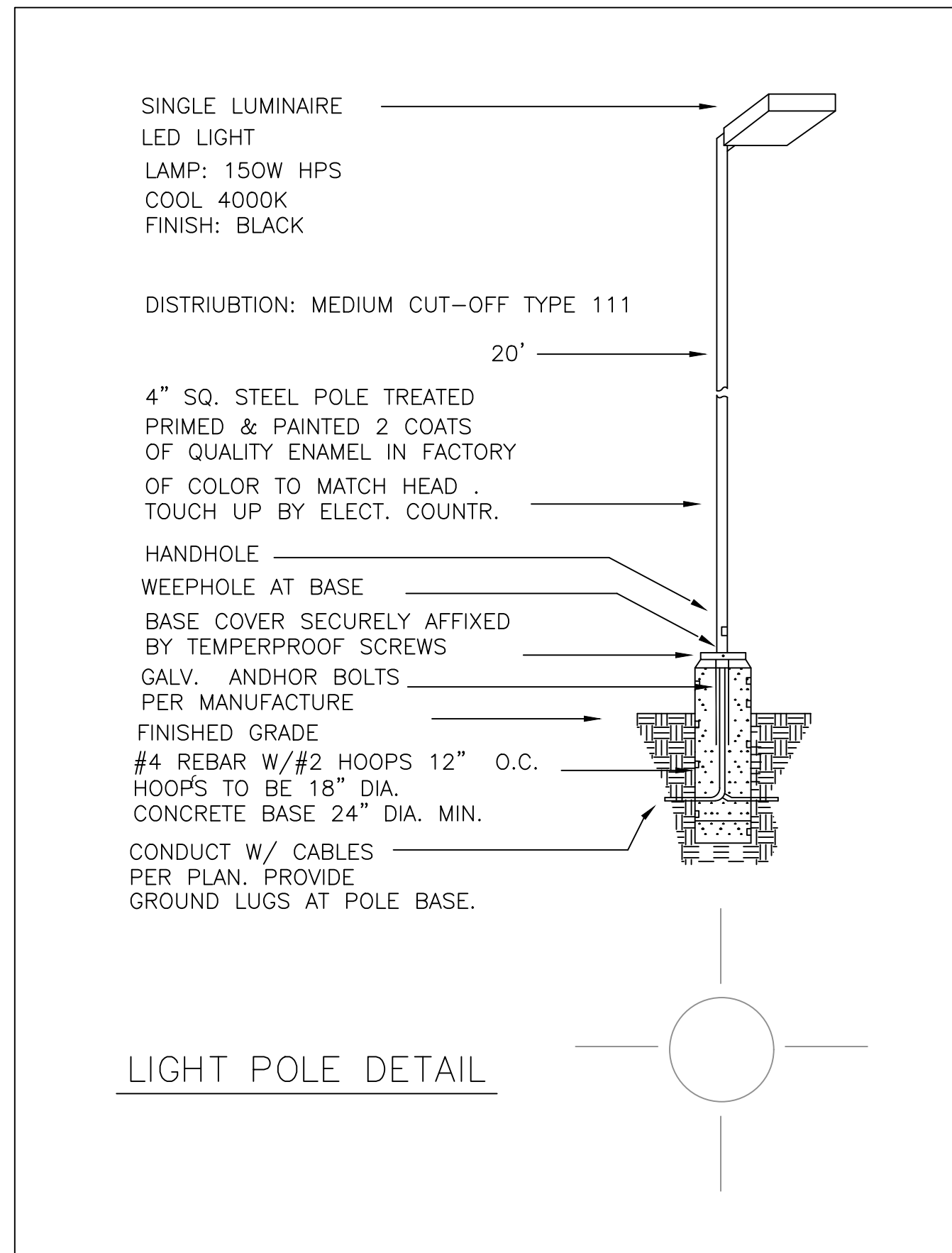
ROOF LAYOUT PLAN

THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

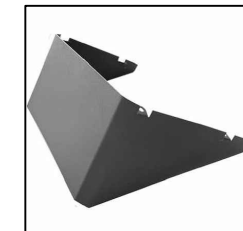
DRAWN BY: GAZALLO

DATE: 04/10/2023

A14



NOTE THAT ALL LIGHTING SHALL BE DESIGNED, INSTALLED AND MAINTAINED TO PROJECT THE LIGHT PRIMARILY ON THE OWNER'S PROPERTY. THIS MAY REQUIRE THE USE OF SHIELDS, AND MAY LIMIT THE LOCATION, TYPE AND HEIGHT OF LIGHT FIXTURES. ANY LIGHT FALLING ON ADJACENT PROPERTIES SHALL BE MINIMAL AND INCIDENTAL. LIGHTING SHALL BE FOCUSED DIRECTLY ON THE OWNER'S PROPERTY, AND SHALL NOT BE FOCUSED ON ADJACENT PROPERTIES.



PERFORMANCE SUMMARY	
MOUNTING ACCESSORIES (SOLD SEPARATELY)	
DIMENSIONS	
PHOTOMETRICS	

LED AREA LIGHT	
DESCRIPTION	
FEATURES	
LUMENS	
PERFORMANCE	
ELECTRICAL	
INSTALLATION	
CONSTRUCTION	
WARRANTY	

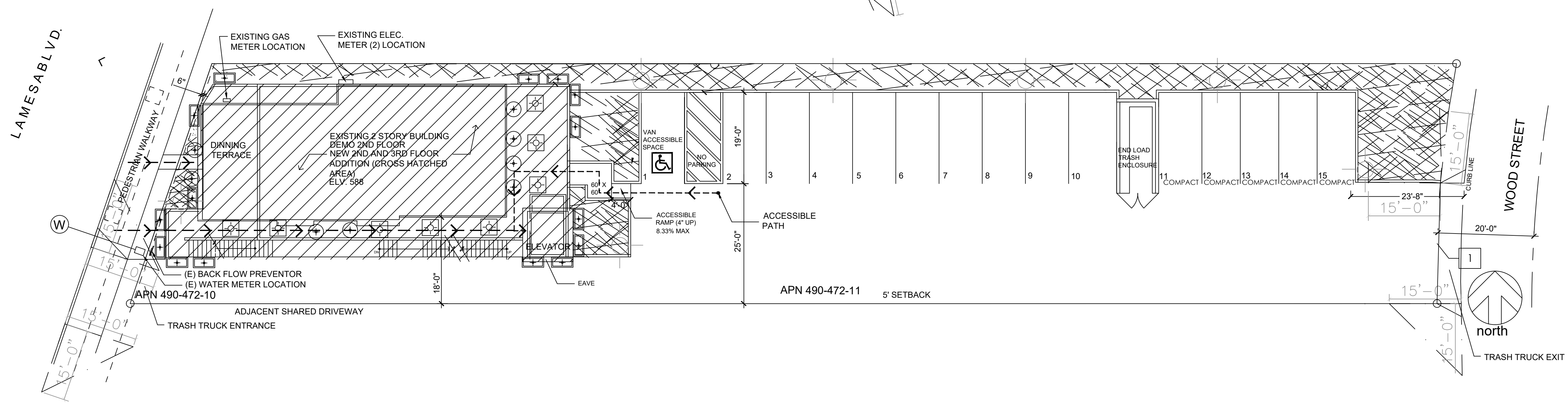
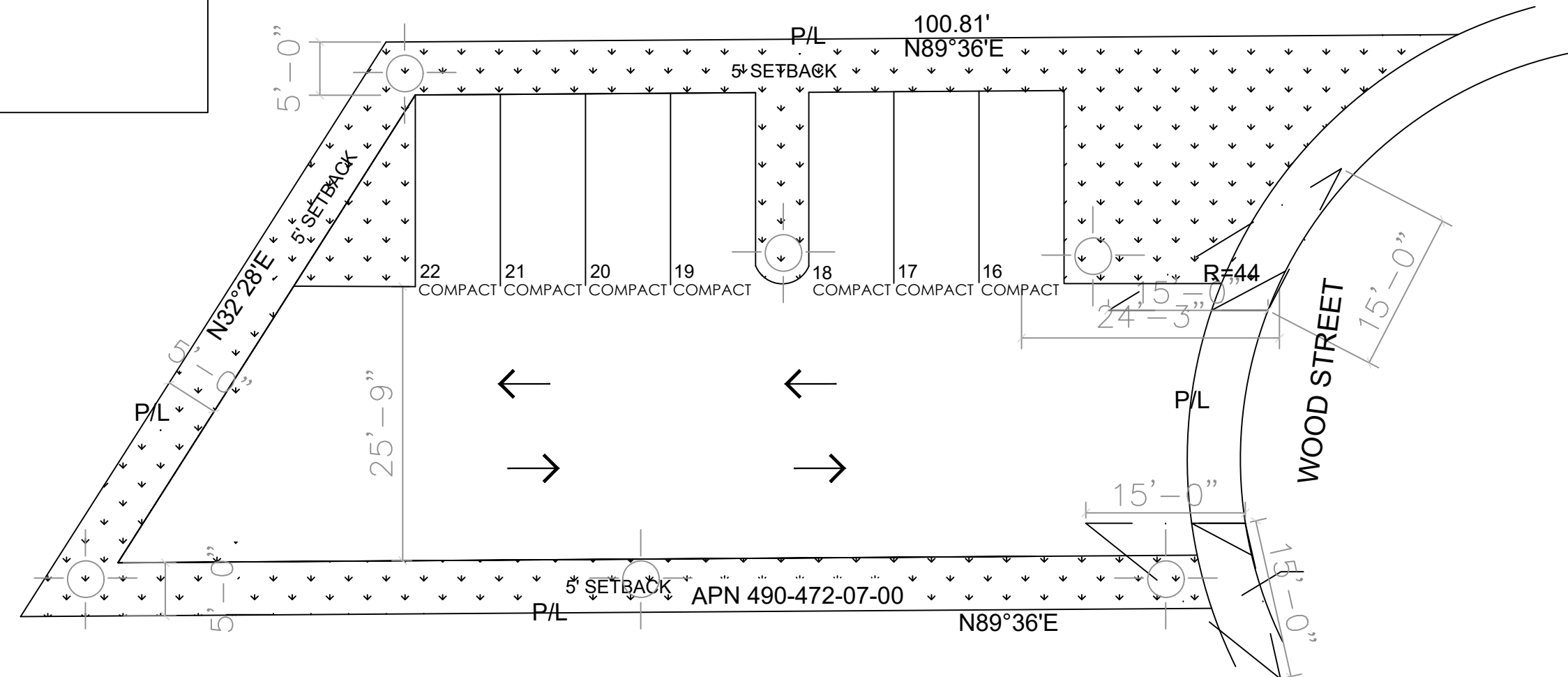
NUVO 65-661	
DESCRIPTION	
FEATURES	
LUMENS	
PERFORMANCE	
ELECTRICAL	
INSTALLATION	
CONSTRUCTION	
WARRANTY	

PERFORMANCE SUMMARY	
SELECTABLE TABLE	
DIMENSIONS	
PHOTOMETRICS	

WATTAGE AND COLOR SELECTABLE LED CANOPY FIXTURE	
DESCRIPTION	
FEATURES	
LUMENS	
PERFORMANCE	
ELECTRICAL	
INSTALLATION	
CONSTRUCTION	
WARRANTY	

PERFORMANCE SUMMARY	
SELECTABLE TABLE	
DIMENSIONS	
PHOTOMETRICS	

WATTAGE AND COLOR SELECTABLE LED CANOPY FIXTURE	
DESCRIPTION	
FEATURES	
LUMENS	
PERFORMANCE	
ELECTRICAL	
INSTALLATION	
CONSTRUCTION	
WARRANTY	



SITE LIGHTING PLAN

GAZALLO ENGINEERING GROUP  
ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
363 N SECOND STREET STE 5  
EL CAJON, CA 92021  
(619) 922-5093

SITE LIGHTING PLAN

THIRD STORY ADDITION  
8923 LA MESA BLVD.  
LA MESA, CA 91942

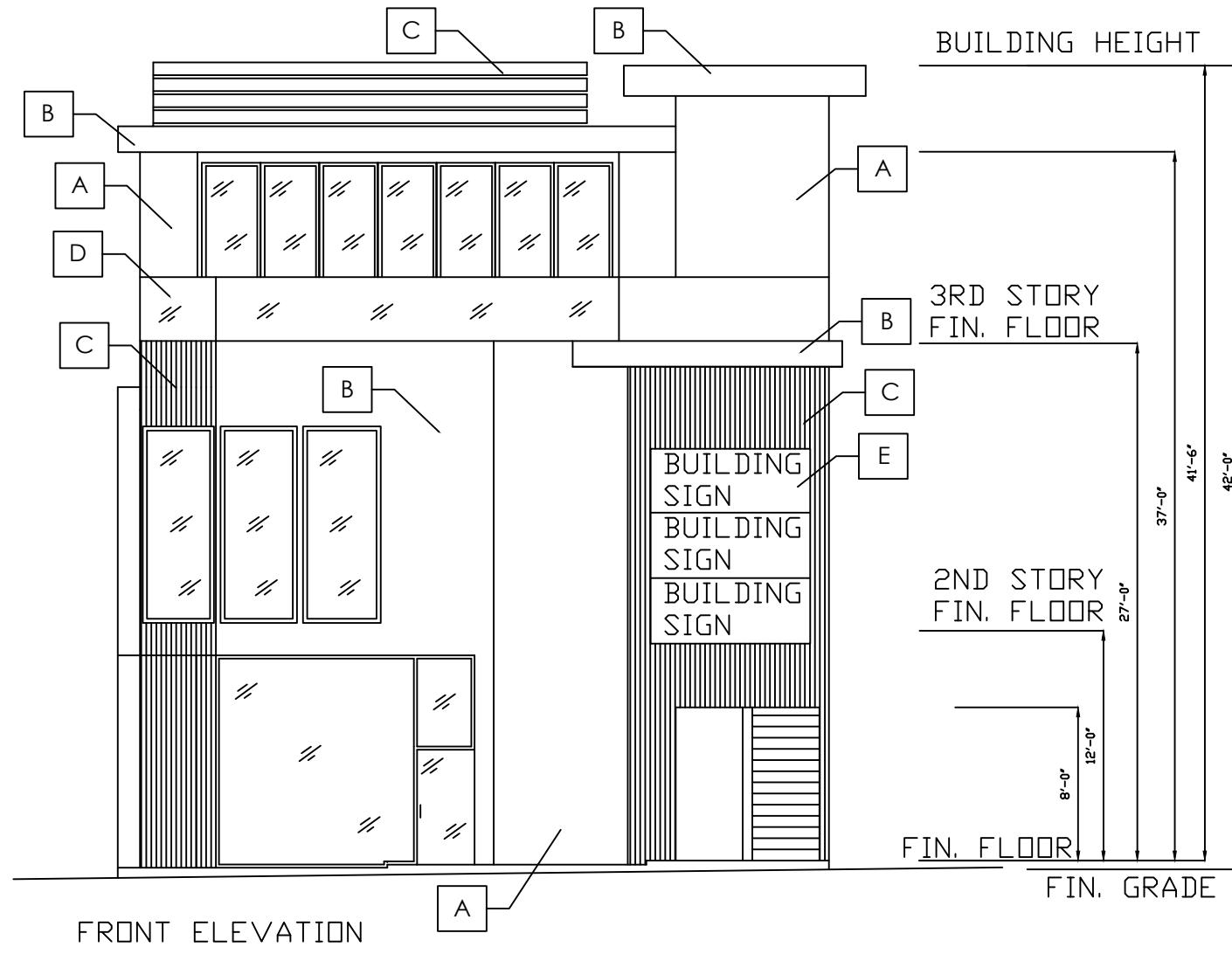
DRAWN BY: GAZALLO

DATE: 04/10/2023

A15



MATERIAL LEGEND	
A	WHITE STUCCO
B	BLACK METAL
C	FINISHED NATURAL WOOD
D	GLASS
E	BLACK METAL LETTERS WITH LED BACKLIT

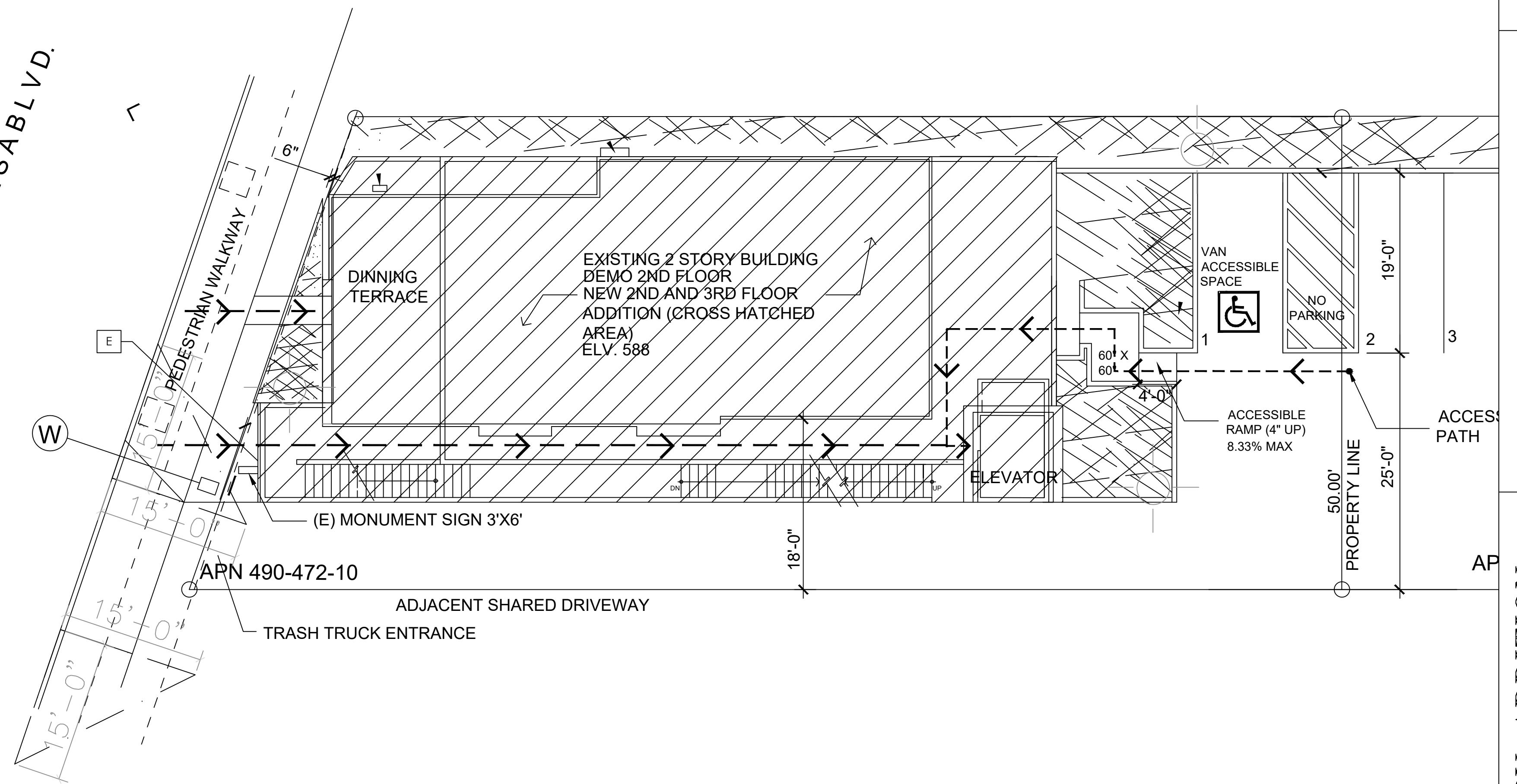


PEDESTRIAN VISUAL INTEREST:  
 FIRST FLOOR WALL SQFT: 257  
 FIRST FLOOR WINDOW GLAZE SQFT: 149  
 PERCENT GLAZING: 149/257= 58%

85 SQFT SIGN TO BE LOCATED ON BUILDING  
 8'-4"  
 BLACK METAL LETTERS WITH LED BACKLIT  
 10'-2"



LAMESABLV.D.



SIGN PLAN

**GAZALLO ENGINEERING GROUP**  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 5  
 EL CAJON, CA 92021  
 (619) 922-5083

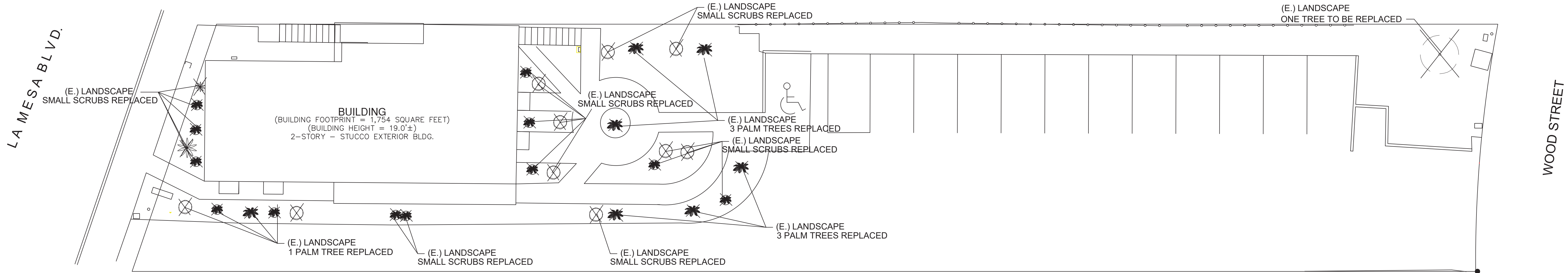
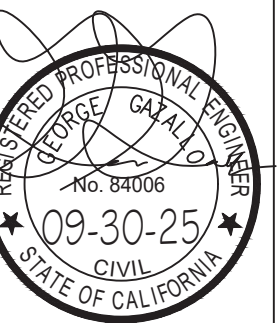
SIGN PLAN

THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942

DRAWN BY: GAZALLO

DATE: 04/10/2023

A16

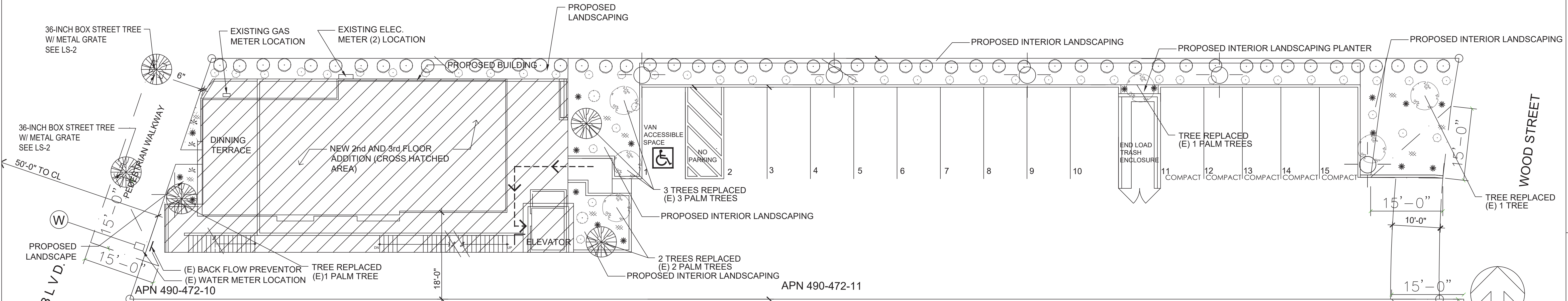
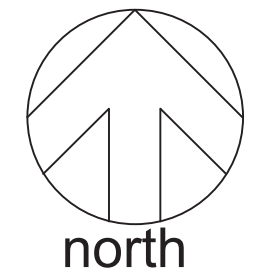


**EXISTING MATURE TREES**

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE
	PALM TREE	ARCHONTOPHOENIX CUNNINGHAMIANA	M	0.5	30 ft	10 ft	7	<20ft
	EXISTING TREE	-	M	0.5	20 ft	15 ft	1	36" bx

ALL EXISTING TREES TO BE REMOVED AND REPLACED BY NEW TREES

**EXISTING LANDSCAPE**  
 SCALE 1'=10'-0"



**STREETYARD**

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE	POINTS PER PLANT	TOTAL POINTS
	WESTERN REDBUD	CERCIS OCCIDENTALIS	L	0.3	15 ft	15 ft	1	36" bx	50	50
	GOLD MEDALLION TREE	CASSIA LEPTOPHYLLA	M	0.5	15 ft	15 ft	1	36" bx	50	50
	FURCRAEA	FURCRAEA FOETIDA 'MEDIOPICTA'	L	0.3	1-3 ft	1-3 ft	5	5 gal	2	10
	BIRDS OF PARADISE	STRELITZIA REGINAE	M	0.5	1-3 ft	1-3 ft	6	5 gal	2	12
	FRENCH LAVENDER	LAVANDULA DENTATA	L	0.3	1-3 ft	1-3 ft	4	5 gal	2	8
	SWEETBAY LAUREL	LAURUS NOBILIS	L	0.3	10 ft	5 ft	4	5 gal	2	8
	KURAPIA (GROUNDCOVER)	PHYLA NODIFLORA	L	0.3	-	-	4in FLATS	-	-	-
	TURF	-	-	-	-	-	-	-	-	-

STREETYARD TOTAL POINTS: 140

**VEHICULAR USE AREA**

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE	POINTS PER PLANT	TOTAL POINTS
	WESTERN REDBUD	CERCIS OCCIDENTALIS	L	0.3	15 ft	15 ft	4	36" bx	50	200
	FURCRAEA	FURCRAEA FOETIDA 'MEDIOPICTA'	L	0.3	1-3 ft	1-3 ft	10	5 gal	2	20
	CAPE HONEYSUCKLE	LAVANDULA DENTATA	L	0.3	7 ft	7 ft	2	5 gal	2	4
	FRENCH LAVENDER	LAVANDULA DENTATA	L	0.3	1-3 ft	1-3 ft	27	5 gal	2	54
	GOLD MEDALLION TREE	TECOMA CAPENSIS	M	0.5	15 ft	15 ft	3	36" bx	50	150
	KURAPIA (GROUNDCOVER)	PHYLA NODIFLORA	L	0.3	-	-	4in FLATS	-	-	-
	SWEETBAY LAUREL	LAURUS NOBILIS	L	0.3	10 ft	5 ft	34	5 gal	2	68

**PROPOSED LANDSCAPE**  
 SCALE 1'=10'-0"



**REMAINING YARD**

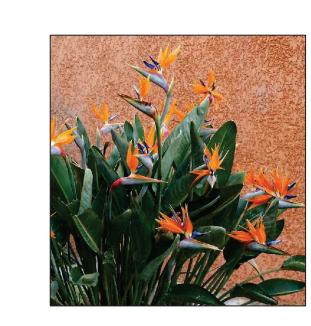
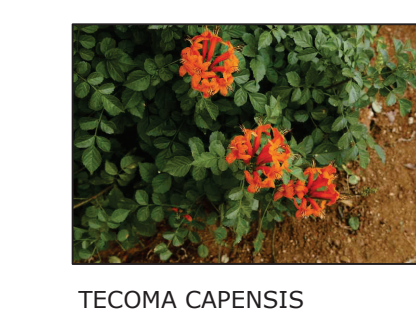
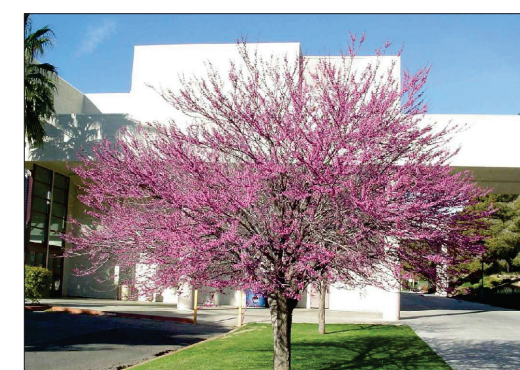
SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE	POINTS PER PLANT	TOTAL POINTS
	SWEETBAY LAUREL	LAURUS NOBILIS	L	0.3	10 ft	5 ft	15	5 gal	2	30
	FRENCH LAVENDER	LAVANDULA DENTATA	L	0.3	1-3 ft	1-3 ft	11	5 gal	2	22

REMAINING YARD TOTAL POINTS: 52

**STREET TREE**

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE	POINTS PER PLANT	TOTAL POINTS
	GOLD MEDALLION TREE	CASSIA LEPTOPHYLLA	M	0.5	15 ft	15 ft	2	36" bx	50	100

REMAINING YARD TOTAL POINTS: 100



**MINIMUM TREE SEPARATION DISTANCE**  
 Traffic separation: 25 feet  
 Underground utility lines: 5 feet (10' for sewer)  
 Above ground utility enclosures: 10 feet  
 Intersections (intersecting curb lines of two streets): 25 feet

A minimum root zone of 40ft in area shall be provided for all trees. The minimum diameter for this area shall be 5 feet.

Trees shall be maintained so that all branches over pedestrian walkways are 8 feet above the walkway grade and branches over vehicular travel ways are 10 feet.

Mark all required planting areas and all exposed soil areas without vegetation shall be covered with mulch to a minimum depth of 2 inches, maintaining proper watering irrigation.

Tree root barriers shall be installed where trees are placed within 5 feet of public improvements including walks, curbs, or street pavements or where tree utility enclosures are placed adjacent to existing trees. The installation shall be in accordance with the approved construction document.

If any required landscape indicated on the approved construction document shall be damaged or removed during construction, it shall be replaced and/or repaired in kind and equivalent size per the approved requirements to the satisfaction of the Department Services Department within 30 days of damage.

**COMPOST SPECIFICATION**  
 COMPOST SHALL BE PROVIDED BY A COMPOST FACILITY FULLY LICENSED BY THE STATE OF CALIFORNIA. THE COMPOST SHALL BE THE PRODUCT OF AN AEROBIC COMPOSTING PROCESS THAT IS WELL COMPOSTED, STABLE, AND FREE FROM ORGANIC MATTER. THE RANGE OF pH IS A MEASURE OF THE QUALITY OF THE COMPOST. THE pH OF THE COMPOST SHALL BE IN THE RANGE OF 6.5 TO 8.5. THE COMPOST SHALL BE FREE FROM HAZARDOUS MATERIALS, PESTICIDES, AND OTHER TOXIC SUBSTANCES. THE COMPOST SHALL BE FREE FROM PLANT PATHOGENS AND WEED SEEDS. THE COMPOST SHALL BE FREE FROM SOLID WASTE, SLUDGES OR OTHER HAZARDOUS MATERIALS. THE COMPOST SHALL BE FREE FROM SOLID WASTE, SLUDGES OR OTHER HAZARDOUS MATERIALS. THE COMPOST SHALL BE FREE FROM SOLID WASTE, SLUDGES OR OTHER HAZARDOUS MATERIALS. THE COMPOST SHALL BE FREE FROM SOLID WASTE, SLUDGES OR OTHER HAZARDOUS MATERIALS.



## Planting Notes

I am familiar with the requirements for landscape and irrigation plans contained in the City of La Mesa Water Efficient Landscape Regulations. I have prepared this plan in compliance with those regulations. I certify that the plan implements those regulations to provide efficient use of water.

"A certificate of completion shall be signed by the designer of the landscape plans, irrigation plans, or the licensed landscape contractor for the project."

"All Planting areas to include a min. of 2 in of mulch shall be applied to all exposed soil surfaces of planting areas except turf areas, creeping or rooting groundcovers or direct seeding applications where mulch is contraindicated."

"For soils less than 6% organic matter in the top 6in of soil, compost at a rate of 4 cubic yards per 1,000 square feet."

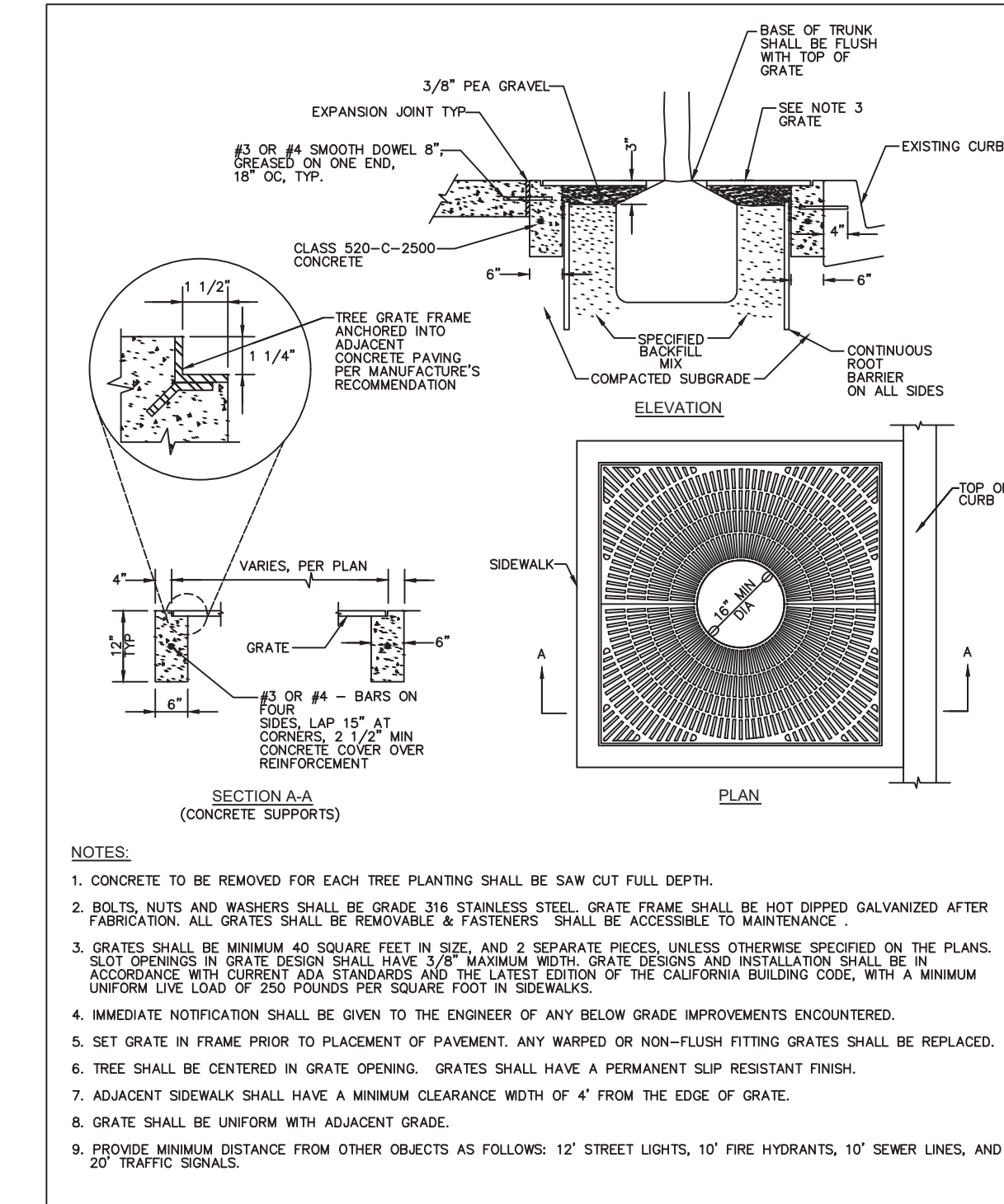
"Recirculating water systems shall be used for all water features."

The landscape plan is designed to achieve architectural and environmental enhancement in the following areas: a. Screening of parking, storage areas, and unsightly objects such as public utilities and substations. b. Creating buffer zones between residential and commercial. c. Erosion control. d. Wind and noise barriers. e. Streetscape enhancement. f. Improving the relationship of site to structure through the use of shade, screening, accent, and foundation plantings. Plant materials were selected for their ability to withstand drought conditions. Plant materials were selected with low water requirements. Plants with similar water requirements are grouped together on the same irrigation system. All areas provided with a mixture of groundcover, shrubs, and trees. Trees are a minimum 15 gallon containers and shrubs in 5 gallon containers.

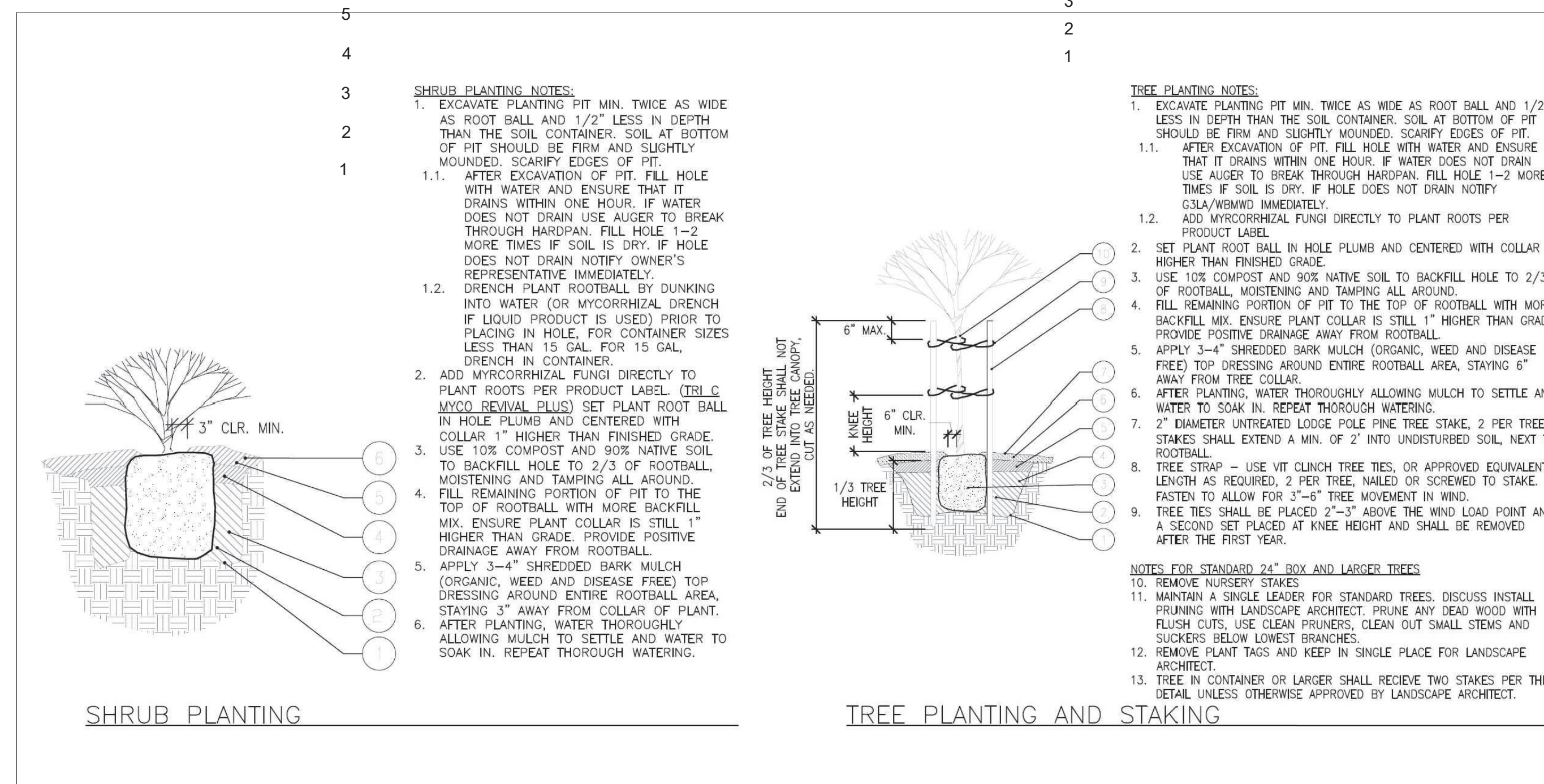
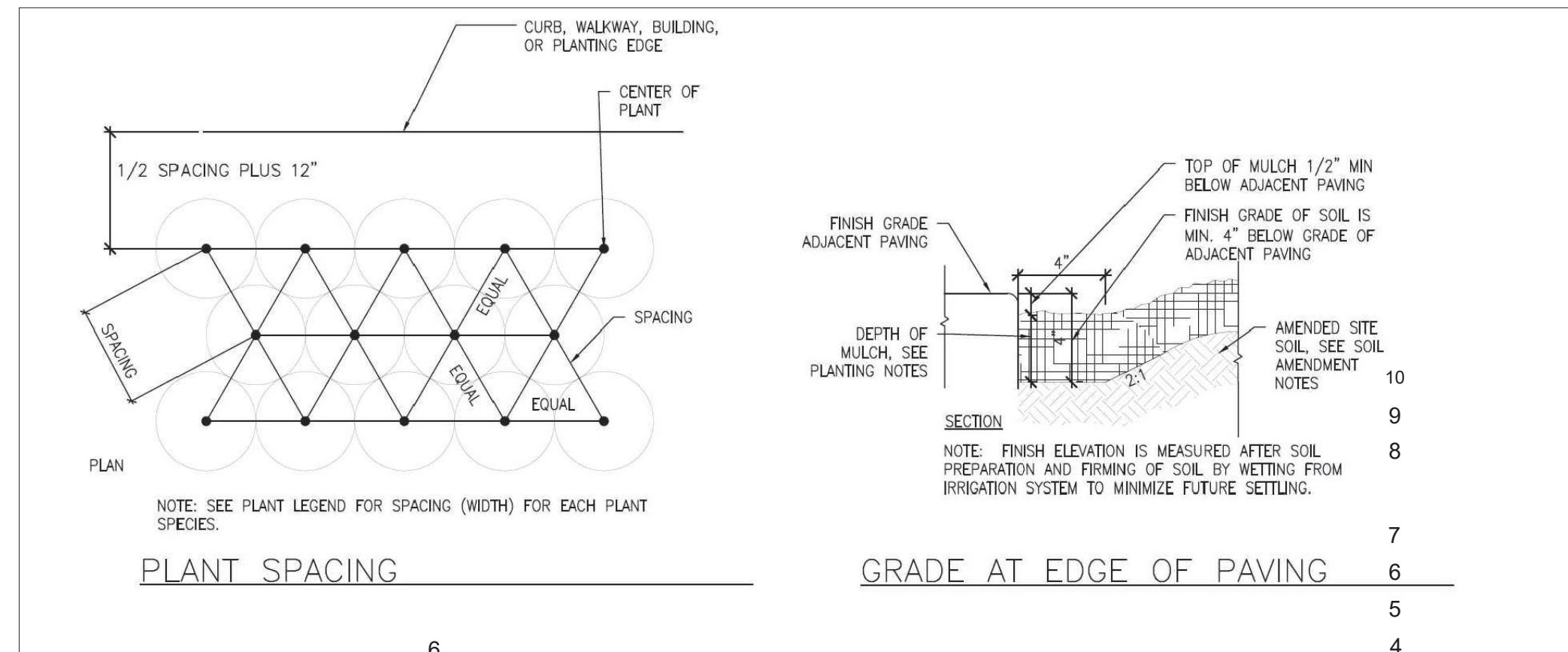
"A minimum 2-inch layer of mulch shall be applied on all exposed soil surfaces of planting areas except turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated."  
 "Unless contradicted by a soils test, compost at a rate of a minimum of four cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six inches into the soil."  
 "For soils less than 6% organic matter in the top 6 inches of soil, compost at a rate of a minimum of four cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six inches of soil."

### COMPOST SPECIFICATION:

COMPOST SHALL BE PRODUCED BY A COMPOST FACILITY FULLY LICENSED BY THE STATE OF CALIFORNIA WHICH DOCUMENTS THE PATHOGEN REDUCTION PROCESS. COMPOST IS TO BE WELL-COMPOSTED, STABLE, AND WEED-FREE ORGANIC MATTER, PH RANGE OF 5.5 TO 9; MOISTURE CONTENT 35 TO 55 PERCENT BY WEIGHT; 100 PERCENT PASSING THROUGH 3/8" SLEEVE; SOLUBLE SALT CONTENT OF 5 TO 10 DECISIEMENS/M; AND NOT EXCEEDING 0.5 PERCENT INERT CONTAMINANTS AND FREE OF SUBSTANCE TOXIC TO PLANTINGS.  
 A) ORGANIC MATTER CONTENT: 50 TO 60 PERCENT OF DRY WEIGHT  
 B) FEEDSTOCK: AGRICULTURAL, FOOD, OR INDUSTRIAL RESIDUALS; YARD TRIMMINGS; OR SOURCE-SEPARATED OR COMPOSTABLE MIXED SOLID WASTE. SLUDGE OR SEWAGE WASTE COMPOSTS ARE NOT ACCEPTABLE.  
 C) AMEND SOIL WITH AGRI SERVICE OR COMPARABLE HUMIC COMPOST SOIL AMENDMENT, SIX CUBIC YARDS PER 1,000 SQUARE FEET TO A DEPTH OF 5' TO 8' OF SOIL.



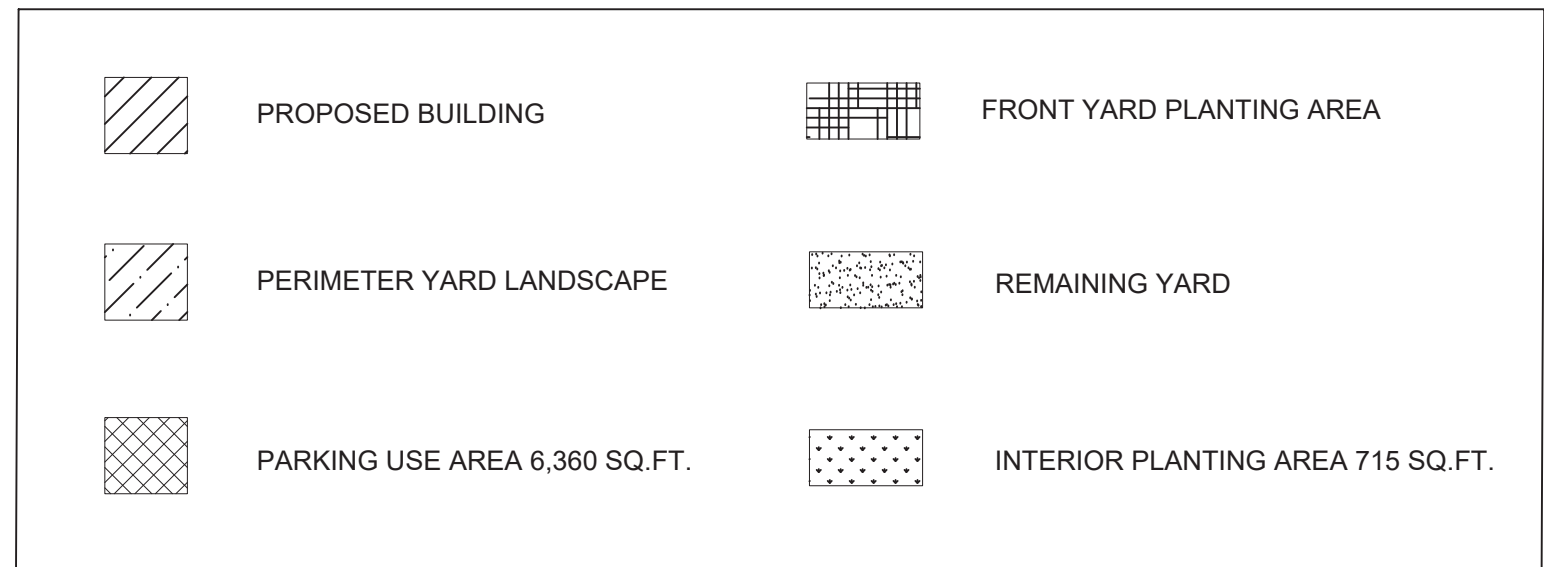
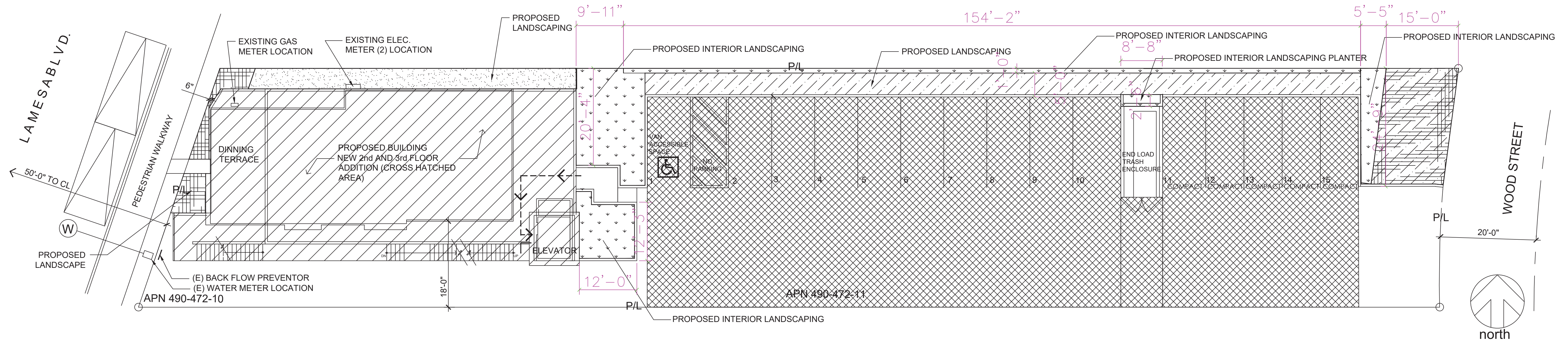
- NOTES:
- CONCRETE TO BE REMOVED FOR EACH TREE PLANTING SHALL BE SAW CUT FULL DEPTH.
  - BOLTS, NUTS AND WASHERS SHALL BE GRADE 316 STAINLESS STEEL. GRATE FRAME SHALL BE NOT DIPPED GALVANIZED AFTER FABRICATION. ALL GRATES SHALL BE REMOVABLE & FASTENERS SHALL BE ACCESSIBLE TO MAINTENANCE.
  - GRATES SHALL BE MINIMUM 40 SQUARE FEET IN SIZE, AND 2 SEPARATE PIECES, UNLESS OTHERWISE SPECIFIED ON THE PLANS. SET OPENINGS IN GRATE DESIGN SHALL HAVE 3/8\"/>



### PLANTING NOTES:

- SOIL PREPARATION:
  - CLEAR SITE OF ALL VEGETATION, INCLUDING LARGE ROOT SYSTEMS FROM PLANTS REMOVED.
  - ROTOTILL TOGETHER 90% SITE SOIL AND 10% COMPOST TO A DEPTH OF 8\"/>
- IF SOIL IS OVERLY COMPACTED (OVER 150 PSI OR 85% PROCTOR), TILL COMPACTED AREA BY HAND TO A DEPTH OF 6-8\"/>
- WHEN PLANTING PER DETAIL, BACKFILL WITH 90% SITE SOIL AND 10% COMPOST.
- ALL LANDSCAPE AREAS ARE TO RECEIVE AN EVEN APPLICATION OF SOIL HUMATE WITH AN APPLICATION RATE PER PRODUCT SPECIFICATIONS DEPENDING ON TYPE USED. THE HUMATE AMENDMENT IS TO BE INCORPORATED UNIFORMLY ONTO TOP OF SOIL. THESE ARE ACCEPTABLE SOIL AMENDMENT PRODUCTS OR EQUIVALENT:
  - GRANULAR PRODUCT PREMIUM HUMATE FROM TRI-C. APPLICATION RATE IS 50 LBS PER 1,000 S.F. FOLLOW DIRECTION ON PRODUCT LABEL.
  - LIQUID PRODUCT SPRAY APPLICATION "TERAVITA LC-10 PLUS 7\"", (WWW.SIMPLICI-TEA.COM), FOLLOW DIRECTIONS ON PRODUCT LABEL.
  - "SOLU-PLKS" FROM EARTHFORT (WWW.EARTHFORT.COM), LIQUID APPLICATION= 1 GALLON/ACRE OR 7 OZ FOR 2,375 S.F. FOLLOW DIRECTIONS ON PRODUCT LABEL.
- PLANTING DEPTH: ALL PLANTS ARE TO BE PLANTED SO THAT AFTER SETTLING, THE CROWN OF THE PLANT IS EVEN WITH FINISH GRADE AND ALL ROOTS ARE FULLY COVERED WITH SOIL.
- NO WATERING BASINS: DO NOT INSTALL WATERING BASINS AROUND PLANTS.
- MULCH SPECIFICATION: A MINIMUM 3-4\"/>

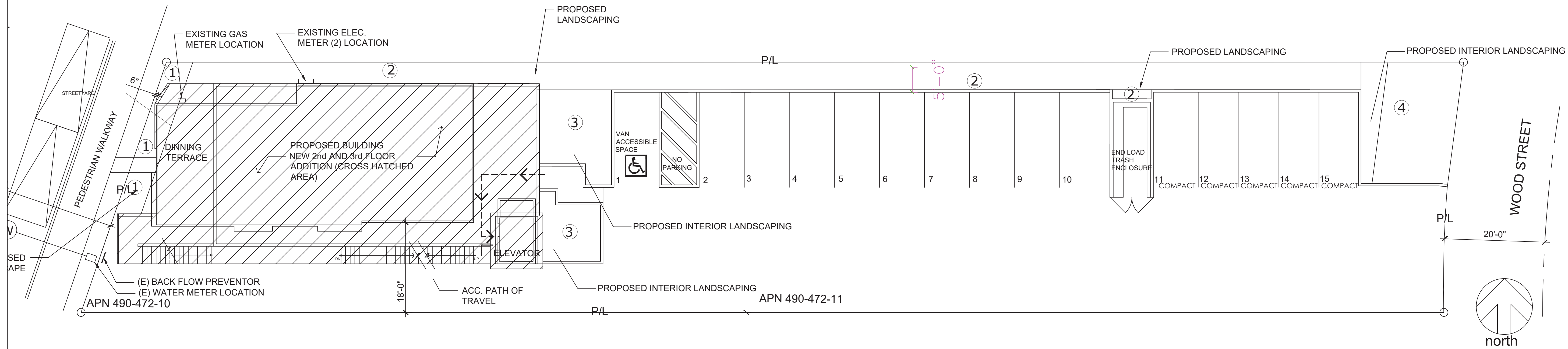
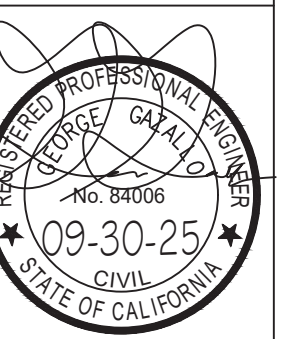




	UNITS	
TOTAL LANDSCAPE SQUARE FOOTAGE (INTERIOR LANDSCAPE)	SQ. FT	636 2160 (715)
	REQUIRED	ACHIEVED
ONE TREE FOR 500 SQ. FT. LANDSCAPING REQUIREMENT	EA.	5 9
20% TREES SHALL BE 24" BOX SIZE OR LARGER	EA.	1 9
	MAXIMUM	
	ALLOWED	ACHIEVED
TURF AREA (COMMERCIAL/INDUSTRIAL) 10% OF TOTAL SITE	SQ. FT	216 80

PARKING LANDSCAPE CALCULATION REQUIREMENT:  
 10% PARKING USE AREA  
 PARKING USE AREA: 6,360 SQFT  
 10% OF PARKING USE AREA: 636 SQFT  
 INTERIOR PLANTING AREA PROVIDED: 715 SQFT





WATER EFFICIENT LANDSCAPE WORKSHEET							
Reference Evapotranspiration (Eto)	50.4 INCHES						
Landscape Area	PF	Irrigation Method	Irrigation Efficiency	ETAF (PF/E)	Landscape Area (sq. ft)	ETAF x Area	ESTIMATED TOTAL WATER USE (ETWU)
ZONE 1 MODERATE WATER	0.5	Drip	0.81	0.62	110	67.9	2121.8
ZONE 2 LOW WATER	0.3	Drip	0.81	0.37	1215	450.0	14061.6
ZONE 3 MODERATE WATER	0.5	Drip	0.81	0.62	376	232.1	7252.6
ZONE 4 LOW WATER	0.3	Drip	0.81	0.37	459	170.0	5312.2
TOTALS					2160	920.0	28748.2
SPECIAL LANDSCAPE AREAS					(A)	(B)	
TOTALS					0	0	
					(C)	(D)	
						ETWU TOTAL	28,748
						MAXIMUM ALLOWED WATER ALLOWANCE (MAWA)	30,373

MAWA = (ETO) 0.62 [(ETAF X LA) + ((-ETAF) X SLA)]  
 ETWU = Eto X 0.62 X ETAF X AREA

ETAF Calculations	
Regular Landscape Areas	
Total ETAF x AREA (B)	920.00
Total Area (A)	2160
<b>Average ETAF (B/A)</b>	0.425926

Average ETAF for Regular Landscape Areas must be 0.55 or below for residential areas or 0.45 or below for non-residential areas

All Landscape Areas	
Total ETAF x AREA	920 B+D
Total Area	2160 A+C
<b>Average ETAF (B+D)/(A+C)</b>	0.425926 (B+D)/(A+C)

MAWA = 50.4 X .62 X [(45 X 2160)+0] = 30,373 GAL/YR  
 ETWU = 50.4 X .62 X 827.2 = 25,847 GAL/YR

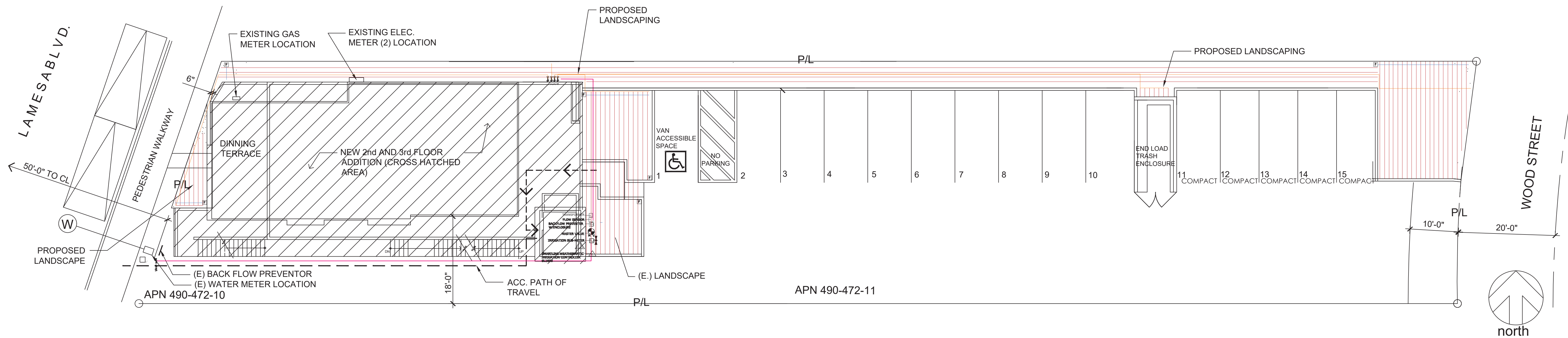
**28,748 < 30,373**  
**ETWU COMPLIES WITH MAWA**

Irrigation Efficiency Default Value for overhead 0.75 and drip 0.81.	
Plant Water Use Type	Plant Factor
Very Low	0-0.1
Low	1-3
Medium	0.4-0.6
High	0.7-1.0
SLA	1

HYDROZONES	
ZONE 1	ZONE 2
WUCOLS: MOD	WUCOLS: LOW
AREA: 110	AREA: 1215
TOTAL ZONE FLOW: 1.1	TOTAL ZONE FLOW: 32.15
PRECIP. RATE: 0.96 in/hr	PRECIP. RATE: 0.96 in/hr
EMITTER FLOW: 0.9 GPH	EMITTER FLOW: 0.9 GPH
3/4" PIPE	3/4" PIPE
ZONE 3	ZONE 4
WUCOLS: MOD	WUCOLS: LOW
AREA: 376	AREA: 459
TOTAL ZONE FLOW: 3.76	TOTAL ZONE FLOW: 4.59
PRECIP. RATE: 0.96 in/hr	PRECIP. RATE: 0.96 in/hr
EMITTER FLOW: 0.9 GPH	EMITTER FLOW: 0.9 GPH
3/4" PIPE	3/4" PIPE

**WATERING SCHEDULE**  
 WATER DURING THE PLANTING PERIOD:  
 SPRINKLER AND GROUNDCOVER SYSTEMS: 30 MINUTES 1X PER DAY FOR FIRST 4 WEEKS  
 SPRING WATERING DURING PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 30-45 MINUTES 2X PER WEEK  
 SUMMER WATERING AFTER PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 45 MINUTES 1X PER WEEK FOR NATIVE OR DROUGHT TOLERANT PLANTS  
 FALL WATERING AFTER PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 30-45 MINUTES 2X PER WEEK FOR NATIVE OR DROUGHT TOLERANT PLANTS  
 WINTER WATERING AFTER PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 30-45 MINUTES 1X PER WEEK FOR NATIVE OR DROUGHT TOLERANT PLANTS  
 NOTES:  
 1. WATERING SCHEDULE IS PROVIDED AS A GENERAL GUIDE. TIME AND DAYS PER WEEK SHALL BE ADJUSTED AS NEEDED.  
 2. SCHEDULE IS BASED ON WEATHER CONDITIONS, PLANT TYPE, SOIL, ETC.  
 3. CONTRACTOR SHALL VERIFY SIZE OF EXISTING WATER METER ON SITE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE DOCUMENT AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE.

**STATIC WATER PRESSURE**  
 1- CONTRACTOR SHALL VERIFY EXISTING STATIC WATER PRESSURE ON SITE  
 2- STATIC PRESSURE: 10 PSI  
 3- CONTRACTOR SHALL VERIFY SIZE OF EXISTING WATER METER ON SITE  
**DRIP APPLICATION RATE: 0.96 in/hr**  
 \*A minimum 2-inch layer of mulch shall be applied on all expose soil surfaces of planting areas except turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated.  
 \*Unless contradicted by a soils test, compost at a rate of a minimum of four cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six inches into the soil.



**GAZALLO ENGINEERING GROUP**  
 ARCHITECTURAL/ENGINEERING/CONSTRUCTION  
 363 N SECOND STREET STE 205  
 EL CAJON, CA 92021  
 (619) 922-5093

IRRIGATION PAGE 1

**IRRIGATION LEGEND**

QUANTITY	SYMBOL	DESCRIPTION	DETAIL
METERS/PUMPS			
1	[Symbol]	1 INCH IRRIGATION SUB-METER DL3 100	IR-2/5
BACKFLOW DEVICES			
1	[Symbol]	FERCO 860 - 1" W/ GUARDSHACK ENCLOSURE "N PATTERN"	IR-3/5 IR-3/2
CONTROL VALVES			
4	[Symbol]	RAIN RIBD VCV-1F-100-RFF (30 PSI)	IR-2/3
1	[Symbol]	MASTER VALVE - RAIN RIBD 100 - PEB	IR-2/8
IRRIGATION ACCESSORIES			
1	[Symbol]	SMARTLINE WEATHERMATIC SL 1600	IR-2/1
1	[Symbol]	WEATHERMATIC WEATHER SENSOR SW10	IR-2/2
4	[Symbol]	NETAFIM MANUAL LINE-FLUSHING VALVE - #1LSOV	IR-3/4
4	[Symbol]	PRESSURE REGULATOR (INCLUDED WITH VALVE)	IR-2/3
4	[Symbol]	DRIP FILTER (INCLUDED WITH VALVE)	IR-2/3
4	[Symbol]	NIICO 1" ISOLATION VALVE (BALL VALVE)	IR-2/4
1	[Symbol]	RAINRIBD FLOW SENSOR	IR-2/7
MAINLINE PIPE			
140 R	[Symbol]	SCHEDULE 40 1"	
LATERAL PIPE			
280 R	[Symbol]	SCHEDULE 40 3/4"	
PVC SLEEVES			
-	[Symbol]	2" CLASS 200 PVC	IR-2/6
DRIP TUBING			
1,950 R	[Symbol]	NETAFIM TL0V6-12	IR-3/1 IR-3/2
40 R	[Symbol]	1/2" BLANK POLYETHYLENE TUBING	
TBD	[Symbol]	NETAFIM MICRO TUBING ADAPTOR - TUBTUBADP	
TBD	[Symbol]	NETAFIM EMITTER PLUG - TL0PLUG	

**HYDROZONES**

ZONE	WUCOLS:	MOD
1	MOD	
AREA:	110	
TOTAL ZONE FLOW:	1.1	
PRECIP. RATE:	0.96 in/hr	
EMITTER FLOW:	0.9 GPH	
3/4" PIPE		

ZONE	WUCOLS:	LOW
2	LOW	
AREA:	1215	
TOTAL ZONE FLOW:	12.15	
PRECIP. RATE:	0.96 in/hr	
EMITTER FLOW:	0.9 GPH	
3/4" PIPE		

ZONE	WUCOLS:	MOD
3	MOD	
AREA:	376	
TOTAL ZONE FLOW:	3.76	
PRECIP. RATE:	0.96 in/hr	
EMITTER FLOW:	0.9 GPH	
3/4" PIPE		

ZONE	WUCOLS:	LOW
4	LOW	
AREA:	459	
TOTAL ZONE FLOW:	4.59	
PRECIP. RATE:	0.96 in/hr	
EMITTER FLOW:	0.9 GPH	
3/4" PIPE		

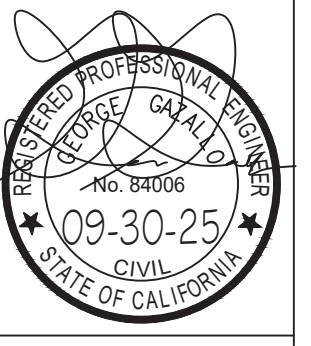
1. IRRIGATION SYSTEM IS UNDERGROUND WITH THE EXCEPTION OF DRIP TUBING/EMITTERS.  
 2. ALL WIRING AND PIPING UNDER PAVED AREAS USED BY VEHICLES SHOULD BE INSTALLED INSIDE PVC CONDUIT.

**IRRIGATION MAINTENANCE SCHEDULE**  
 DURING FIRST SIX WEEKS AFTER INSTALLATION:  
 1. CHECK CONTROLLER AND LANDSCAPE EVERY TWO WEEKS TO ENSURE THAT THE AUTOMATIC PROGRAM IS FUNCTIONING WELL, AND THE PLANTS ARE THRIVING.  
 2. CHECK WATERING HISTORY ON CONTROLLER.  
 3. CHECK THAT ALL DATA IN CONTROLLER ARE CURRENT AND CORRECT.  
 4. TURN ON ALL ZONES AND WALK THROUGH TO ENSURE PROPER FUNCTION OF ALL COMPONENTS.  
 EVERY SIX MONTHS:  
 1. FLUSH ALL DRIP ZONES TO REMOVE ANY DEBRIS FROM THE SYSTEM.  
 2. FLUSH ALL DRIP FILTERS AT THE VALVES EVERY SIX MONTHS.  
 3. TURN ON EACH ZONE AND THROUGH TO ENSURE THAT ALL IS FUNCTIONING WELL. MAKE ANY REPAIRS OR ADJUSTMENTS NEEDED.  
 ANNUALLY:  
 1. PERFORM AN ANNUAL FULL-SYSTEM IRRIGATION CHECK. MAKE ANY NEEDED REPAIR OR ADJUSTMENTS.

**GENERAL IRRIGATION NOTES**  
 1. A DIAGRAM OF THE HYDROZONE PLAN SHALL BE KEPT WITH THE IRRIGATION CONTROLLER FOR SUBSEQUENT MANAGEMENT PURPOSES.  
 2. A CERTIFICATE OF COMPLETION SHALL BE FILLED OUT AND CERTIFIED BY EITHER THE SIGNER OF THE LANDSCAPE PLANS, THE SIGNER OF THE IRRIGATION PLANS, OR THE LICENSED LANDSCAPE CONTRACTOR FOR THE PROJECT.  
 3. AN IRRIGATION AUDIT REPORT SHALL BE COMPLETED AT THE TIME OF FINAL INSPECTION.  
 4. IRRIGATION WATER SUPPLY IS CITY SUPPLIED POTABLE WATER FROM THE EXISTING WATER METER LOCATED AT THE PARKWAY.  
 5. AT THE TIME OF FINAL INSPECTION, THE PERMIT APPLICANT MUST PROVIDE THE OWNER OF THE PROPERTY WITH A CERTIFICATE OF COMPLETION, CERTIFICATE OF INSTALLATION, IRRIGATION SCHEDULE, SCHEDULE OF LANDSCAPE MAINTENANCE AND SCHEDULE OF IRRIGATION MAINTENANCE.  
 6. RECIRCULATING WATER SYSTEMS SHALL BE USED FOR WATER FEATURES.  
 7. PRESSURE REGULATING DEVICES ARE REQUIRED IF WATER PRESSURE IS BELOW OR EXCEEDS THE RECOMMENDED PRESSURE OF THE SPECIFIED IRRIGATION DEVICES.  
 8. CHECK VALVES OR ANTI-DRAIN VALVES ARE REQUIRED ON ALL SPRINKLER HEADS WHERE LOW POINT DRAINAGE COULD OCCUR.  
 9. MANUAL SHUT-OFF VALVES SHALL BE REQUIRED, AS CLOSE AS POSSIBLE TO THE POINT OF CONNECTION OF THE WATER SUPPLY, TO MINIMIZE WATER LOSS IN CASE OF AN EMERGENCY OR ROUTINE REPAIR.

**IRRIGATION DETAIL NOTES**  
 DRIP  
 1. ALL PLANTED AREAS ARE DRIPPED WITH NETAFIM TL0V-12 DRIP EMITTERS SPACING IS 12" AND THE ROW SPACING FOR ALL ZONES IS 12".  
 2. ALL DRIP ZONES HAVE BEEN POSITIONED TO BE SITUATED ON THE SLOPE OF THE SLOPE. WHEN INSTALLING RIGS, ENSURE LINES OF THE GRID ARE PARALLEL TO THE SLOPE.  
 3. ENSURE THAT ALL PLANTS HAVE ONE EMITTER POSITIONED ON THE FOOTBALL. AN EMITTER DOES NOT FALL DIRECTLY ON TOP OF A FOOTBALL. USE THE NETAFIM MICRO TUBING ADAPTOR PLUGGED INTO A HOLE IN THE RIG TO BE POSITIONED ON THE FOOTBALL AND STAKE DOWN.  
 4. THE DRIP ZONES HAVE DASHED LINES DRAWN IN MARKING THE POSITIONS OF ALL THE DRIP TUBING.  
 5. ALL ZONES HAVE EITHER 1/2" PVC OR 1/2" BLANK POLYETHYLENE TUBING BRANCHED DIRECTLY FROM THE VALVE WHERE THE ZONE BEGINS. THESE INDIVIDUAL LINES ARE CLEARLY MARKED ON THE PLAN. BE SURE TO INSTALL THE CORRECT SIZE PIPE OR TUBING AS THEY ARE DESIGNED TO HANDLE THE MAXIMUM FLOW OF EACH ZONE.  
 6. ON THE EDGES OF THE DRIP ZONES, START THE EMITTER LINE ROWS NO MORE THAN 1" FROM THE LANDSCAPING EDGE.  
 7. THE SUPPLY AND EXHAUST HEADERS FOR EACH SUB-GRID CONSIST OF 1/2" BLANK POLYETHYLENE TUBING.  
 8. DRIP ZONES AND SUB-GRIDS HAVE A FLOW POINT AT THE HYDRA-LOC OPPOSITE END OF THE SUPPLY HEADER. INSTALL PER INSTALLATION DETAIL.  
 9. TEMPORARILY PLUG ANY EMITTER THAT WILL NOT BE NEEDED WITH NETAFIM PLUGS. THE PLUG CAN BE EASILY REMOVED LATER, WHEN THE ROOTS HAVE REACHED THAT AREA.  
 VALVES  
 1. VALVES ARE 3/4" RAIN RIBD CONTROL. ZONE KITS WITH PRE-INSTALLED FILTERS AND 3/4" PRESSURE REGULATORS. THEY ARE TO BE INSTALLED PER INSTALLATION DETAIL.  
 2. VALVE MANIFOLDS HAVE AN ISOLATION VALVE DIRECTLY UPSTREAM.  
 PIPES  
 1. THE MAINLINE PIPE IS 1" SCHEDULE 40 PVC ALL THE WAY FROM THE WATER METER THROUGH THE POINT OF CONNECTION AND DOWNWARD TO EACH VALVE MANIFOLD CONNECT TO THE CITY WATER SERVICE WHERE SHOWN ON PLAN.  
 CONTROLLER, WEATHER SENSOR AND IRRIGATION SUBMETER  
 1. THE IRRIGATION CONTROLLER IS A 16-STATION WEATHERMATIC SL 1600 SMART CONTROLLER.  
 2. WEATHERMATIC HEADERS BRIDGE 8-1/2" METAL HEADERS. HEADERS CONTROLLER ON ROOF EAVE WITH NO OBSTRUCTION FROM ABOVE. ENSURE THE WEATHER SENSOR IS IN A SUNNY SPOT, AND THAT NOTHING BLOCKS RAIN.  
 3. THERE IS A MASTER VALVE DIRECTLY DOWNSTREAM OF THE IRRIGATION SUB-METER BE SURE TO WIRE IT TO CONTROLLER.

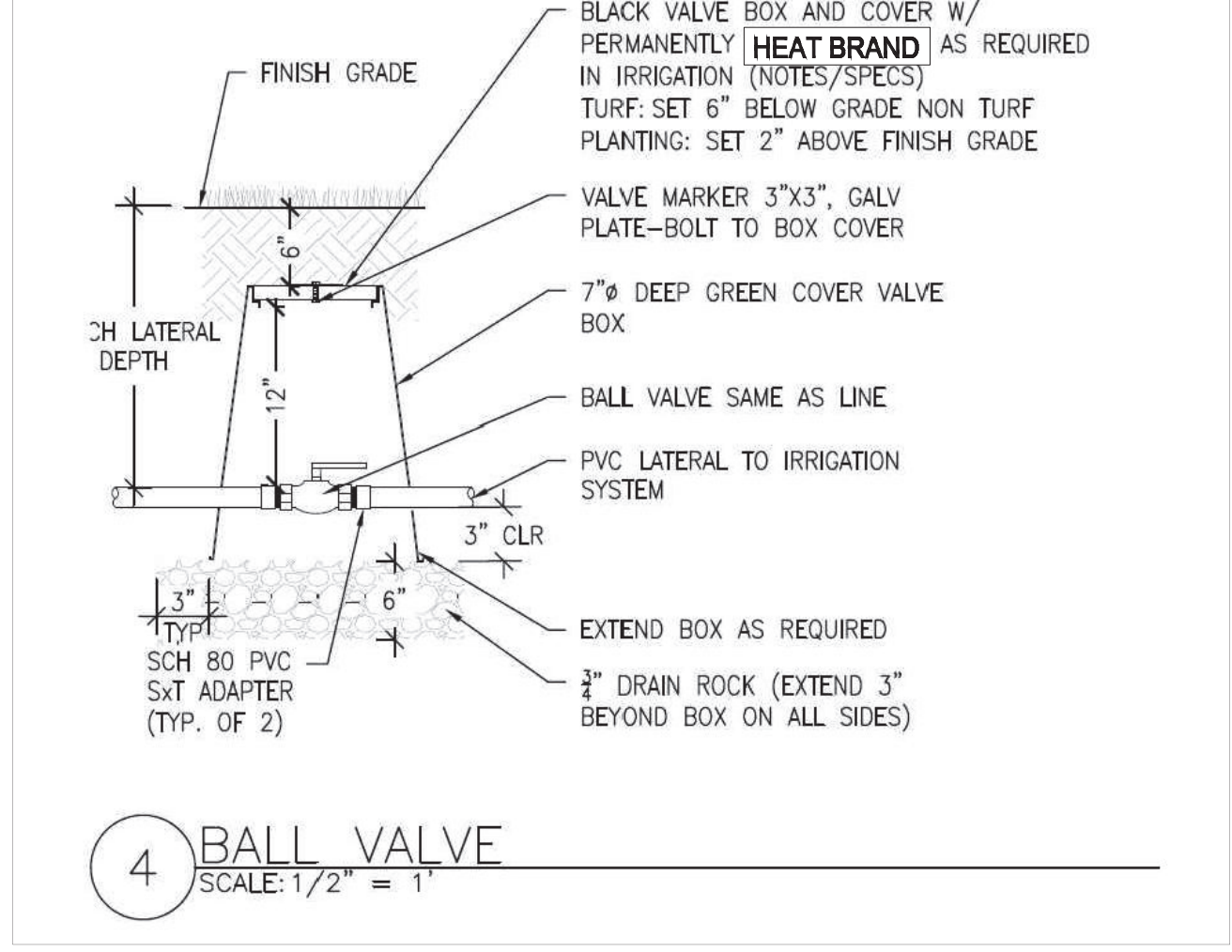
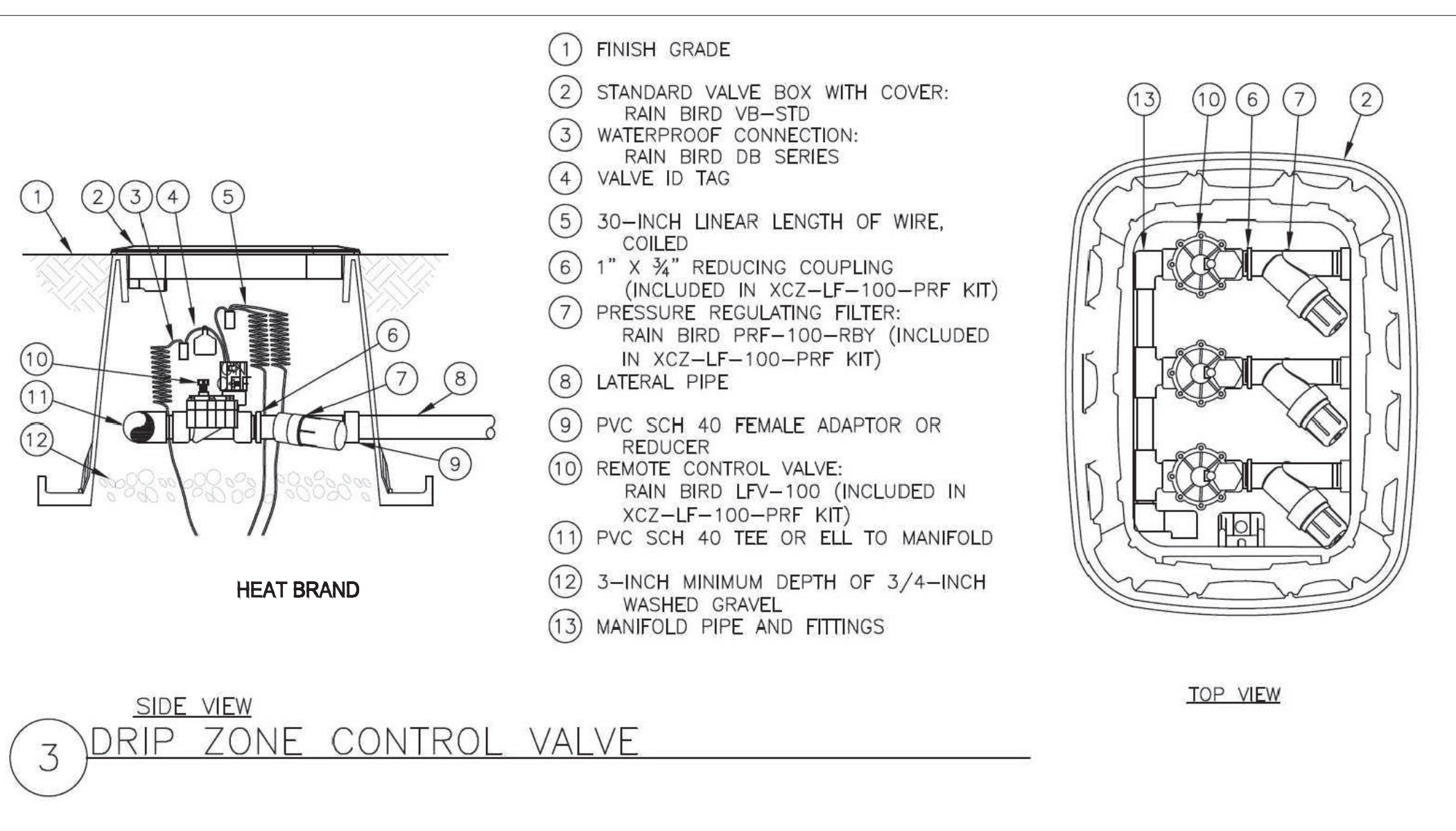
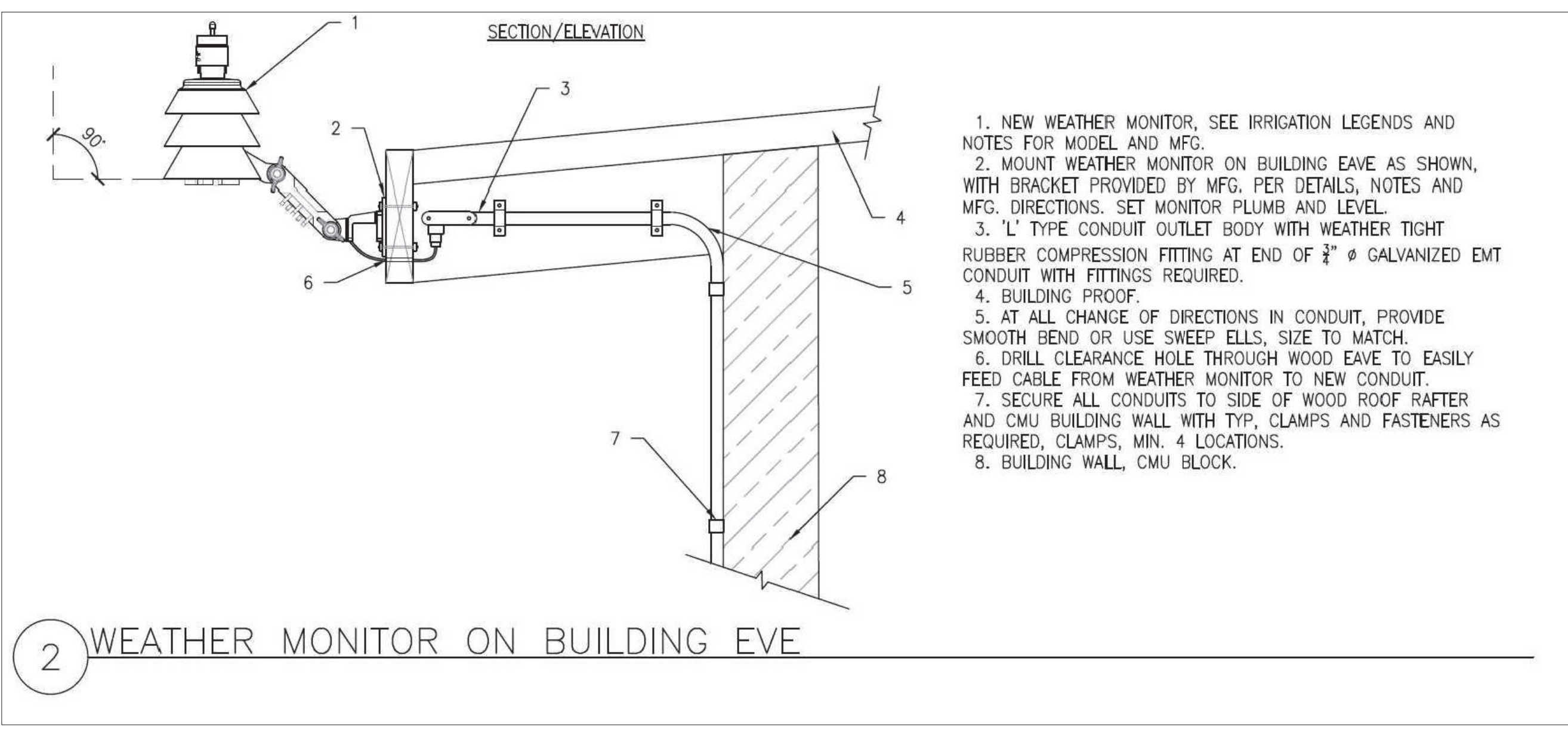
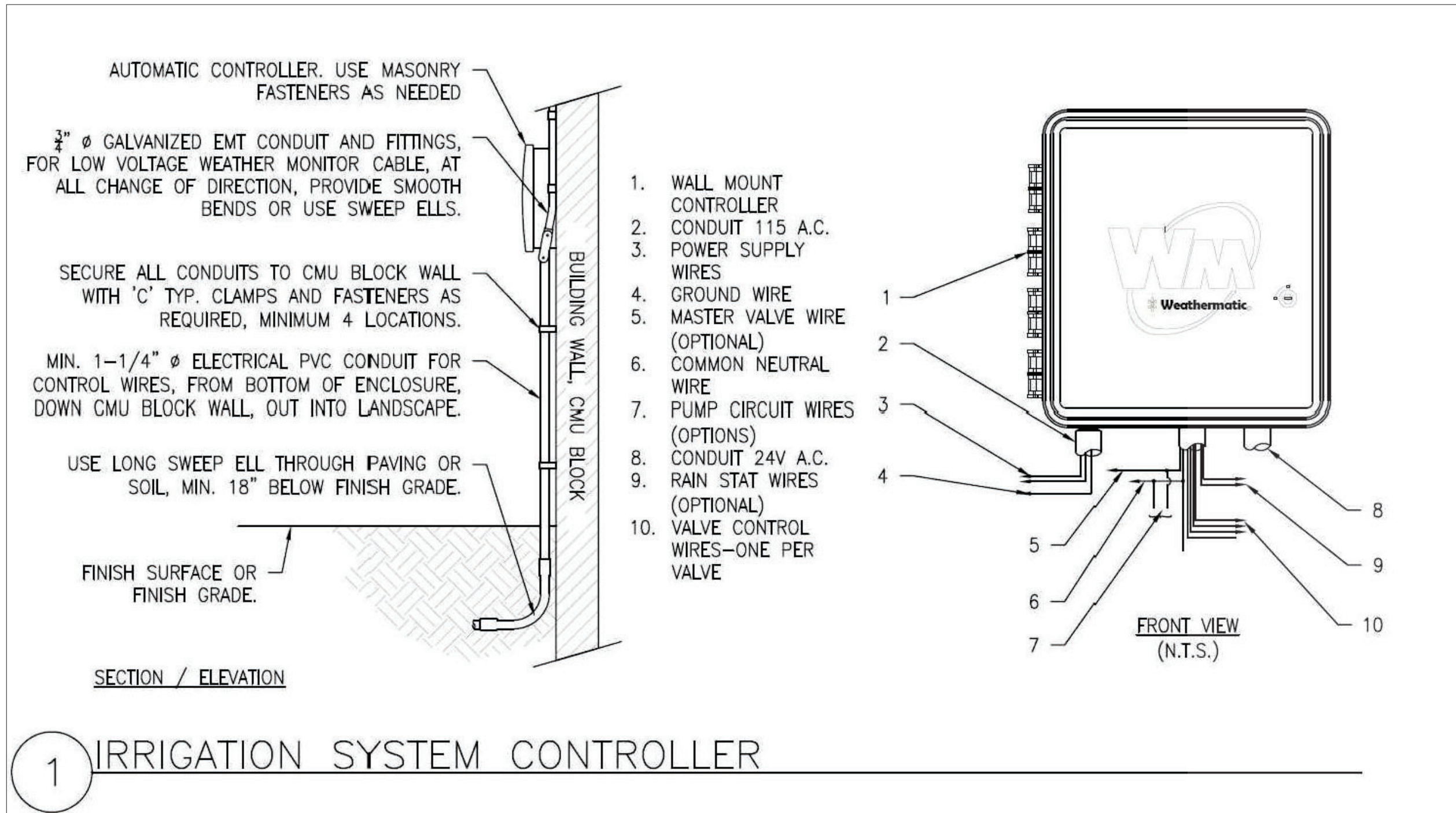
THIRD STORY ADDITION  
 8923 LA MESA BLVD.  
 LA MESA, CA 91942



DRAWN BY: GAZALLO

DATE: 04/10/2023

IR-1



**DLJ Epoxy Coated Bronze Water Meters**  
Models DLJ 50, DLJ 75, DLJ 100

**Description**  
Operation: The DLJ 50, 75, 75TS and 100 are multiport (interior) impeller meters. The impeller and magnet are the only moving parts in the measuring chamber. The chamber is located in a strainer basket, which allows for high amounts of impurities to be passed through the meter without affecting operation. The impeller movement is transferred by a magnetic coupling to the hermetically sealed register.

**Compliance**  
The DLJ line of meters complies with ANSIA C733 and ISO-4554 Class B standards.

**Installation**  
The meter must be installed in a clean, specific, free of any foreign materials. Install the meter with direction of flow as indicated by the arrow cast into the meter body. You can install the meter vertically or horizontally and with the register facing any direction.

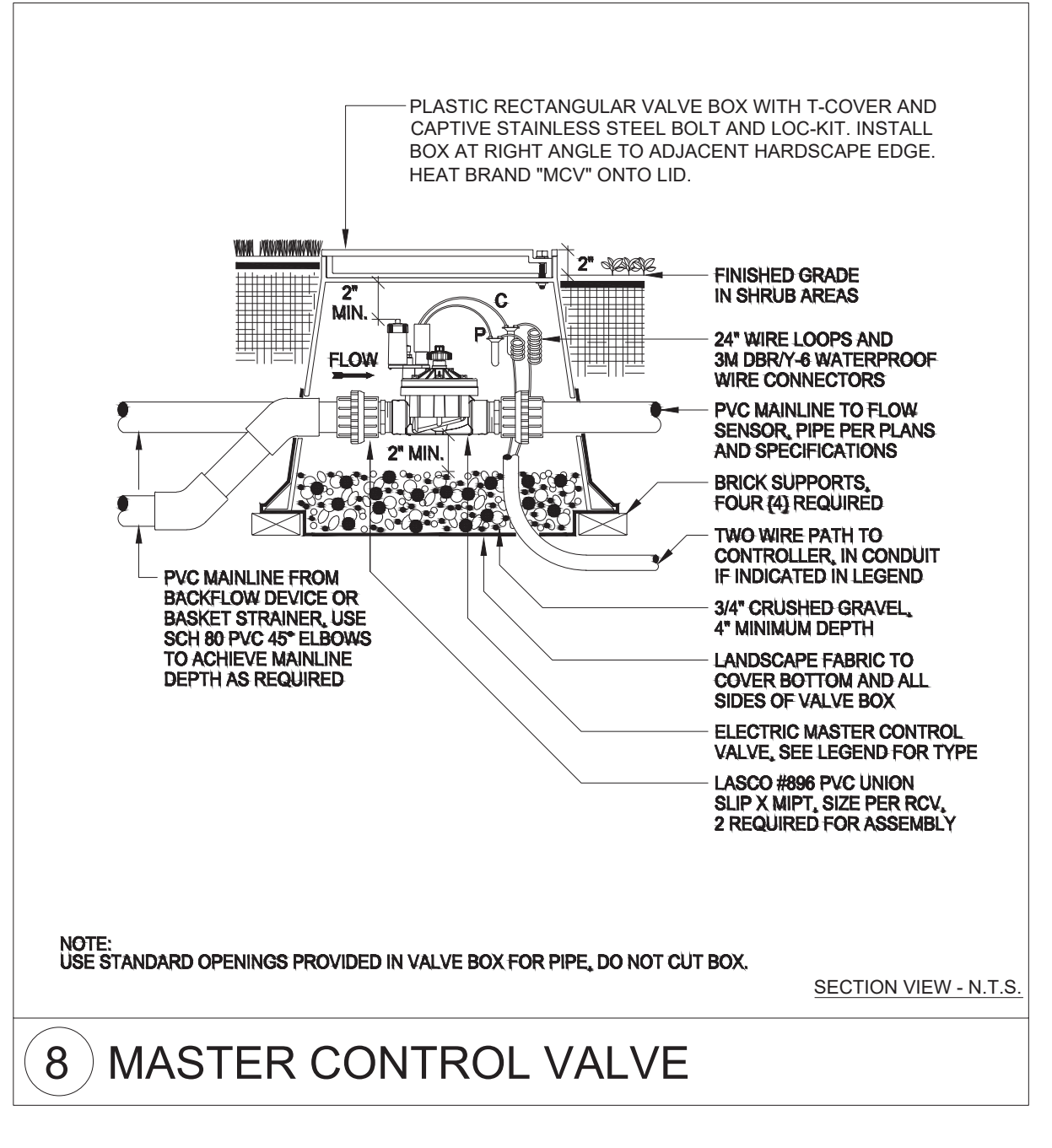
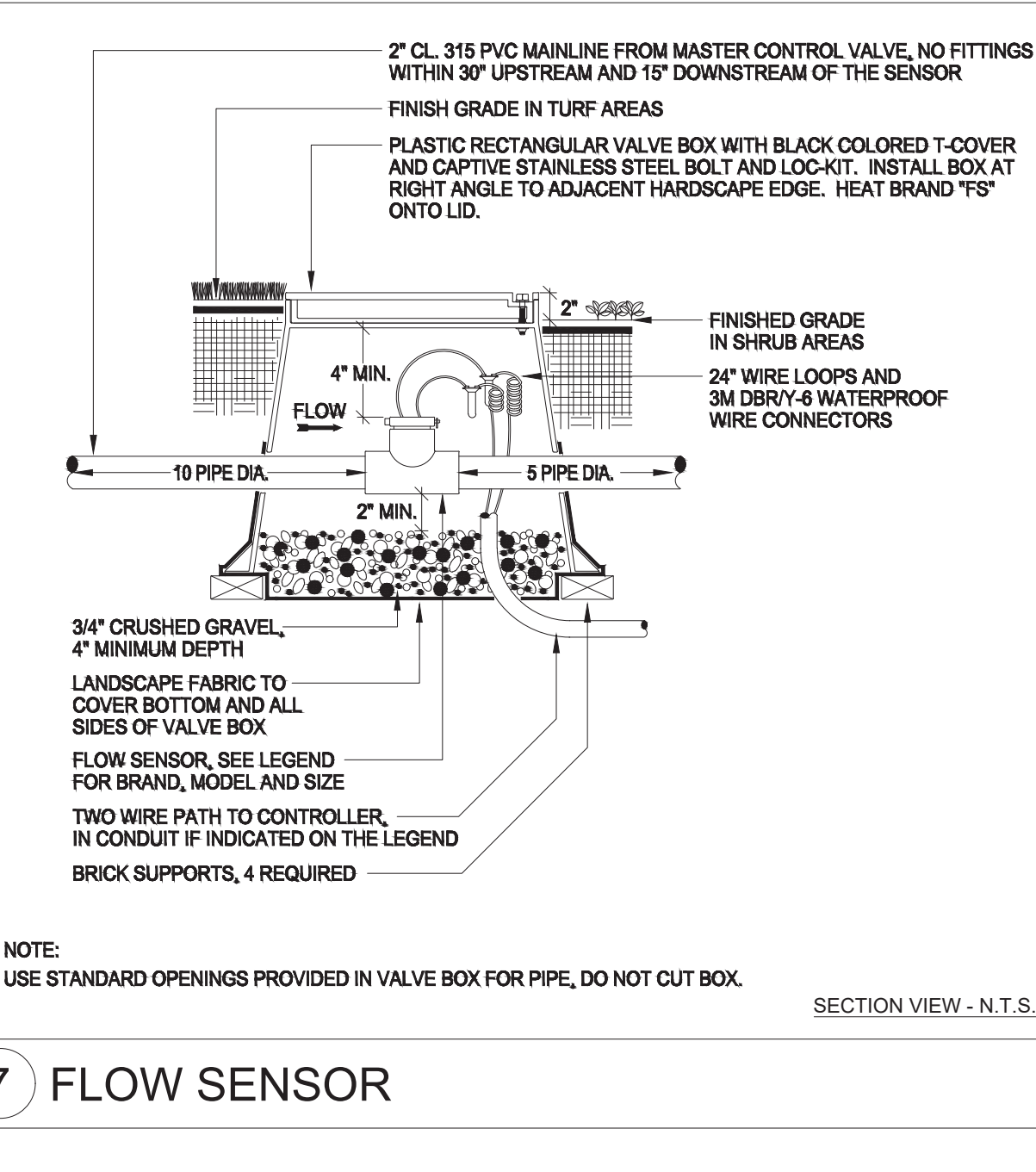
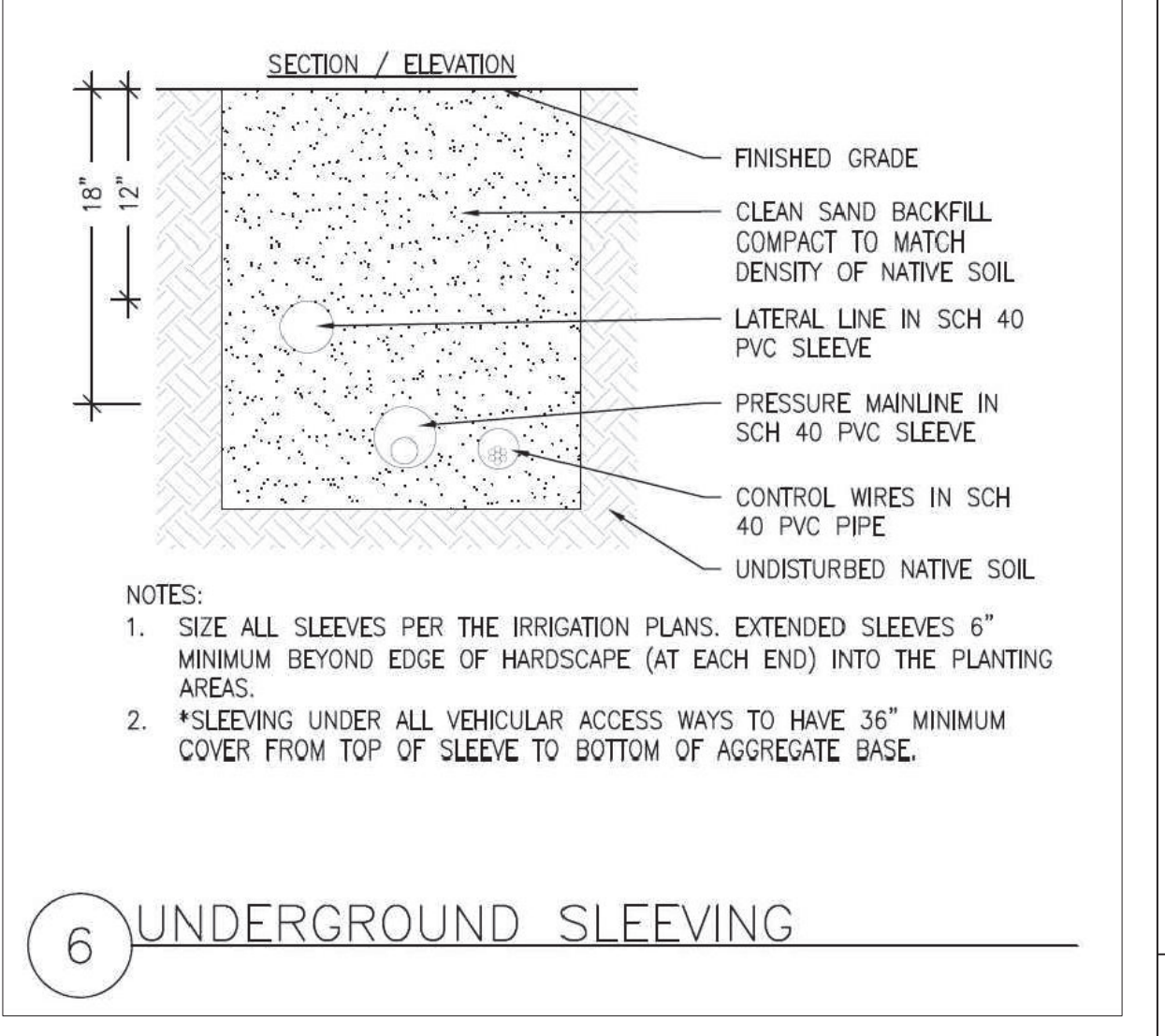
**Application**  
The DLJ meter is for use only with cold water up to 122 degrees F (50 degrees C).

**Construction**  
The meter consists of an epoxy coated bronze maincase with the size and flow direction cast into it, an integral strainer/measuring chamber, a removable dry hermetically sealed register assembly and a secured calibration port (Electron tested and set).

Characteristics	Specifications			
	DLJ 50 5/8" x 1 1/2"	DLJ 75 5/8" x 3/4"	DLJ 75TS 5/8" x 3/4"	DLJ 100 1"
Flow Rating (gpm)	30	20	30	50
Continuous Flow (gpm)	15	20	25	30
Normal Flow Range (gpm)	1-20	1-20	2-30	3-50
Low Flow (gpm)	1/4	1/4	1/4	1/2
Maximum Pressure (psi)	150	150	150	150
Maximum Temperature (°F)	122	122	122	122
Temperature Registers (Options)	10	10	16	30
Register Capacity (Millions of Gallons)	10	10	30	10

NOTE: INSTALL WATER METER IN STANDARD RECTANGULAR VALVE BOX.

**5 1" IRRIGATION SUB-METER**  
SCALE: NOT TO SCALE



**STANDARD GUARDSHACK™ ENCLOSURES**

**GUARDSHACK™ GENERAL SPECIFICATIONS**  
Electric Valve Gate  
• All pipe shall be 1/2" schedule 40 A-53 Grade A-1  
• Angle iron shall be 1" x 1" x 1/2" steel  
• Standard units shall be 1' 9" x 10' 10" A.S.T.M. A-312 304 S.S.  
• Expanded metal shall be 1/2" spacing x 4 1/2" G-16 flattened diamond pattern steel.  
• All hinges shall have hidden/internal mounting points.  
• All stainless steel shall be sandblasted after fabrication to remove burrs, flaking, and sharp edges.  
• There shall be no exposed ends of expanded metal on the outside of the enclosure.  
• Venting shall be a minimum of 4" long areas on 4" spacing.  
• Hardware shall be provided for mounting enclosures. See NC-2020-100 for hardware specifications.  
• On 304 S.S. units, all hinges, exposed hardware, and brackets shall be 304 S.S.  
• All hardware shall be securely attached to enclosure.  
• All enclosures shall withstand a minimum of 100 lbs. per square foot without any permanent deflection or deformation.  
• 3/8" spacing between angle iron framework of enclosure and side to prevent marking. Dry pipe ends to touch slab.

**STAINLESS STEEL ELECTRO-POLISH FINISH**  
All 304 Stainless Steel units shall be chemically electro-polished to impart a lustrous finish to the units.

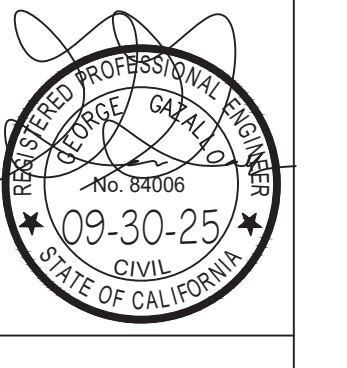
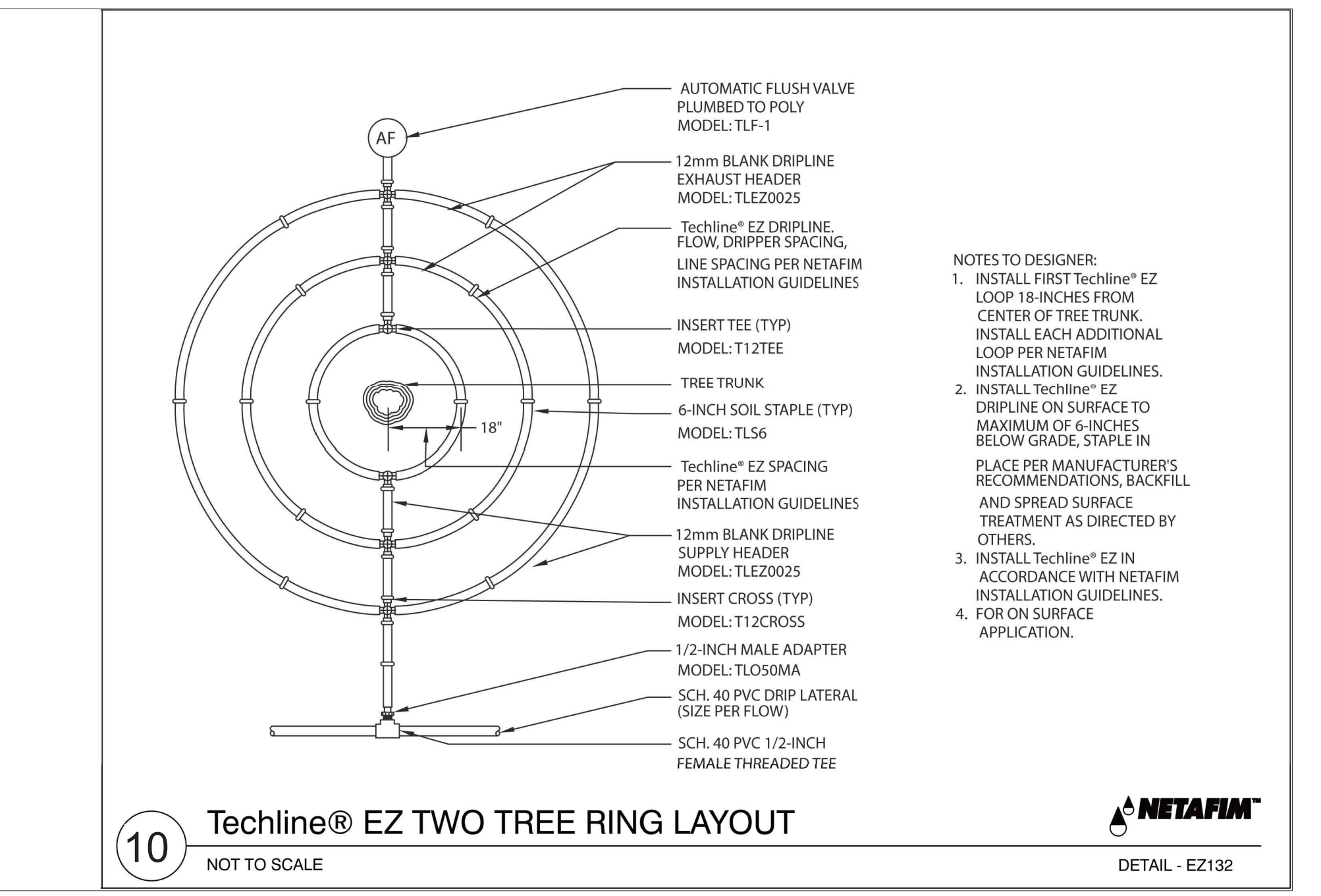
**STANDARD GUARDSHACK™ AND COAST GUARDSHACK™ ROSES INTERNAL DIMENSIONS**

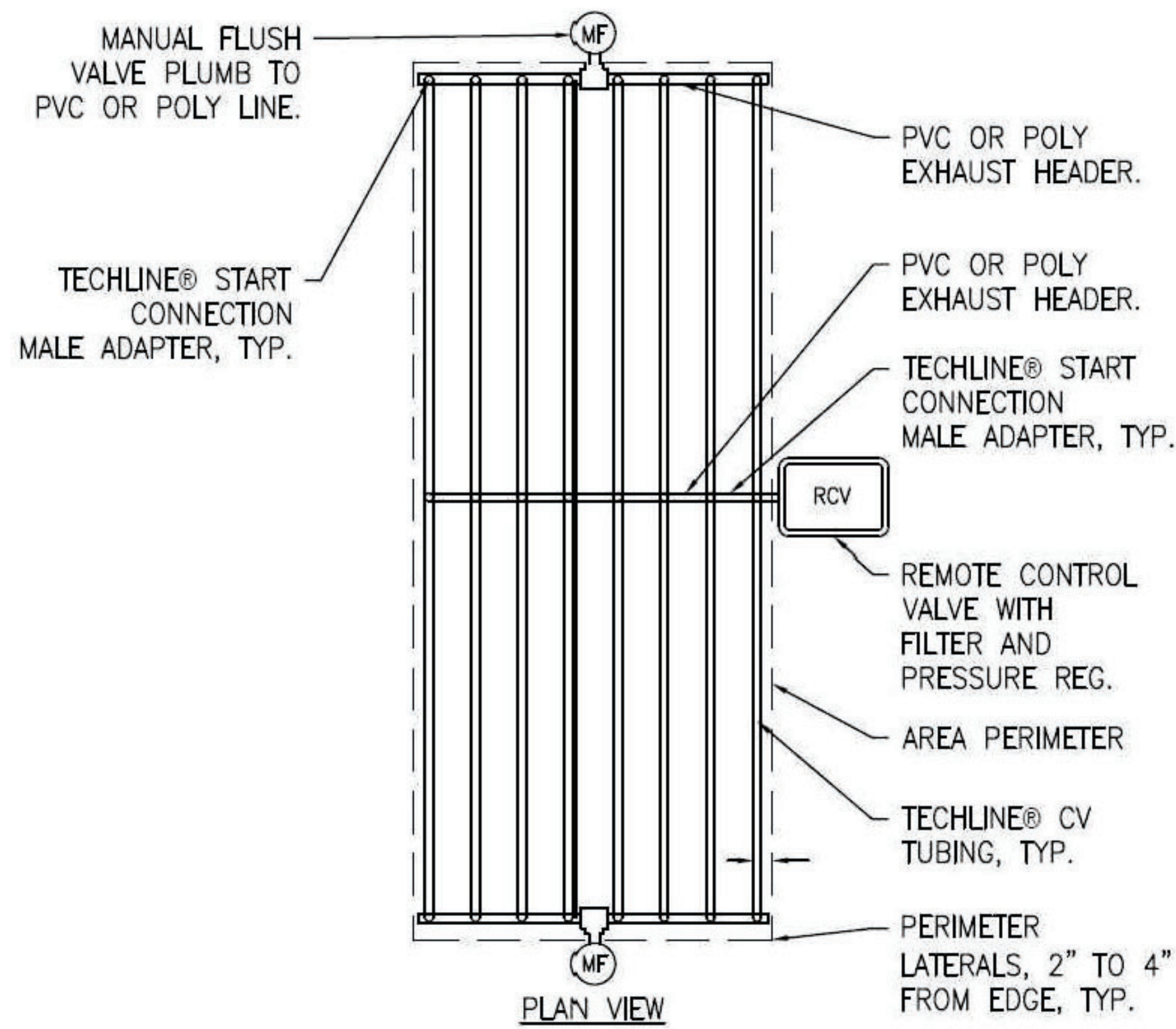
Model	Height	Width	Length
GS-81	18"	37"	18"
GS-82	18"	48"	18"
GS-83	24"	48"	18"
GS-84	24"	48"	36"
GS-85	30"	48"	36"
GS-86	30"	48"	54"
GS-87	36"	48"	54"

For 304 S.S., order as CGS using same model #

**POWERCOATED UNITS**  
Electrocoat Treatment Process  
Clean Guardshack units with a 3-14 alkaline cleaner, overflow rinse, apply an AC-8115 non-chlorinated treatment, overflow rinse and finish with a 4000 grit paper to prevent marking and improve adhesion.

**Powercoat Treatment Process**  
Units shall be primed and coated by electrostatic application of 20 to 35 mil thickness on all surfaces. Power shall be 80-100 Volts/amps Ton or TCI 8810-6028 Forest Green or approved equal. Impact Resistance Finish 160 high pounds direct, 350 high pounds reverse. per ASTM D-2794. Specifics: Gross Finish 300, per ASTM D-2794. Adhesion to be rated excellent when tested to ASTM D-3359 standards.





1 INLINE DRIP CENTER FEED



NOTE: IF THERE ARE ANY EMITTERS IN THE NETAFIM GRID THAT WILL NOT BE NEEDED IN THE PRESENT, PLUG THEM WITH THE "DRIPPER PLUG RING" FROM NETAFIM. THESE PLUGS ARE REUSABLE.

2 DRIPPER PLUG RING



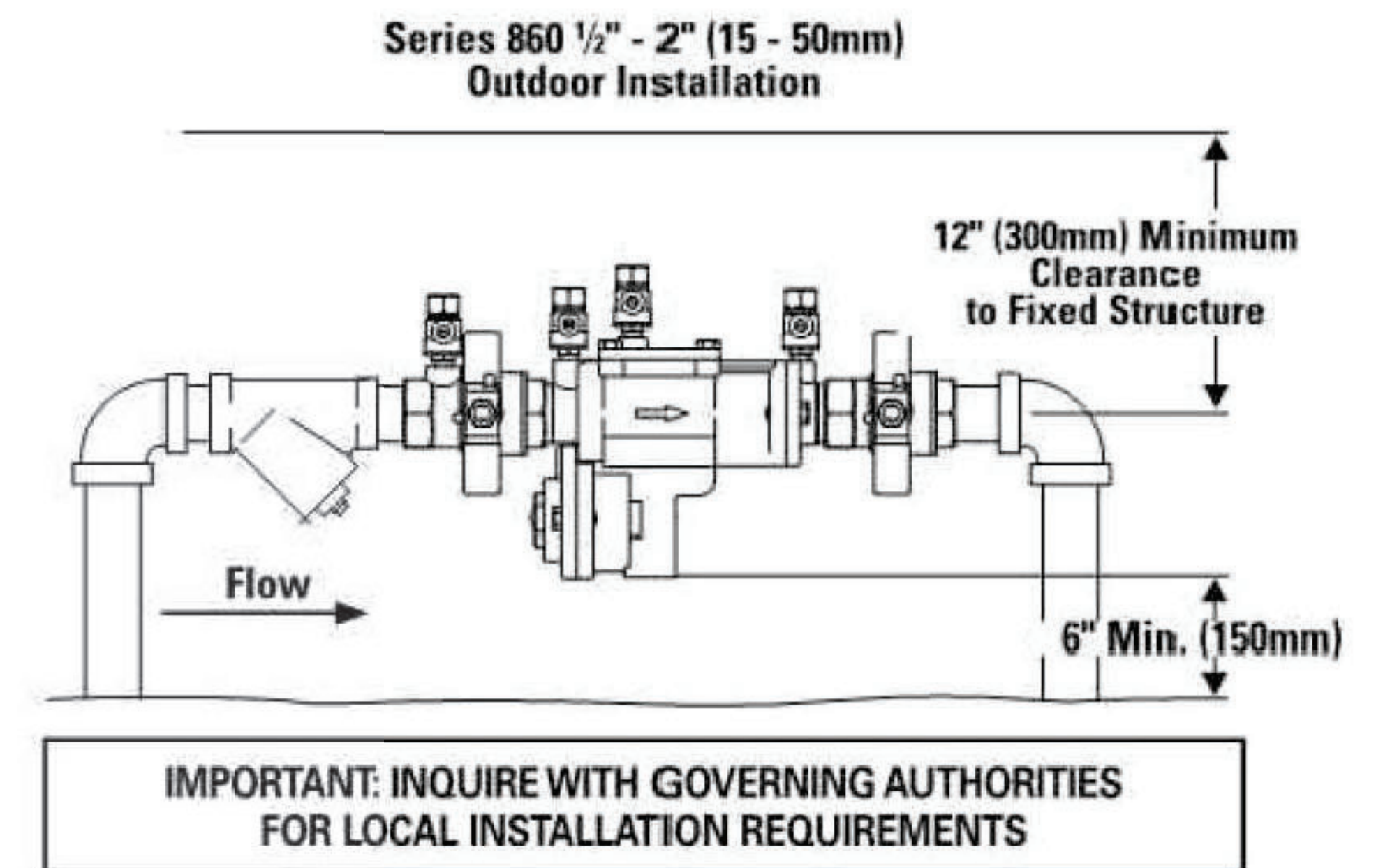
TO ENSURE THAT EACH NEW PLANT HAS AN EMITTER ON ITS ROOT BALL, USE THIS ADAPTOR FROM NETAFIM. IT IS CALLED A MICRO TUBING ADAPTOR. THE MODEL NUMBER IS: TLMTUBEADP.

CLIP THIS ADAPTOR ONTO THE NEAREST INLINE EMITTER IN THE GRID TO THE PLANT. THEN ATTACH A LENGTH OF 1/4" DRIP TUBING, AND RUN IT TO THE TOP OF THE ROOT BALL, AND STAPLE IT DOWN.

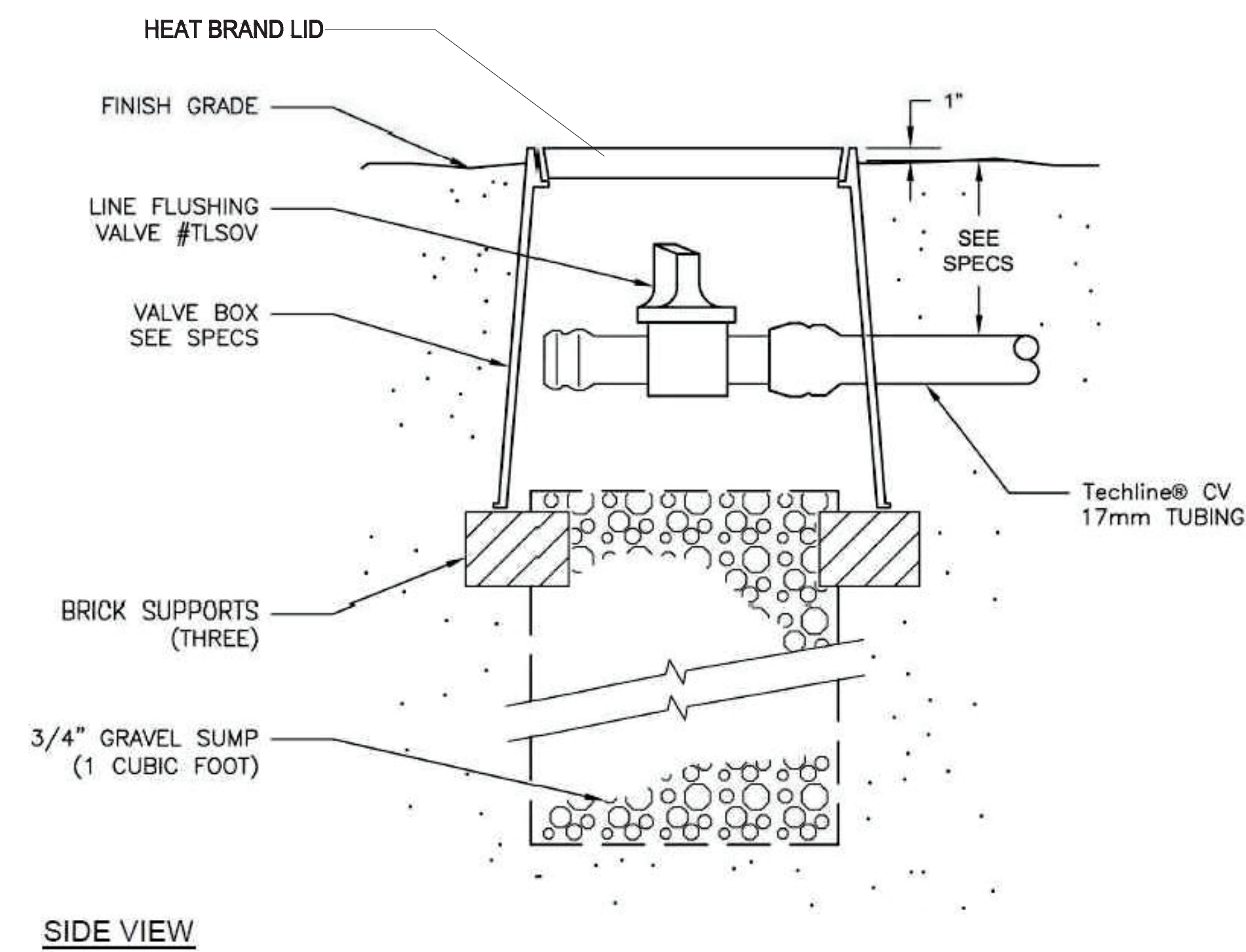
THIS ADAPTOR AND 1/4" TUBING MAY BE REMOVED AFTER THE ROOTS OF THE PLANTS MOVE OUT INTO THE NATIVE SOIL.

3 NETAFIM MICRO-TUBING ADAPTOR

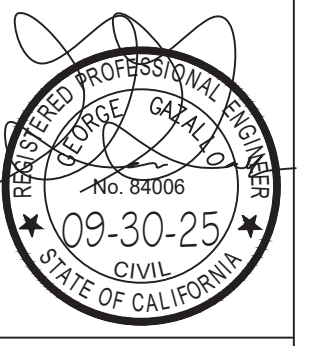
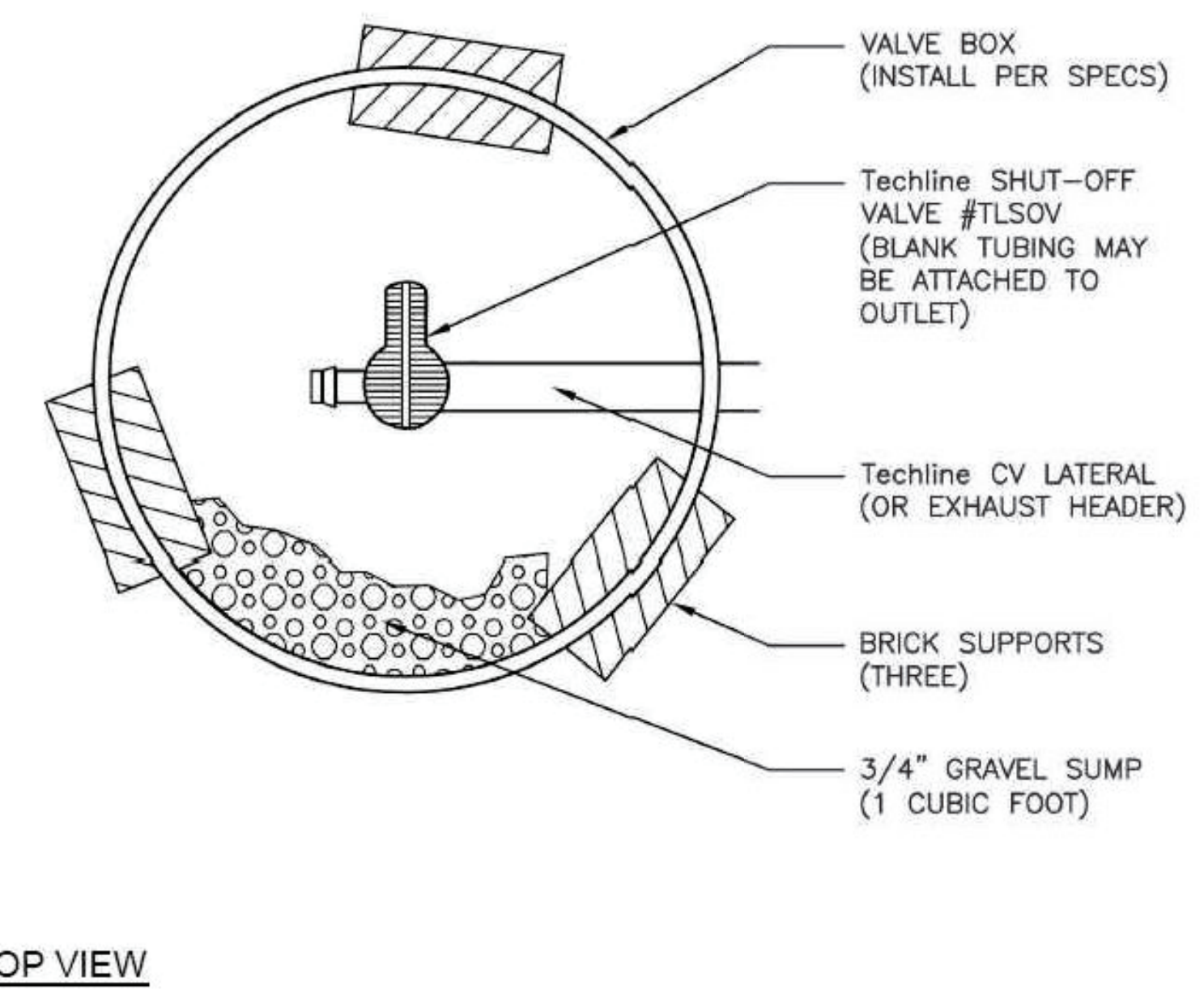
Typical Installation



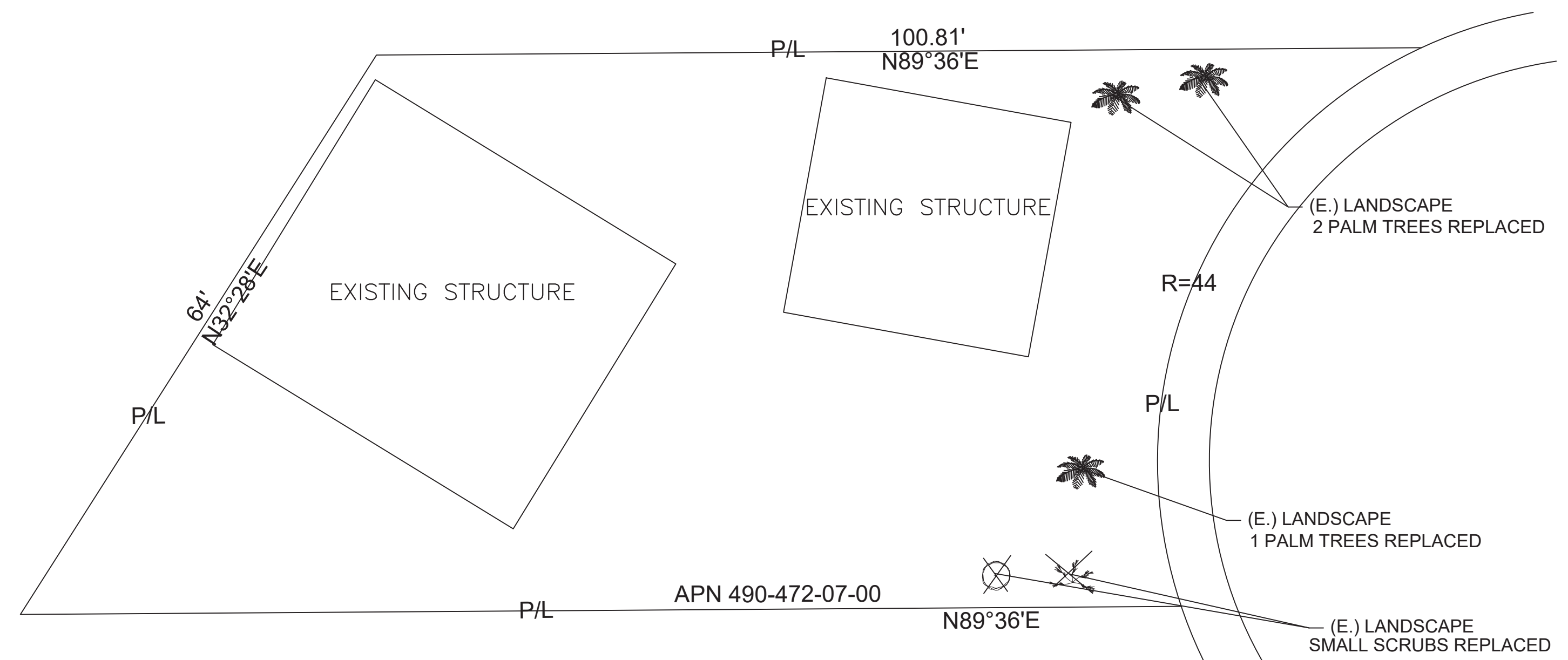
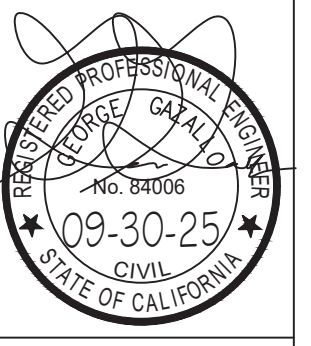
5 BACKFLOW PREVENTER  
SEE BACKFLOW ENCLOSURE ON SHEET L8, DETAIL 9



4 NETAFIM TECHLINE CV MANUAL FLUSHLINE VALVE





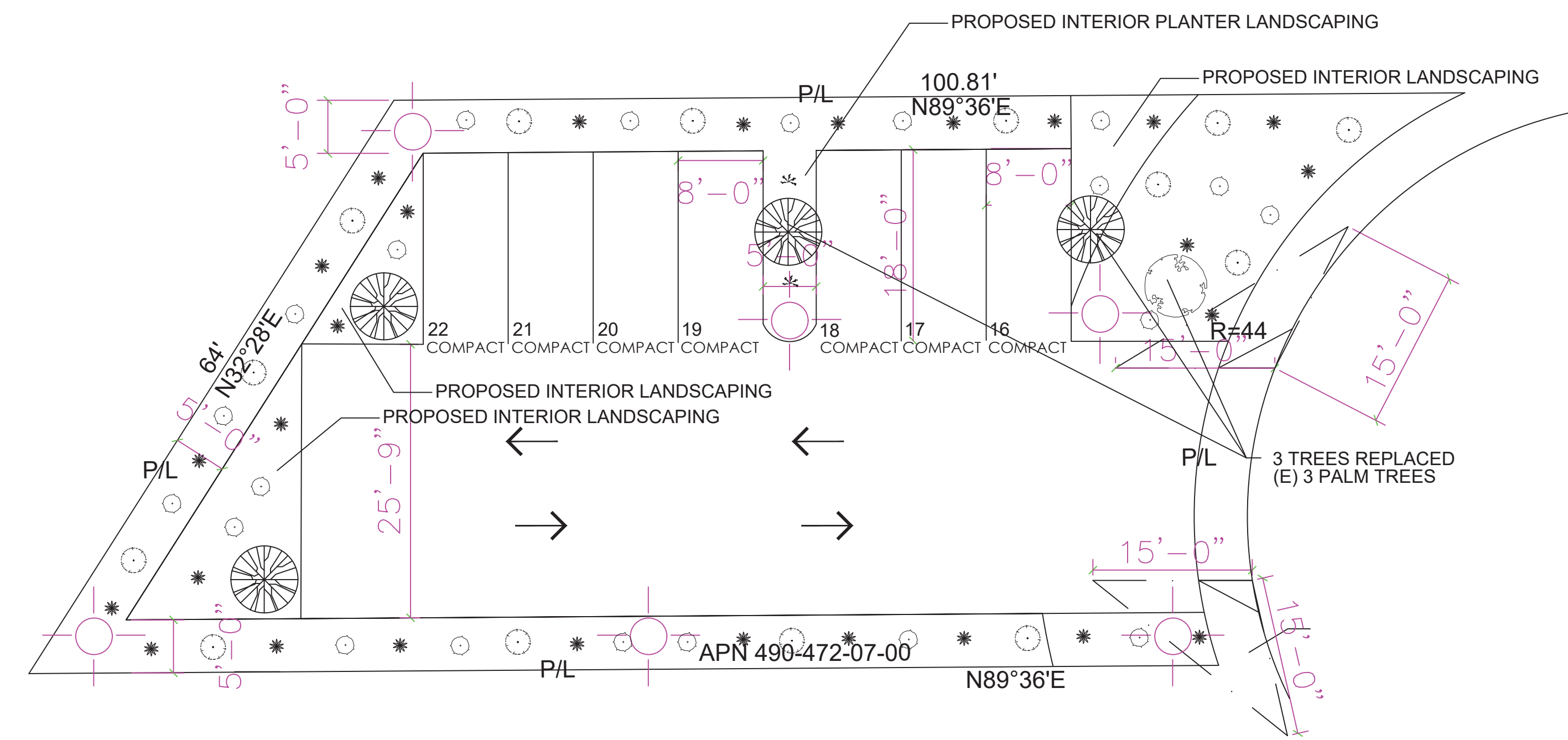


EXISTING MATURE TREES

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE
	PALM TREE	ARCHONTOPHOENIX CUNNINGHAMIANA	M	0.5	30 ft	10 ft	3	<20ft

ALL EXISTING TREES TO BE REMOVED AND REPLACED BY NEW TREES

EXISTING LANDSCAPE  
 SCALE 1' = 10'-0"



PROPOSED LANDSCAPE  
 SCALE 1' = 10'-0"

STREETYARD

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE	POINTS PER PLANT	TOTAL POINTS
	WESTERN REDBUD	CERCIS OCCIDENTALIS	L	0.3	15 ft	15 ft	1	36" bx	50	50
	FURCRAEA	FURCRAEA FOETIDA 'MEDIOPICTA'	L	0.3	1-3 ft	1-3 ft	6	5 gal	2	12
	FRENCH LAVENDER	LAVANDULA DENTATA	L	0.3	1-3 ft	1-3 ft	4	5 gal	2	8
	CAPE HONEYSUCKLE	TECOMA CAPENSIS	L	0.3	7 ft	7 ft	4	5 gal	2	8

STREETYARD TOTAL POINTS: 78

VEHICULAR USE AREA

SYMBOL	COMMON NAME	BOTANICAL NAME	WUCOLS WATER REQ REGION 3	PLANT FACTOR	HEIGHT	SPREAD	QTY	SIZE	POINTS PER PLANT	TOTAL POINTS
	FURCRAEA	FURCRAEA FOETIDA 'MEDIOPICTA'	L	0.3	1-3 ft	1-3 ft	21	5 gal	2	42
	BIRDS OF PARADISE	STRELITZIA REGINAE	M	0.5	1-3 ft	1-3 ft	2	5 gal	2	4
	FRENCH LAVENDER	LAVANDULA DENTATA	L	0.3	1-3 ft	1-3 ft	16	5 gal	2	32
	GOLD MEDALLION TREE	CASSIA LEPTOPHYLLA	M	0.5	15 ft	15 ft	4	36" bx	50	200
	CAPE HONEYSUCKLE	TECOMA CAPENSIS	L	0.3	7 ft	7 ft	10	5 gal	2	20

VEHICULAR USE TOTAL POINTS: 298



**MINIMUM TREE SEPARATION DISTANCE**  
 Traffic signal/stop sign: 22 feet  
 Underpass/utility area: 2 feet (or for sewer)  
 Above ground utility structure: 10 feet  
 Driveway (sidewalk): 10 feet  
 Intersection (centering curb lines of two streets): 25 feet  
 A minimum root zone of 40ft in area shall be provided for all trees. The minimum dimension for the area shall be 5 feet.  
 Trees shall be replanted so that all branches over pedestrian walkways are 6 feet above the roadway grade and branches over driveway walkways are 8 feet above the roadway grade and branches over above the grade of the travel way.  
 Make: All required planting areas and all exposed soil areas within vegetation shall be covered with mulch to a minimum depth of 2 inches, excluding drainage.  
 Trees and shrubs shall be installed when trees are placed within 5 feet of public improvements including walkways, curbs, or street pavements or when new public improvements are being prepared for existing trees. The mulches will not wrap around the root ball.  
 If any required minimum installation or approved construction document plans to be damaged or removed during demolition or construction, it shall be replaced and replaced in kind and equivalent size per the approved documents to the satisfaction of the Development Services Department within 30 days of damage.



**COMPOST SPECIFICATION**  
 Compost shall be provided by a COMPOST FACILITY FULLY LICENSED BY THE STATE OF CALIFORNIA WHICH HOLDS UNDER THE PAVEMENT RECONSTRUCTION COMPOST IS TO BE FULLY COMPLETED, STABLE, AND FREE FROM CONTAMINANTS THROUGHOUT THE ENTIRE DURATION OF THE PROJECT. THE COMPOST SHALL NOT EXCEED A PERCENT (1%) OF THE DRY WEIGHT OF THE COMPOST. THE COMPOST SHALL BE AGRICULTURAL OR INDUSTRIAL WASTE, NOT HUMAN WASTE, AND SHALL BE FREE OF PLASTIC, METAL, GLASS, OR OTHER SOLID WASTE. THE COMPOST SHALL BE APPLIED TO THE SOIL WITHIN 10 DAYS OF THE DATE OF INSTALLATION. SIX (6) INCHES OF MULCH SHALL BE APPLIED TO THE TOP OF SOIL.

## Planting Notes

I am familiar with the requirements for landscape and irrigation plans contained in the City of La Mesa Water Efficient Landscape Regulations. I have prepared this plan in compliance with those regulations. I certify that the plan implements those regulations to provide efficient use of water.

"A certificate of completion shall be signed by the designer of the landscape plans, irrigation plans, or the licensed landscape contractor for the project."

"All Planting areas to include a min. of 2 in of mulch shall be applied to all exposed soil surfaces of planting areas except turf areas, creeping or rooting groundcovers or direct seeding applications where mulch is contraindicated."

"For soils less than 6% organic matter in the top 6in of soil, compost at a rate of 4 cubic yards per 1,000 square feet."

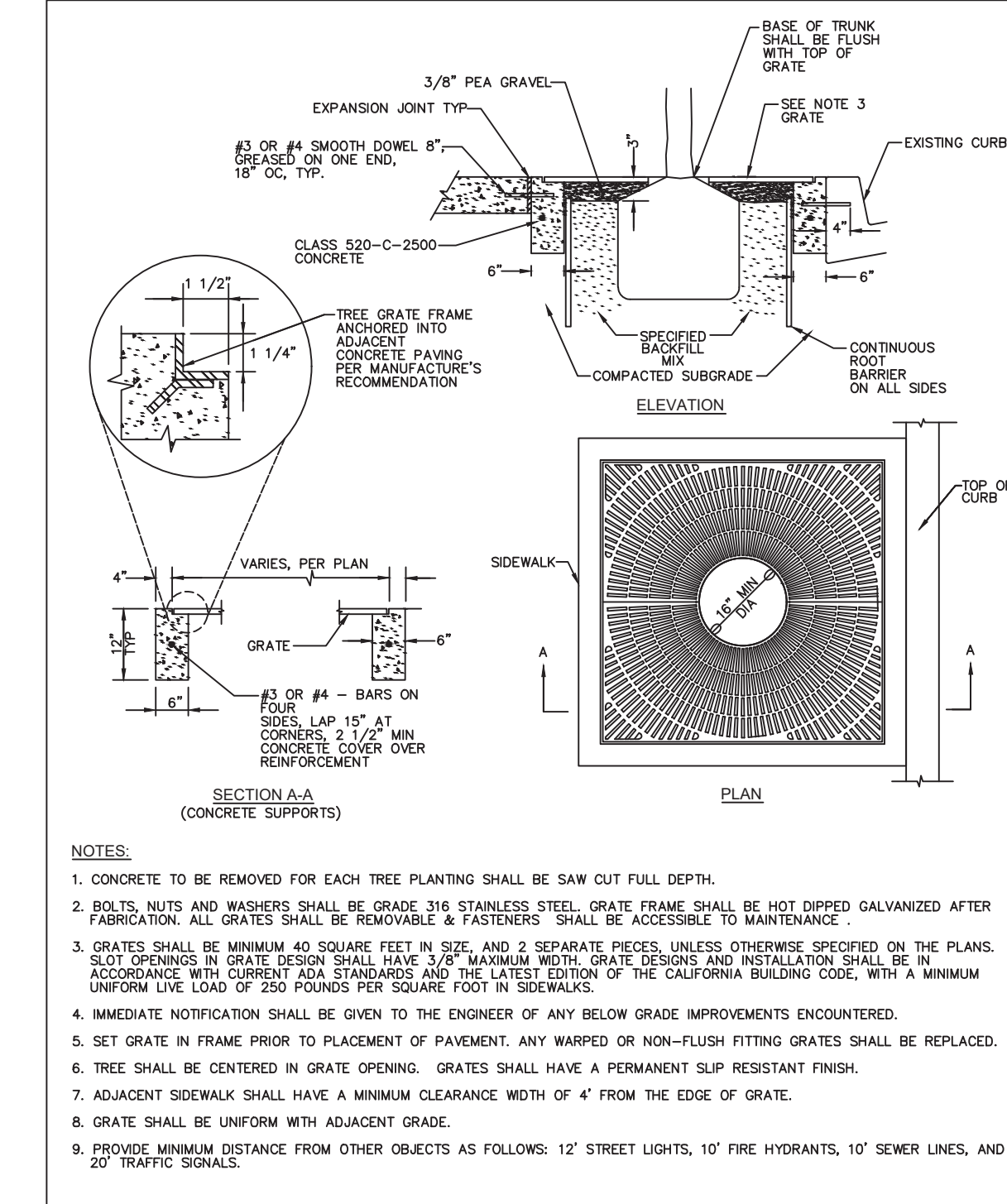
"Recirculating water systems shall be used for all water features."

The landscape plan is designed to achieve architectural and environmental enhancement in the following areas: a. Screening of parking, storage areas, and unsightly objects such as public utilities and substations. b. Creating buffer zones between residential and commercial. c. Erosion control. d. Wind and noise barriers. e. Streetscape enhancement. f. Improving the relationship of site to structure through the use of shade, screening, accent, and foundation plantings. Plant materials were selected for their ability to withstand drought conditions. Plant materials were selected with low water requirements. Plants with similar water requirements are grouped together on the same irrigation system. All areas provided with a mixture of groundcover, shrubs, and trees. Trees are a minimum 15 gallon containers and shrubs in 5 gallon containers.

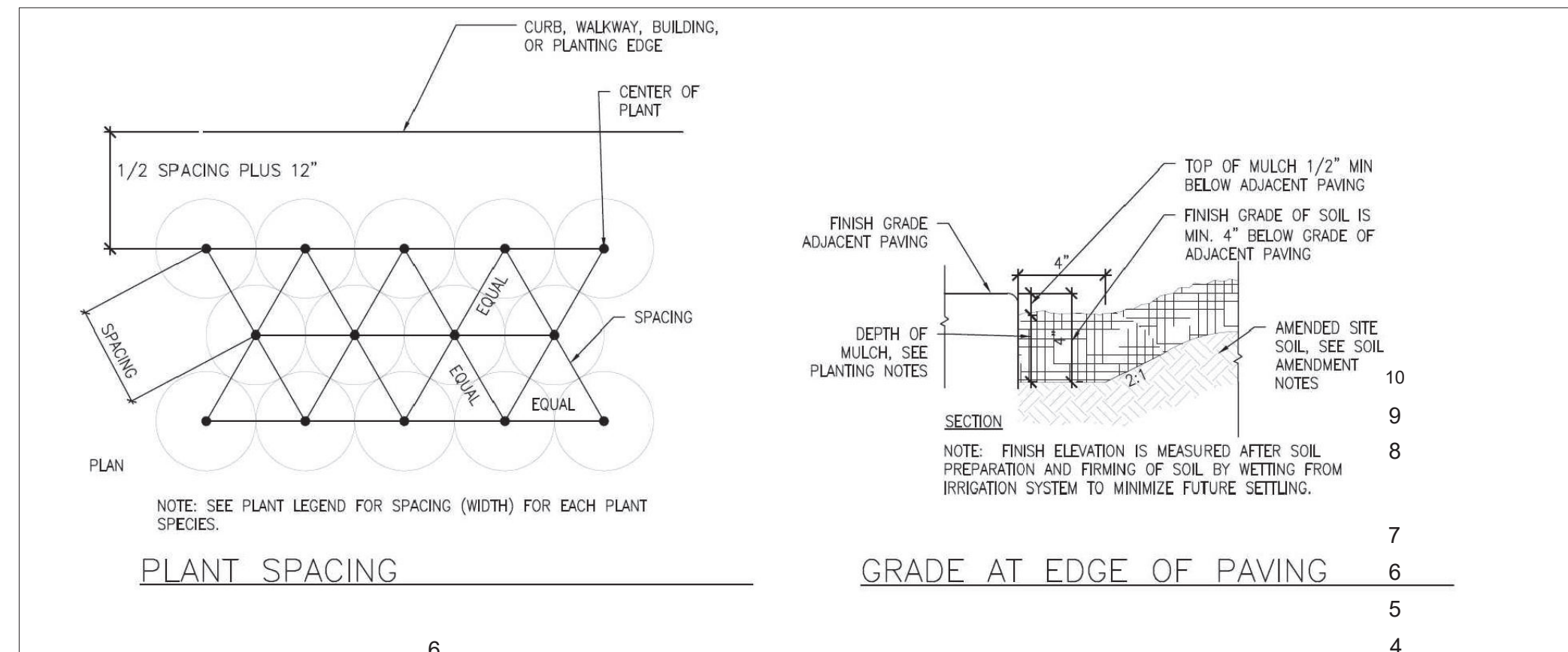
"A minimum 2-inch layer of mulch shall be applied on all exposed soil surfaces of planting areas except turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated."  
 "Unless contradicted by a soils test, compost at a rate of a minimum of four cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six inches into the soil."  
 "For soils less than 6% organic matter in the top 6 inches of soil, compost at a rate of a minimum of four cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six inches of soil."

### COMPOST SPECIFICATION:

COMPOST SHALL BE PRODUCED BY A COMPOST FACILITY FULLY LICENSED BY THE STATE OF CALIFORNIA WHICH DOCUMENTS THE PATHOGEN REDUCTION PROCESS. COMPOST IS TO BE WELL-COMPOSTED, STABLE, AND WEED-FREE ORGANIC MATTER, PH RANGE OF 5.5 TO 9; MOISTURE CONTENT 35 TO 55 PERCENT BY WEIGHT; 100 PERCENT PASSING THROUGH 3/8" SLEEVE; SOLUBLE SALT CONTENT OF 5 TO 10 DECISIEMENS/M; AND NOT EXCEEDING 0.5 PERCENT INERT CONTAMINANTS AND FREE OF SUBSTANCE TOXIC TO PLANTINGS.  
 A) ORGANIC MATTER CONTENT: 50 TO 60 PERCENT OF DRY WEIGHT  
 B) FEEDSTOCK: AGRICULTURAL, FOOD, OR INDUSTRIAL RESIDUALS; YARD TRIMMINGS; OR SOURCE-SEPARATED OR COMPOSTABLE MIXED SOLID WASTE. SLUDGE OR SEWAGE WASTE COMPOSTS ARE NOT ACCEPTABLE.  
 C) AMEND SOIL WITH AGRI SERVICE OR COMPARABLE HUMIC COMPOST SOIL AMENDMENT, SIX CUBIC YARDS PER 1,000 SQUARE FEET TO A DEPTH OF 5' TO 8' OF SOIL.

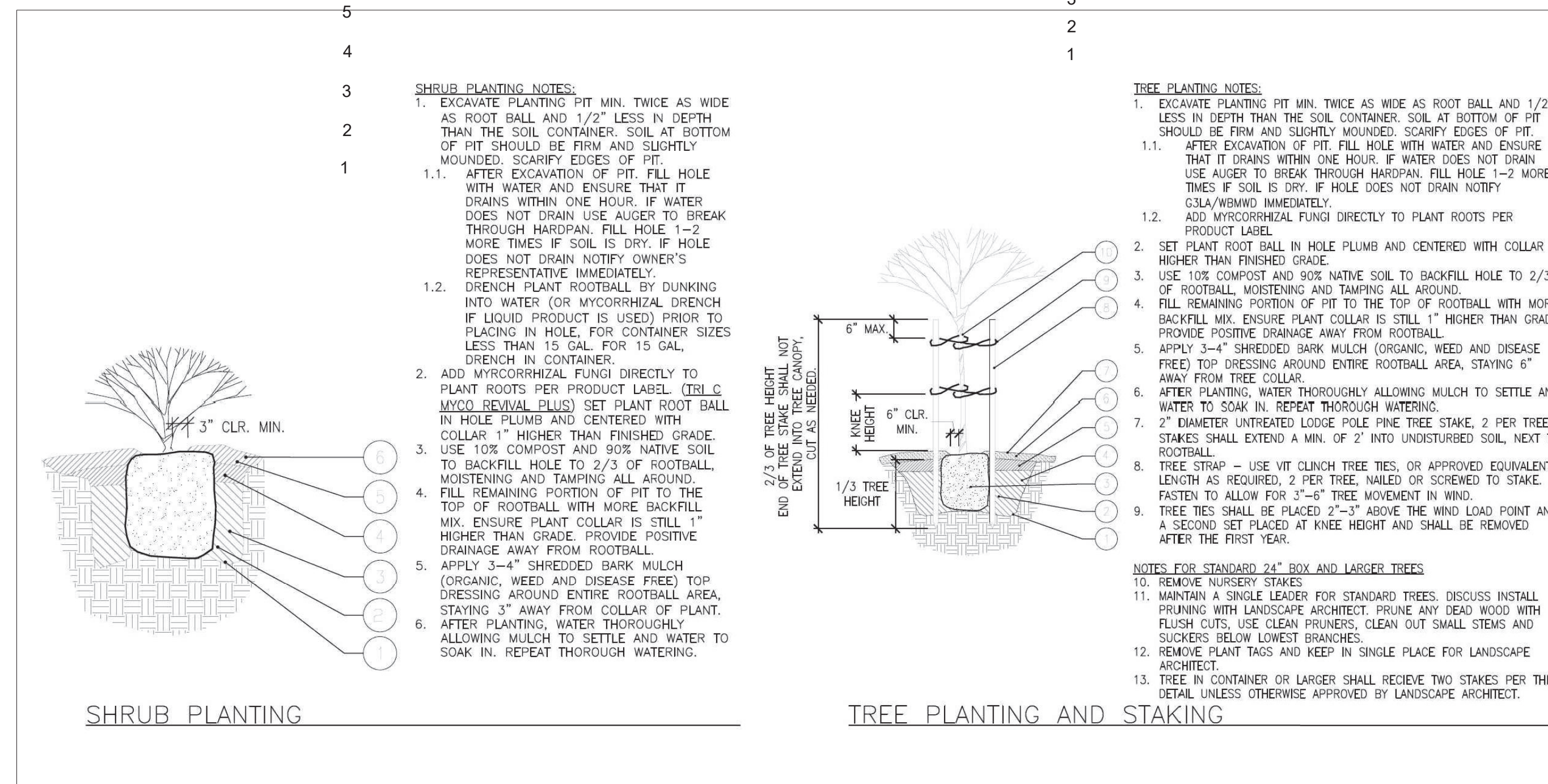


- NOTES:
- CONCRETE TO BE REMOVED FOR EACH TREE PLANTING SHALL BE SAW CUT FULL DEPTH.
  - BOLTS, NUTS AND WASHERS SHALL BE GRADE 316 STAINLESS STEEL. GRATE FRAME SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION. ALL GRATES SHALL BE REMOVABLE & FASTENERS SHALL BE ACCESSIBLE TO MAINTENANCE.
  - GRATES SHALL BE MINIMUM 40 SQUARE FEET IN SIZE, AND 2 SEPARATE PIECES, UNLESS OTHERWISE SPECIFIED ON THE PLANS. SET OPENINGS IN GRATE DESIGN SHALL HAVE 3/8\"/>



PLANT SPACING

GRADE AT EDGE OF PAVING

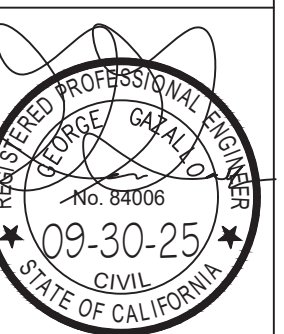


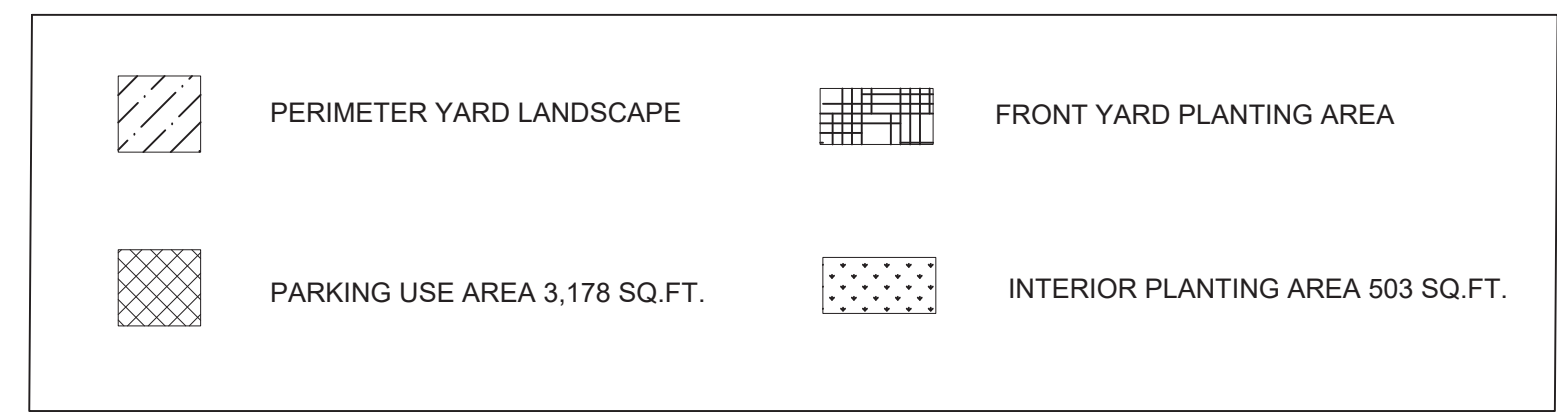
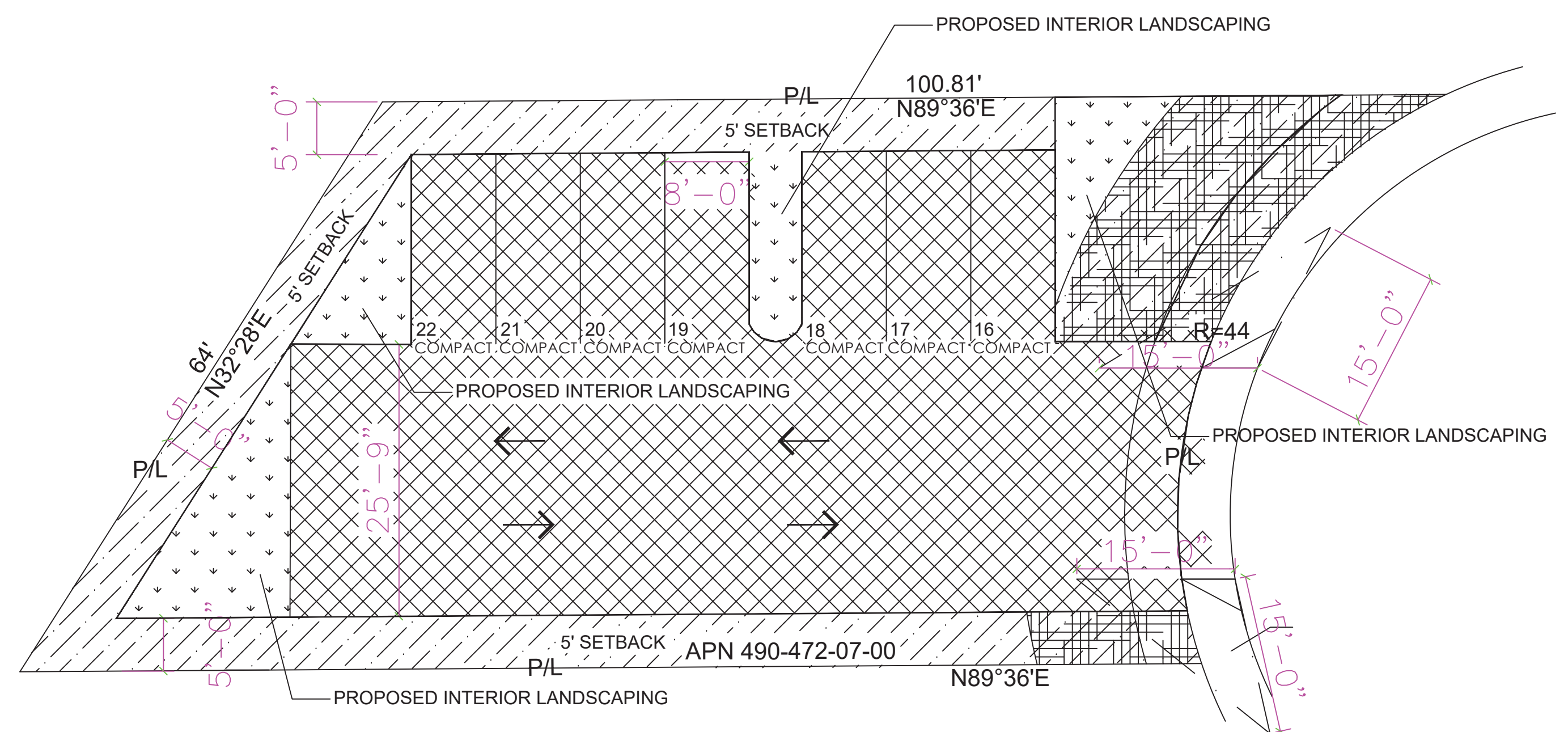
SHRUB PLANTING

TREE PLANTING AND STAKING

### PLANTING NOTES:

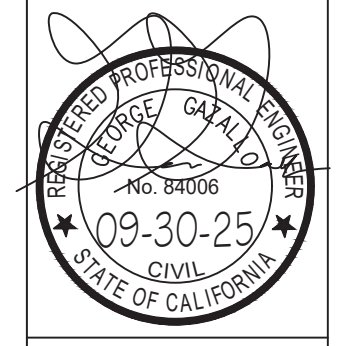
- SOIL PREPARATION:
  - CLEAR SITE OF ALL VEGETATION, INCLUDING LARGE ROOT SYSTEMS FROM PLANTS REMOVED.
  - ROTOTILL TOGETHER 90% SITE SOIL AND 10% COMPOST TO A DEPTH OF 8\"/>
- IF SOIL IS OVERLY COMPACTED (OVER 150 PSI OR 85% PROCTOR), TILL COMPACTED AREA BY HAND TO A DEPTH OF 6-8\"/>
- WHEN PLANTING PER DETAIL, BACKFILL WITH 90% SITE SOIL AND 10% COMPOST.
- ALL LANDSCAPE AREAS ARE TO RECEIVE AN EVEN APPLICATION OF SOIL HUMATE WITH AN APPLICATION RATE PER PRODUCT SPECIFICATIONS DEPENDING ON TYPE USED. THE HUMATE AMENDMENT IS TO BE INCORPORATED UNIFORMLY ONTO TOP OF SOIL. THESE ARE ACCEPTABLE SOIL AMENDMENT PRODUCTS OR EQUIVALENT:
  - GRANULAR PRODUCT PREMIUM HUMATE FROM TRI-C. APPLICATION RATE IS 50 LBS PER 1,000 S.F. FOLLOW DIRECTION ON PRODUCT LABEL.
  - LIQUID PRODUCT SPRAY APPLICATION "TERAVITA LC-10 PLUS 7", (WWW.SIMPLICI-TEA.COM), FOLLOW DIRECTIONS ON PRODUCT LABEL.
  - "SOLU-PLKS" FROM EARTHFORT (WWW.EARTHFORT.COM), LIQUID APPLICATION= 1 GALLON/ACRE OR 7 OZ FOR 2,375 S.F. FOLLOW DIRECTIONS ON PRODUCT LABEL.
- PLANTING DEPTH: ALL PLANTS ARE TO BE PLANTED SO THAT AFTER SETTLING, THE CROWN OF THE PLANT IS EVEN WITH FINISH GRADE AND ALL ROOTS ARE FULLY COVERED WITH SOIL.
- NO WATERING BASINS: DO NOT INSTALL WATERING BASINS AROUND PLANTS.
- MULCH SPECIFICATION: A MINIMUM 3-4\"/>

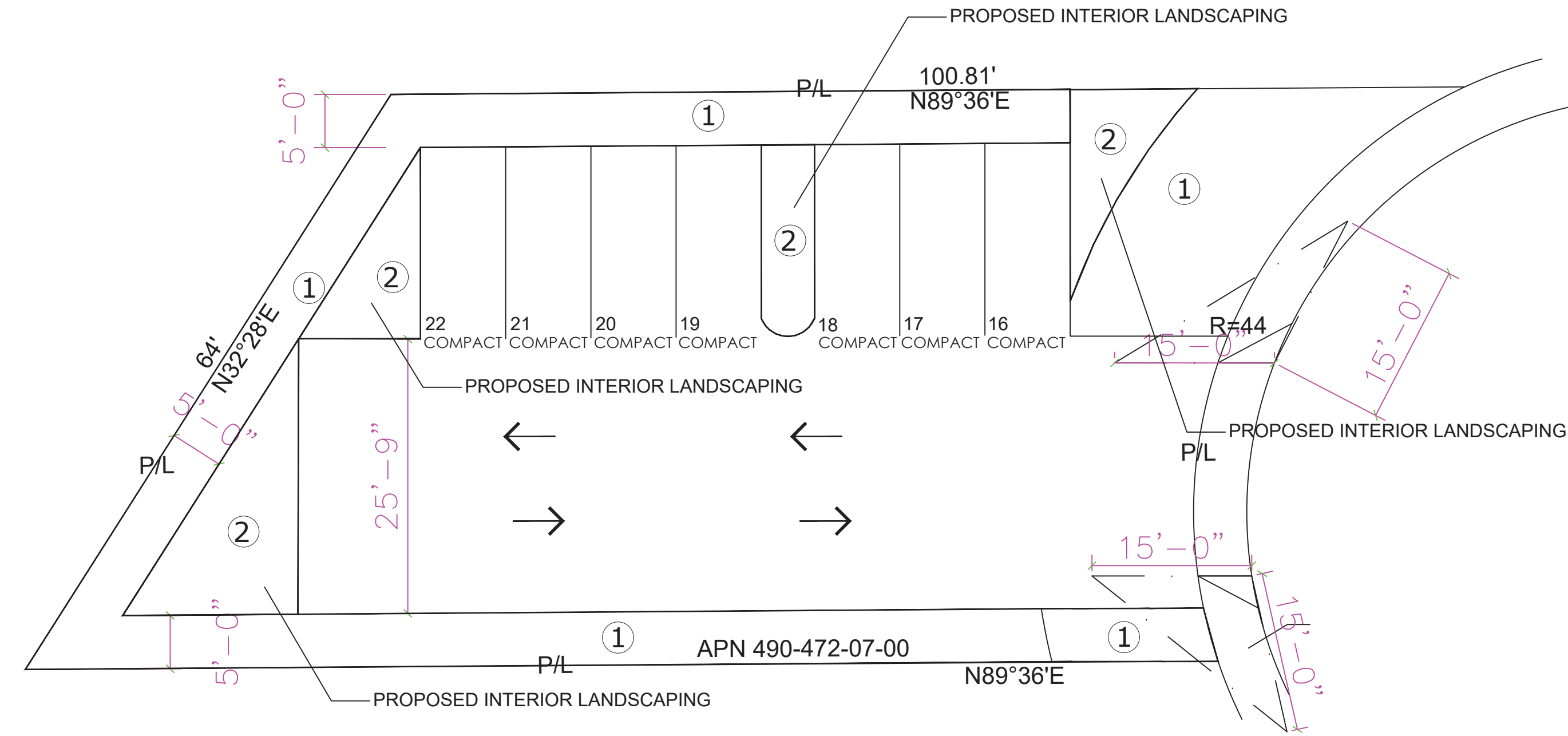
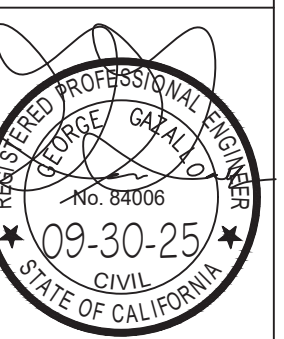




	UNITS	
	SQ. FT	
TOTAL LANDSCAPE SQUARE FOOTAGE (INTERIOR LANDSCAPE)	318	2074 (503)
	REQUIRED	ACHIEVED
ONE TREE FOR 500 SQ FT LANDSCAPING REQUIREMENT	EA.	5
20% TREES SHALL BE 24" BOX SIZE OR LARGER	EA.	1
	MAXIMUM	
	ALLOWED	ACHIEVED
TURF AREA (COMMERICAL/INDUSTRIAL) 10% OF TOTAL SITE	SQ. FT	207
		0

PARKING LANDSCAPE CALCULATION REQUIREMENT:  
 10% PARKING USE AREA  
 PARKING USE AREA: 3,178 SQFT  
 10% OF PARKING USE AREA: 318 SQFT  
 INTERIOR PLANTING AREA PROVIDED: 503 SQFT





WATER EFFICIENT LANDSCAPE WORKSHEET						
Reference Evapotranspiration (Eto)	50.4 INCHES					
Landscape area	PF	Irrigation Method	Irrigation Efficiency	ETAF (PF/E)	Landscape Area (sq. ft)	ETAF x Area
ZONE 1 LOW WATER	0.3	Drip	0.81	0.37	1571	581.9
ZONE 2 MODERATE WATER	0.5	Drip	0.81	0.62	503	310.5
TOTALS					2074	892.3
SPECIAL LANDSCAPE AREAS					(A)	(B)
TOTALS					0	0
					(C)	(D)
						ETWU TOTAL
						27,884
						MAXIMUM ALLOWED WATER ALLOWANCE (MAWA)
						29,164

MAWA= (ETO) 0.62 ((ETAF X LA) + ((I-ETAF)XSLA))  
 ETWU= Eto X 0.62 X ETAF X AREA

ETAF Calculations	
Regular Landscape Areas	
Total ETAF x AREA (B)	892.35
Total Area (A)	2074
Average ETAF (B/A)	0.430253

Average ETAF for Regular Landscape Areas must be 0.55 or below for residential areas or 0.45 or below for non-residential areas

All Landscape Areas	
Total ETAF x AREA	892.3457 B+D
Total Area	2074 A+C
Average ETAF (B+D)/(A+C)	0.430253 (B+D)/(A+C)

MAWA = 50.4 X .62 X [(.45 X 2074)+0] = 29,164 GAL/YR  
 ETWU = 50.4 X .62 X 892.3 = 27,884 GAL/YR

27,884 < 29,164  
 ETWU COMPLIES WITH MAWA

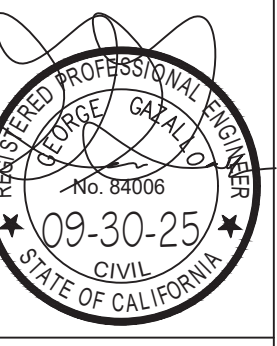
HYDROZONES	
ZONE	1
WILCOLS	LOW
AREA	1571
TOTAL ZONE FLOW	15.71
PRECIP. RATE	0.96 in/hr
EMITTER FLOW	0.9 GPH
	3/4" PIPE

ZONE	
ZONE	2
WILCOLS	MOD
AREA	503
TOTAL ZONE FLOW	5.03
PRECIP. RATE	0.96 in/hr
EMITTER FLOW	0.9 GPH
	3/4" PIPE

**WATERING SCHEDULE**  
 WATER DURING INITIAL PLANTING PERIOD:  
 FIRM AND GROUNDCOVER SYSTEMS: 30 MINUTES 1X PER DAY FOR FIRST 10 DAYS  
 SPRING WATERING DURING PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 30-35 MINUTES 2X PER WEEK  
 SUMMER WATERING AFTER PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 45 MINUTES 1X PER WEEK (FOR NATIVE OR DROUGHT TOLERANT PLANTS)  
 FALL WATERING AFTER PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 30-45 MINUTES 2X PER WEEK (FOR NATIVE OR DROUGHT TOLERANT PLANTS)  
 WINTER WATERING AFTER PLANT ESTABLISHMENT:  
 TREE, SHRUB AND GROUNDCOVER SYSTEMS: 45 MINUTES 1X PER WEEK (SUPPLEMENTAL WATER ONLY REQUIRED IN DROUGHT CONDITIONS)  
 NOTE:  
 1. WATERING SCHEDULE IS PROVIDED AS A GENERAL GUIDELINE. TIME AND DAYS PER WEEK SHALL BE ADJUSTED AS PROVIDED AS A GENERAL GUIDELINE. TIME AND DAYS PER WEEK SHALL BE ADJUSTED BASED ON WEATHER CONDITIONS, PLANT TYPE, SOIL, ETC.  
 2. NOT NECESSARY IF TYPICALLY FIRST 24 MONTHS ESTABLISHMENT IS TYPICALLY FIRST 14 MONTHS.  
 3. OWNER TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A LICENSE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE."

**STATIC WATER PRESSURE**  
 1- CONTRACTOR SHALL VERIFY EXISTING STATIC WATER PRESSURE ONSITE  
 2- STATIC PRESSURE: 70 PSI  
 3- CONTRACTOR SHALL VERIFY SIZE OF EXISTING WATER METER ONSITE  
 DRIP APPLICATION RATE: 0.96 in/hr  
 \*A minimum 2-inch layer of mulch shall be applied on all expose soil surfaces of planting areas except turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated.  
 \*Unless contradicted by a soils test, compost at a rate of a minimum of four cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six inches into the soil."

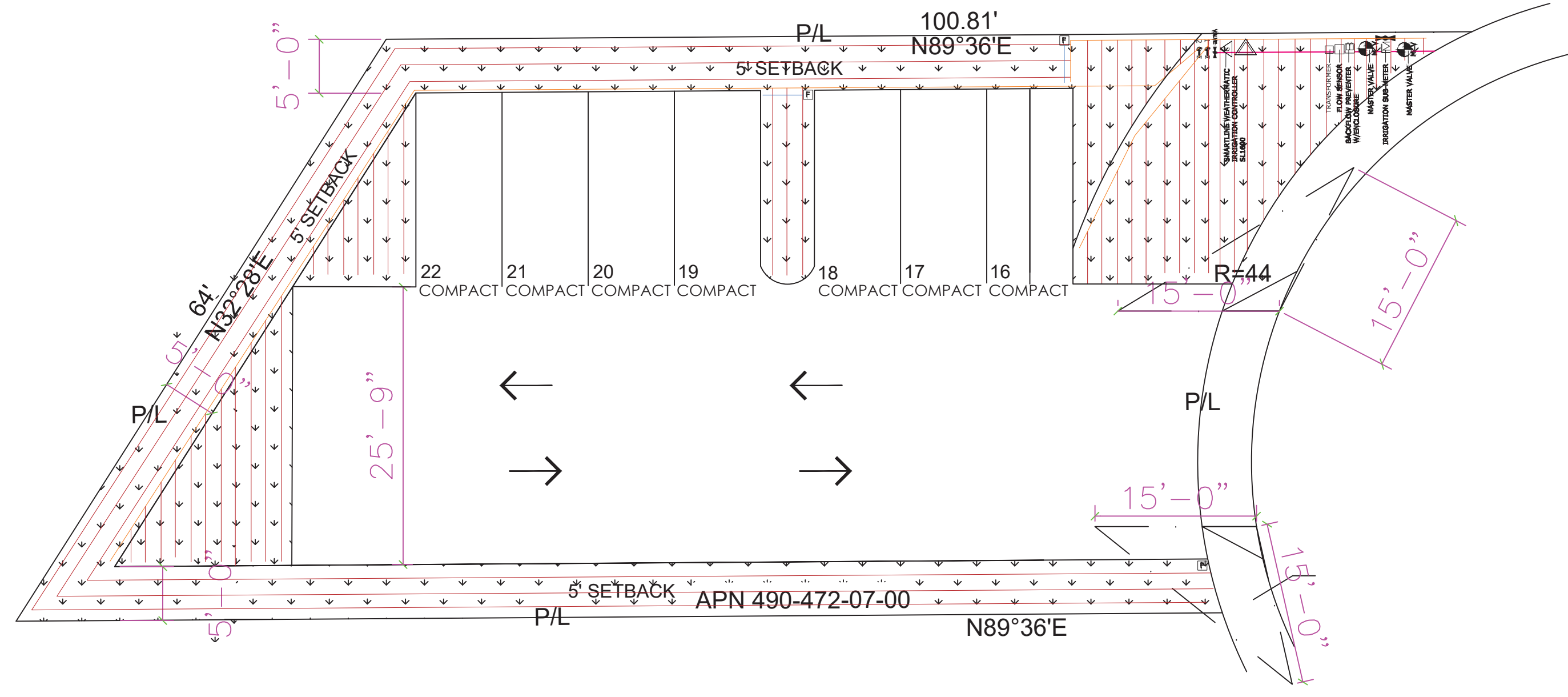
Irrigation Efficiency Default Value for overhead 0.75 and drip 0.81.	
Plant Water Use Type	Plant Factor
Very Low	0-0.1
Low	1-3
Medium	0.4-0.6
High	0.7-1.0
SLA	1



DRAWN BY: GAZALLO

DATE: 04/10/2023

IR-1



**IRRIGATION LEGEND**

QUANTITY	SYMBOL	DESCRIPTION	DETAIL
<b>METERS/PUMPS</b>			
1		1 INCH IRRIGATION SUB-METER DLJ 100	IR-215
<b>BACKFLOW DEVICES</b>			
1		FERCO B60 - 1" RW GUARD/RACK ENCLOSURE "N PATTERN"	IR-215 IR-215
<b>CONTROL VALVES</b>			
2		RAIN BIRD XCC-LF-100-PPF (30 psi)	IR-213
1		MASTER VALVE - RAIN BIRD 100 - FEB	IR-218
<b>IRRIGATION ACCESSORIES</b>			
1		SMARTLINE WEATHERMATIC SL 1600	IR-211
1		WEATHERMATIC WEATHER SENSOR SLW10	IR-212
2		NETAM MANUAL LINE-FLUSHING VALVE - #TL50V	IR-214
2		PRESSURE REGULATOR (INCLUDED WITH VALVE)	IR-213
2		DRIP FILTER (INCLUDED WITH VALVE)	IR-213
2		NIBCO 1" ISOLATION VALVE (BALL VALVE)	IR-214
1		RAINBIRD FLOW SENSOR	IR-217
<b>MAINLINE PIPE</b>			
20 ft		SCHEDULE 40 1"	
<b>LATERAL PIPE</b>			
200 ft		SCHEDULE 40 1/2"	
<b>PVC SLEEVES</b>			
-		2" CLASS 200 PVC	IR-218
<b>DRIP TUBING</b>			
1,300 ft		NETAM TLCV-12	IR-211 IR-211
10 ft		1/2" BLANK POLYETHYLENE TUBING	IR-211
TBD		NETAM MICRO TUBING ADAPTOR - TLMTUBAOP	
TBD		NETAM EMITTER PLUG - TLEPLUG	

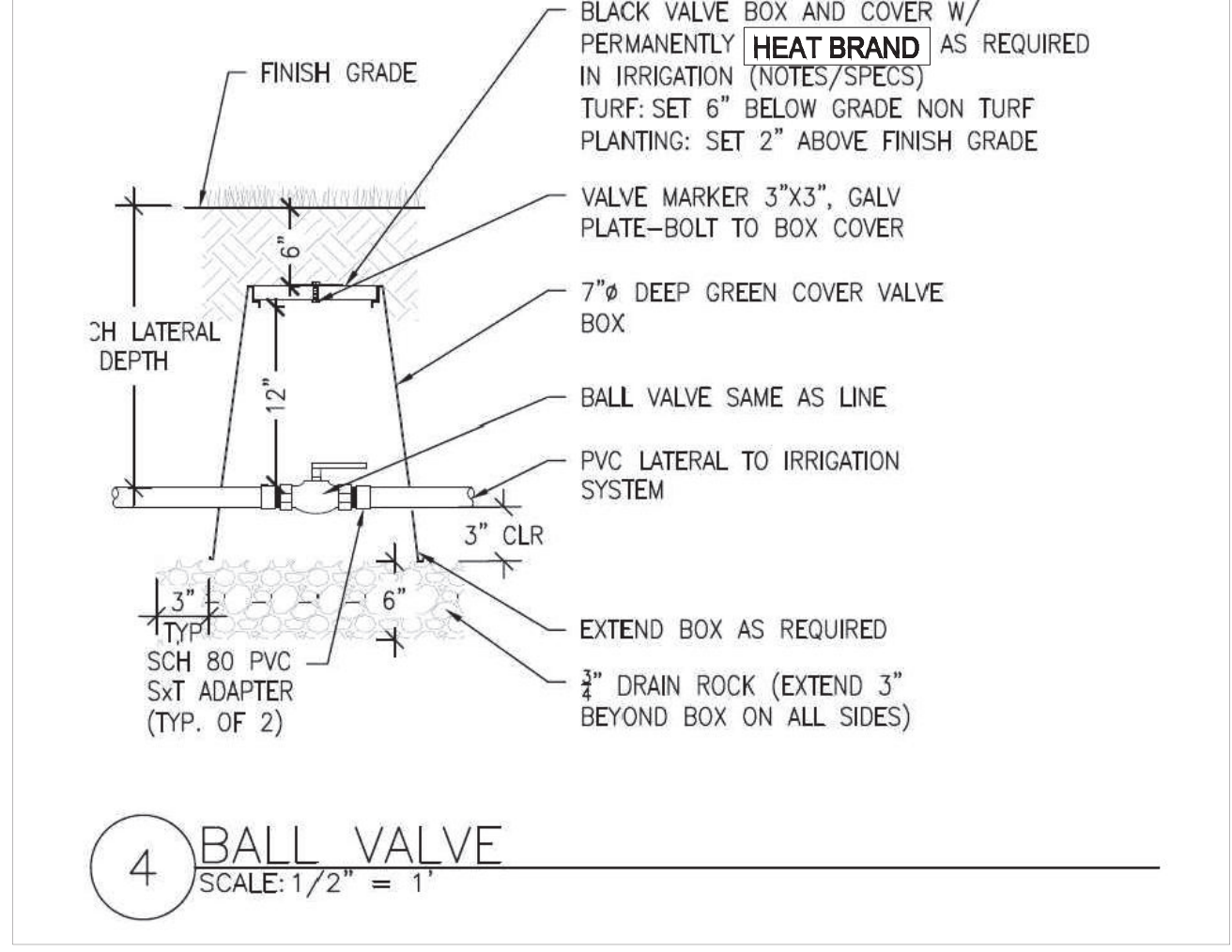
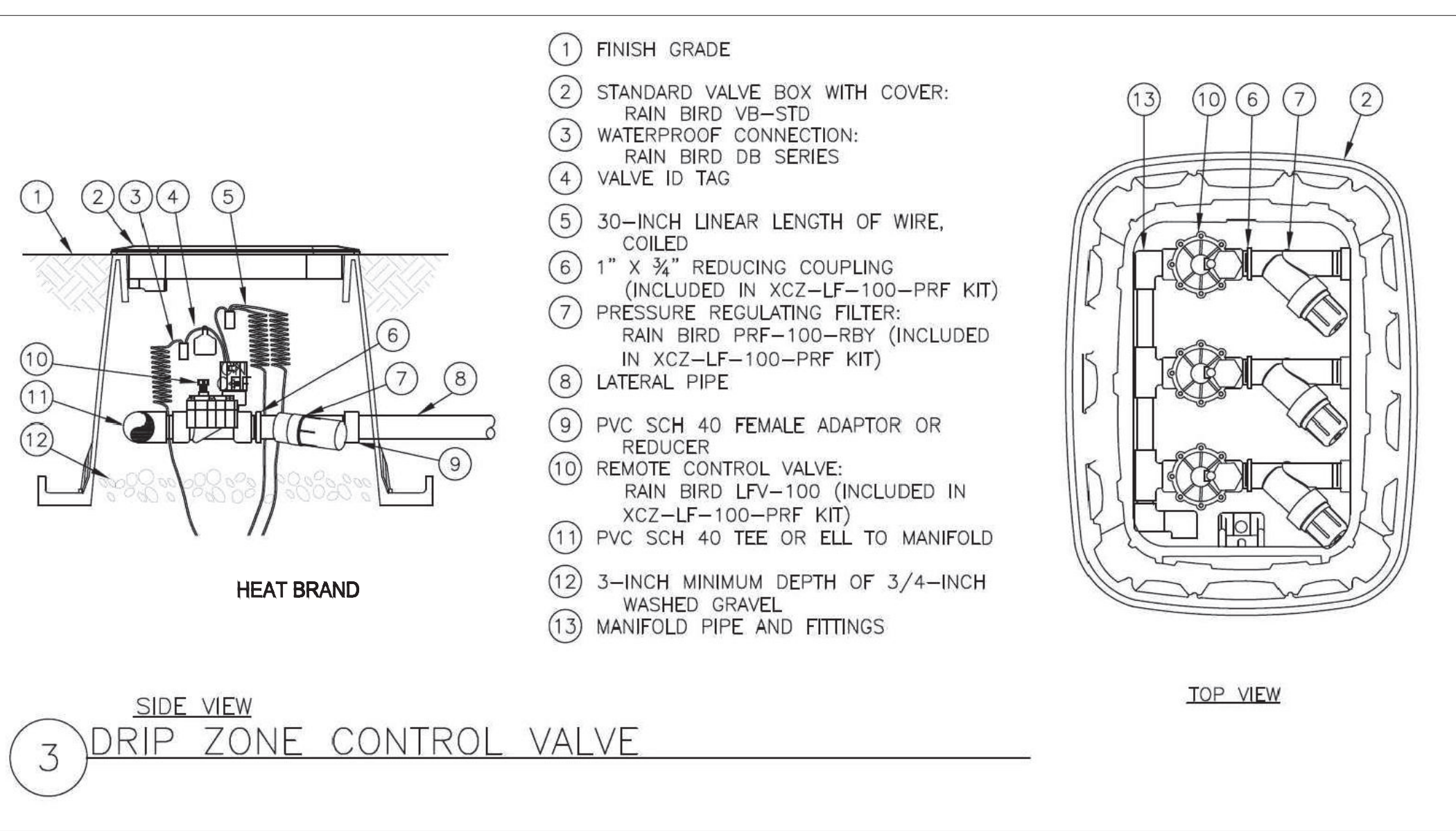
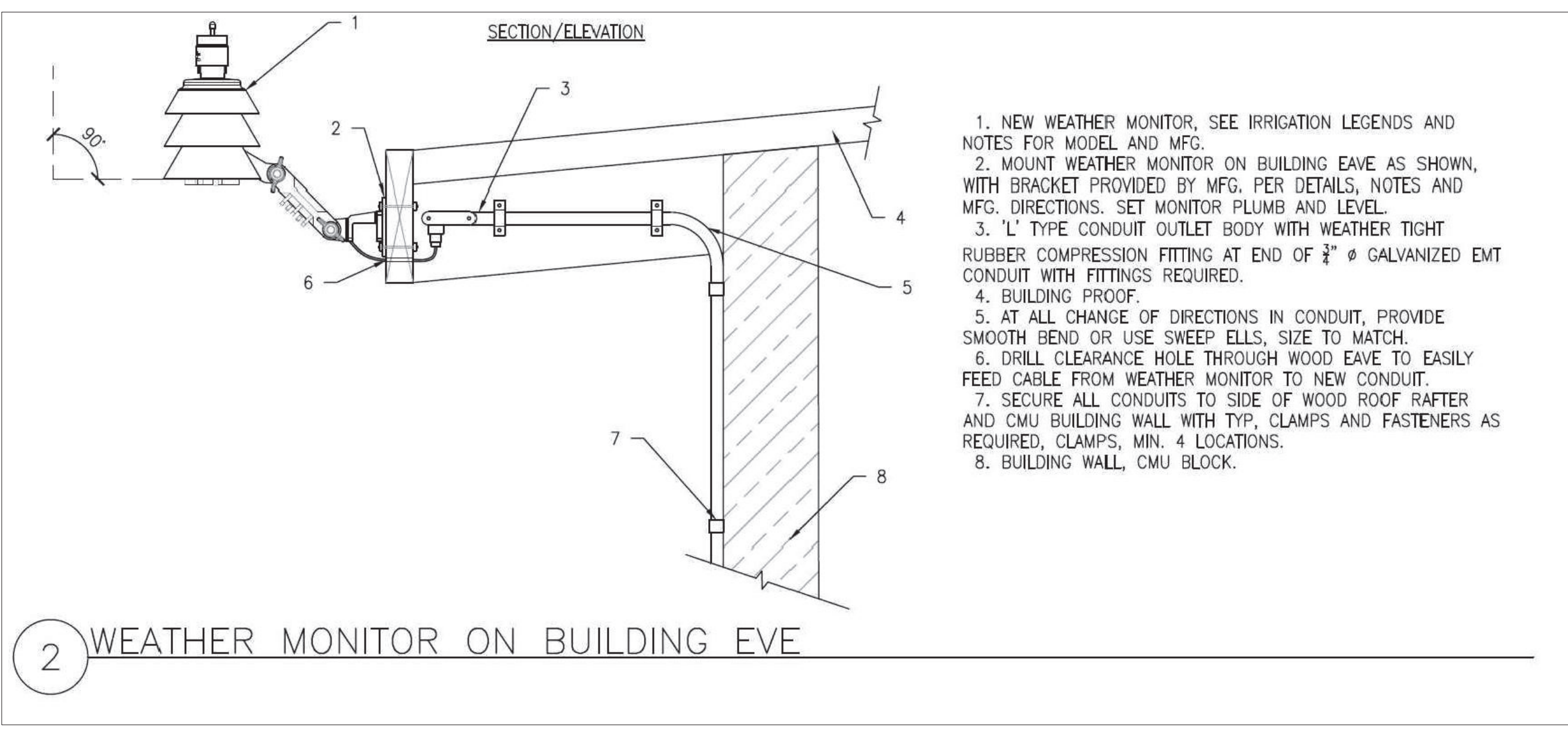
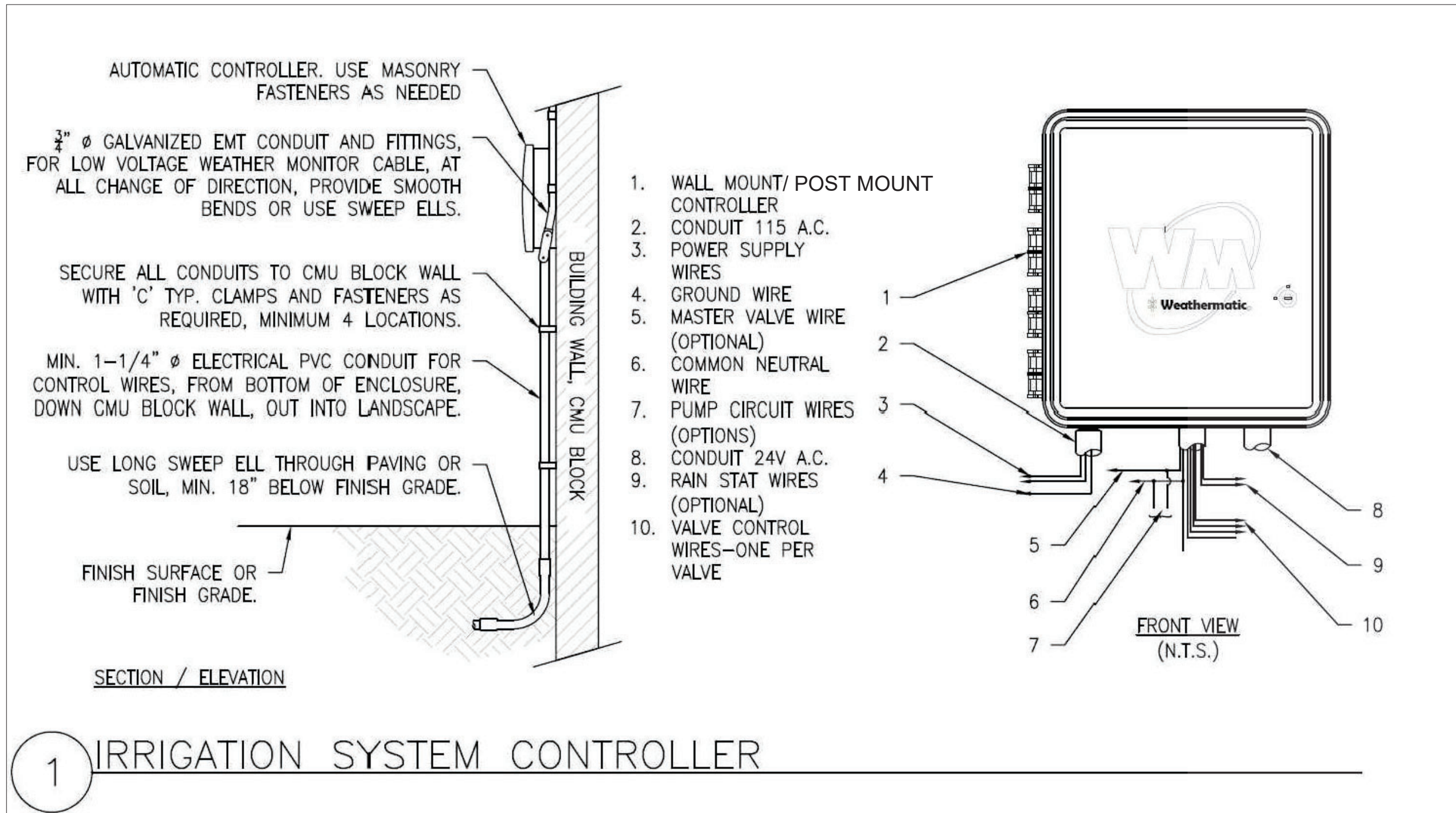
HYDROZONES	
ZONE 1	ZONE 2
WUCOLS: LOW	WUCOLS: MOD
AREA: 1571	AREA: 503
TOTAL ZONE FLOW: 15.71	TOTAL ZONE FLOW: 5.03
PRECIP. RATE: 0.96 in/hr	PRECIP. RATE: 0.96 in/hr
EMITTER FLOW: 0.9 GPH	EMITTER FLOW: 0.9 GPH
3/4" PIPE	3/4" PIPE

**IRRIGATION MAINTENANCE SCHEDULE**  
 DURING FIRST SIX WEEKS AFTER INSTALLATION:  
 1. CHECK CONTROLLER AND LANDSCAPE EVERY TWO WEEKS TO ENSURE THAT THE AUTOMATIC PROGRAM IS FUNCTIONING WELL AND THE PLANTS ARE THRIVING.  
 2. CHECK WATERING HISTORY ON CONTROLLER.  
 3. CHECK THAT ALL DATA IN CONTROLLER ARE CURRENT AND CORRECT.  
 4. TURN ON ALL ZONES AND WALK THROUGH TO ENSURE PROPER FUNCTION OF ALL COMPONENTS.  
 EVERY SIX MONTHS:  
 1. FLUSH ALL DRIP ZONES TO REMOVE ANY DEBRIS FROM THE SYSTEM.  
 2. FLUSH ALL DRIP FILTERS AT THE VALVES EVERY SIX MONTHS.  
 3. TURN ON EACH ZONE AND THROUGH TO ENSURE THAT ALL IS FUNCTIONING WELL. MAKE ANY REPAIRS OR ADJUSTMENTS NEEDED.  
 ANNUALLY:  
 1. PERFORM AN ANNUAL FULL-SYSTEM IRRIGATION CHECK. MAKE ANY NEEDED REPAIR OR ADJUSTMENTS.

**GENERAL IRRIGATION NOTES**  
 1. A DIAGRAM OF THE HYDROZONE PLAN SHALL BE KEPT WITH THE IRRIGATION CONTROLLER FOR SUBSEQUENT MANAGEMENT PURPOSES.  
 2. A CERTIFICATE OF COMPLETION SHALL BE FILLED OUT AND CERTIFIED BY EITHER THE SIGNER OF THE LANDSCAPE PLANS, THE SIGNER OF THE IRRIGATION PLANS, OR THE LICENSED LANDSCAPE CONTRACTOR FOR THE PROJECT.  
 3. AN IRRIGATION AUDIT REPORT SHALL BE COMPLETED AT THE TIME OF FINAL INSPECTION.  
 4. IRRIGATION WATER SUPPLY IS CITY SUPPLIED POTABLE WATER FROM THE EXISTING WATER METER LOCATED AT THE PARKWAY.  
 5. AT THE TIME OF FINAL INSPECTION, THE PERMIT APPLICANT MUST PROVIDE THE OWNER OF THE PROPERTY WITH A CERTIFICATE OF COMPLETION, IRRIGATION SCHEDULE, SCHEDULE OF LANDSCAPE MAINTENANCE AND SCHEDULE OF IRRIGATION MAINTENANCE.  
 6. RECIRCULATING WATER SYSTEMS SHALL BE USED FOR WATER FEATURES.  
 7. PRESSURE REGULATING DEVICES ARE REQUIRED IF WATER PRESSURE IS BELOW OR EXCEEDS THE RECOMMENDED PRESSURE OF THE SPECIFIED IRRIGATION DEVICES.  
 8. CHECK VALVES OR ANTI-DRAIN VALVES ARE REQUIRED ON ALL SPRINKLER HEADS WHERE LOW POINT DRAINAGE COULD OCCUR.  
 9. MANUAL SHUT-OFF VALVES SHALL BE REQUIRED, AS CLOSE AS POSSIBLE TO THE POINT OF CONNECTION OF THE WATER SUPPLY, TO MINIMIZE WATER LOSS IN CASE OF AN EMERGENCY OR ROUTINE REPAIR.

**IRRIGATION DETAIL NOTES**  
 DRIP  
 1. ALL PLANTED AREAS ARE DRIPPED WITH NETAM TLOW-12 GRID. THE EMITTER SPACING IS 12" AND THE ROW SPACING FOR ALL ZONES IS 12".  
 2. ALL DRIP GRID HAS BEEN POSITIONED TO BE SITUATED ON THE SLOPE OF THE SLOPE. WHEN INSTALLING RED, ENSURE LINES OF THE GRID ARE PARALLEL TO THE SLOPE.  
 3. ENSURE THAT ALL PLANTS HAVE ONE EMITTER POSITIONED ON THE ROOTBALL. IF AN EMITTER DOES NOT FALL DIRECTLY ON TOP OF A ROOTBALL, USE THE NETAM MICRO TUBING ADAPTOR PLUGGED INTO A NEARBY NETAM POLYEMITTER, AND RUN 1/4" DRIP TUBE ON TO ROOTBALL AND STAKE DOWN.  
 4. THE DRIP ZONES HAVE GARDEN LINES DRAWN IN MARKING THE POSITION OF ALL THE DRIP TUBING.  
 5. ALL ZONES HAVE EITHER 1/2" PVC, 3/4" PVC OR 1/2" BLANK POLYETHYLENE TUBING RUNNING DIRECTLY FROM THE VALVE WHERE THE ZONE BEGINS. THESE INDIVIDUAL LINES ARE CLEARLY MARKED ON THE PLAN. BE SURE TO RETAIL THE CORRECT SIZE PIPE OR TUBING. THEY ARE DESIGNED TO HANDLE THE MAXIMUM FLOW OF EACH ZONE.  
 6. ON THE EDGES OF THE DRIP ZONES, START THE EMITTER LINE ROWS NO MORE THAN 1" FROM THE LANDSCAPING EDGE.  
 7. THE SUPPLY AND EXHAUST HEADERS FOR EACH SUB-GRID CONSIST OF 1/2" BLANK POLYETHYLENE TUBING.  
 8. DRIP GRIDS AND SUB-GRIDS HAVE A FLUSH POINT AT THE HYDRAULIC OPPOSITE END OF THE SUPPLY HEADERS. INSTALL PER INSTALLATION DETAIL.  
 9. TEMPORARILY PLUG ANY EMITTER THAT WILL NOT BE NEEDED WITH WATER FLUSH. THIS PLUG CAN BE EASILY REMOVED LATER, WHEN THE ROOTS HAVE REACHED THAT AREA.  
 VALVES  
 1. VALVES ARE 3/4" RAIN BIRD CONTROL ZONE MTS WITH PRE-INSTALLED FILTERS AND 3/8" PRESSURE REGULATORS. THEY ARE TO BE INSTALLED PER INSTALLATION DETAIL.  
 2. VALVE MANIFOLDS HAVE AN ISOLATION VALVE DIRECTLY UPSTREAM.  
 PIPES  
 1. THE MAINLINE PIPE IS 1" SCHEDULE 40 PVC ALL THE WAY FROM THE WATER METER, THROUGH THE POINT OF CONNECTION AND ONWARD TO EACH VALVE MANIFOLD. CONNECT TO THE CITY WATER SUPPLY WHERE SHOWN ON PLAN.  
 CONTROLLER, WEATHER SENSOR AND IRRIGATION SUB-METER  
 1. THE IRRIGATION CONTROLLER IS A 16-STATON WEATHERMATIC SL 1600 SMART CONTROLLER.  
 2. WEATHERMATIC WEATHER SENSOR IS PRE-INSTALLED ABOVE CONTROLLER, ON ROOF EAVE, WITH NO OBSTRUCTION FROM ABOVE. ENSURE THE WEATHER SENSOR IS IN A SUNNY SPOT, AND THAT NOTHING BLOCKS RAIN.  
 3. THERE IS A MASTER VALVE DIRECTLY DOWNSTREAM OF THE IRRIGATION SUB-METER. BE SURE TO WIRE IT TO CONTROLLER.

1. IRRIGATION SYSTEM IS UNDERGROUND WITH THE EXCEPTION OF DRIP TUBING/EMITTERS.  
 2. ALL WIRING AND PIPING UNDER PAVED AREAS USED BY VEHICLES SHOULD BE INSTALLED INSIDE PVC CONDUIT.



**DLJ Epoxy Coated Bronze Water Meters**  
Models DLJ 50, DLJ 75, DLJ 100

**Description**  
Operation: The DLJ 50, 75, 7575 and 100 are multiport (interior) impeller meters. The impeller and magnet are the only moving parts in the measuring chamber. The chamber is located in a strainer basket, which allows for high amounts of impurities to be passed through the meter without affecting operation. The impeller movement is transferred by a magnetic coupling to the hermetically sealed register.

**Compliance**  
The DLJ line of meters complies with ANSIA C733 and ISO 4064 Class B standards.

**Installation**  
The meter must be installed in a clean, specific, free of any foreign materials. Install the meter with direction of flow as indicated by the arrow cast into the meter body. You can install the meter vertically or horizontally and with the register facing any direction.

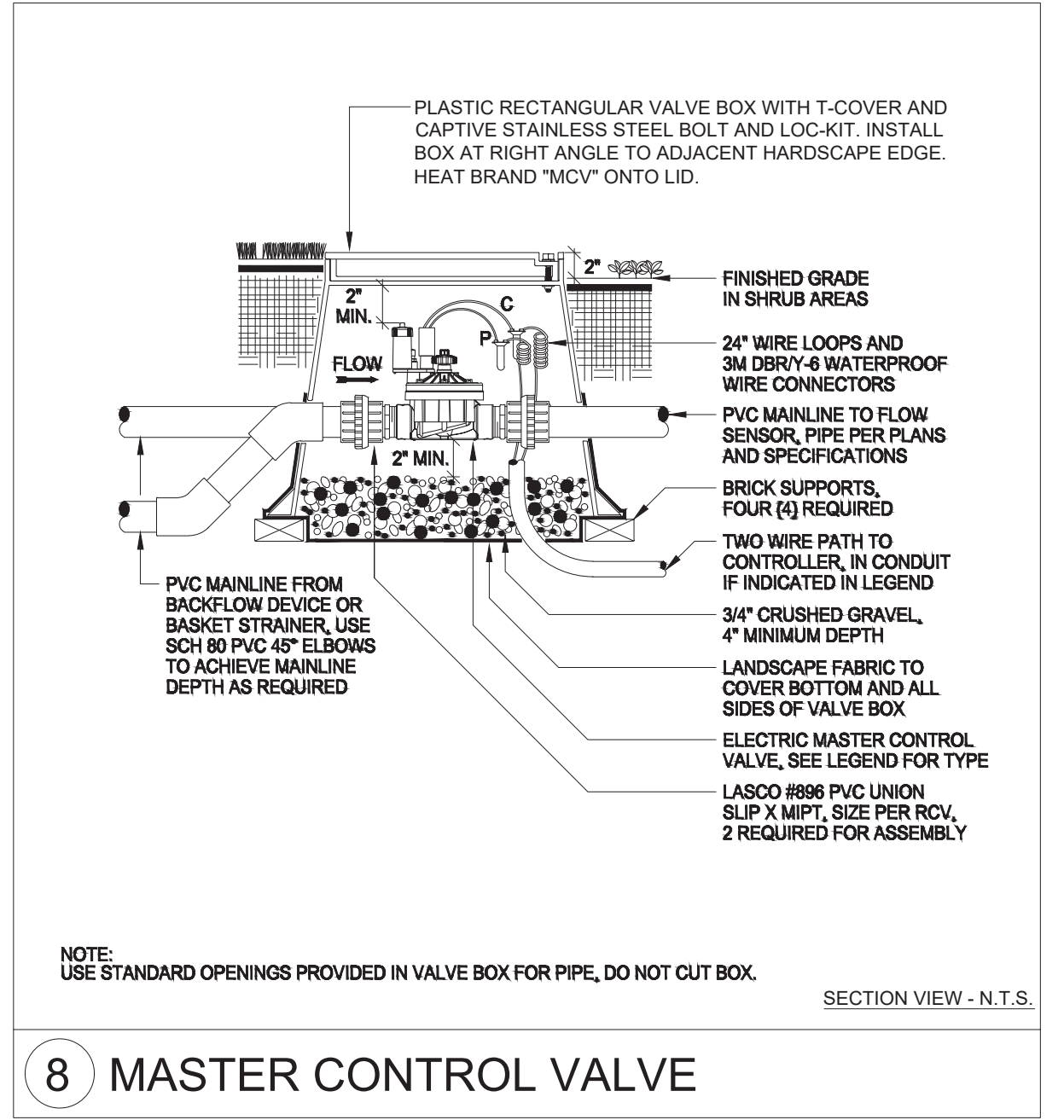
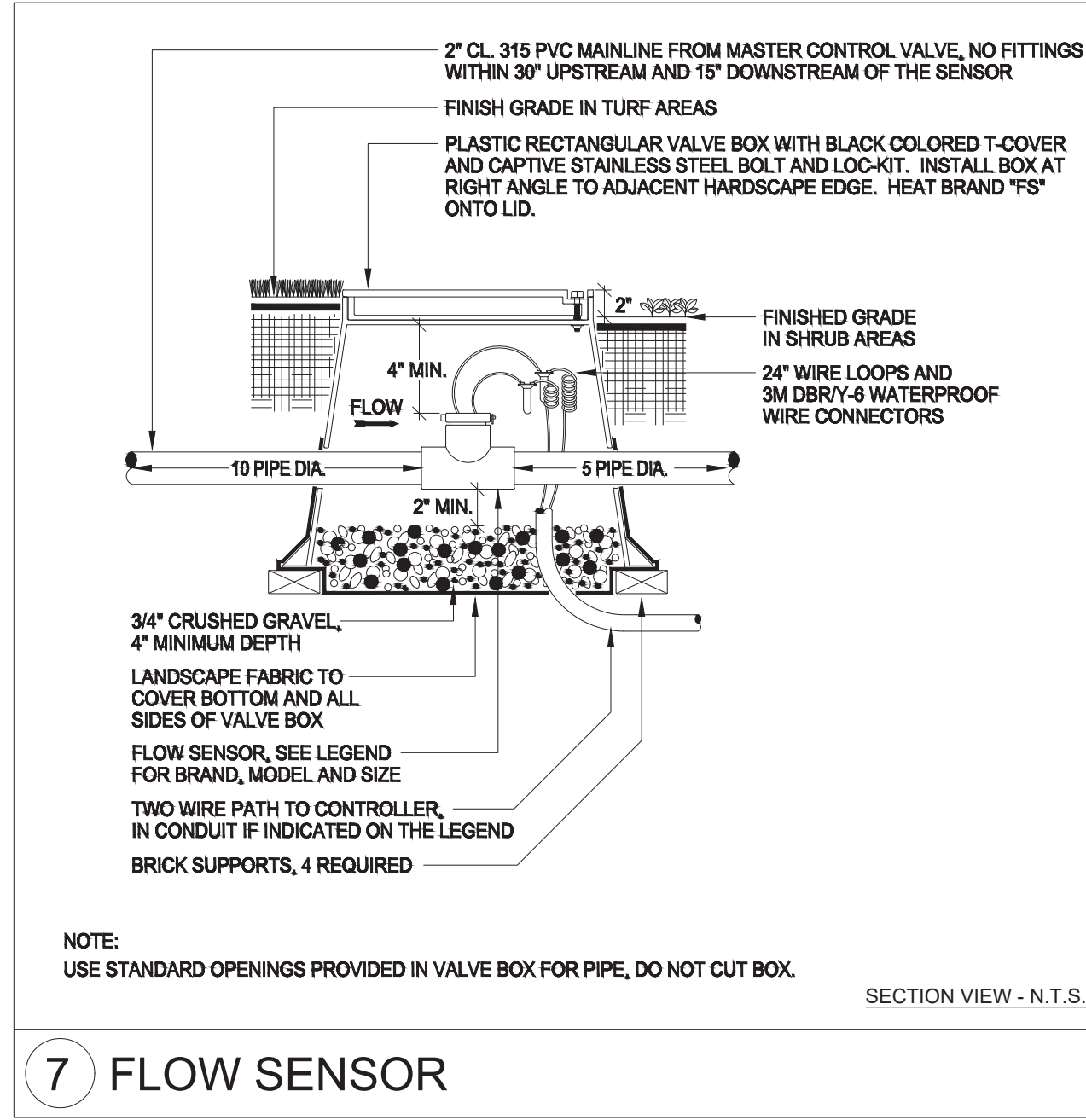
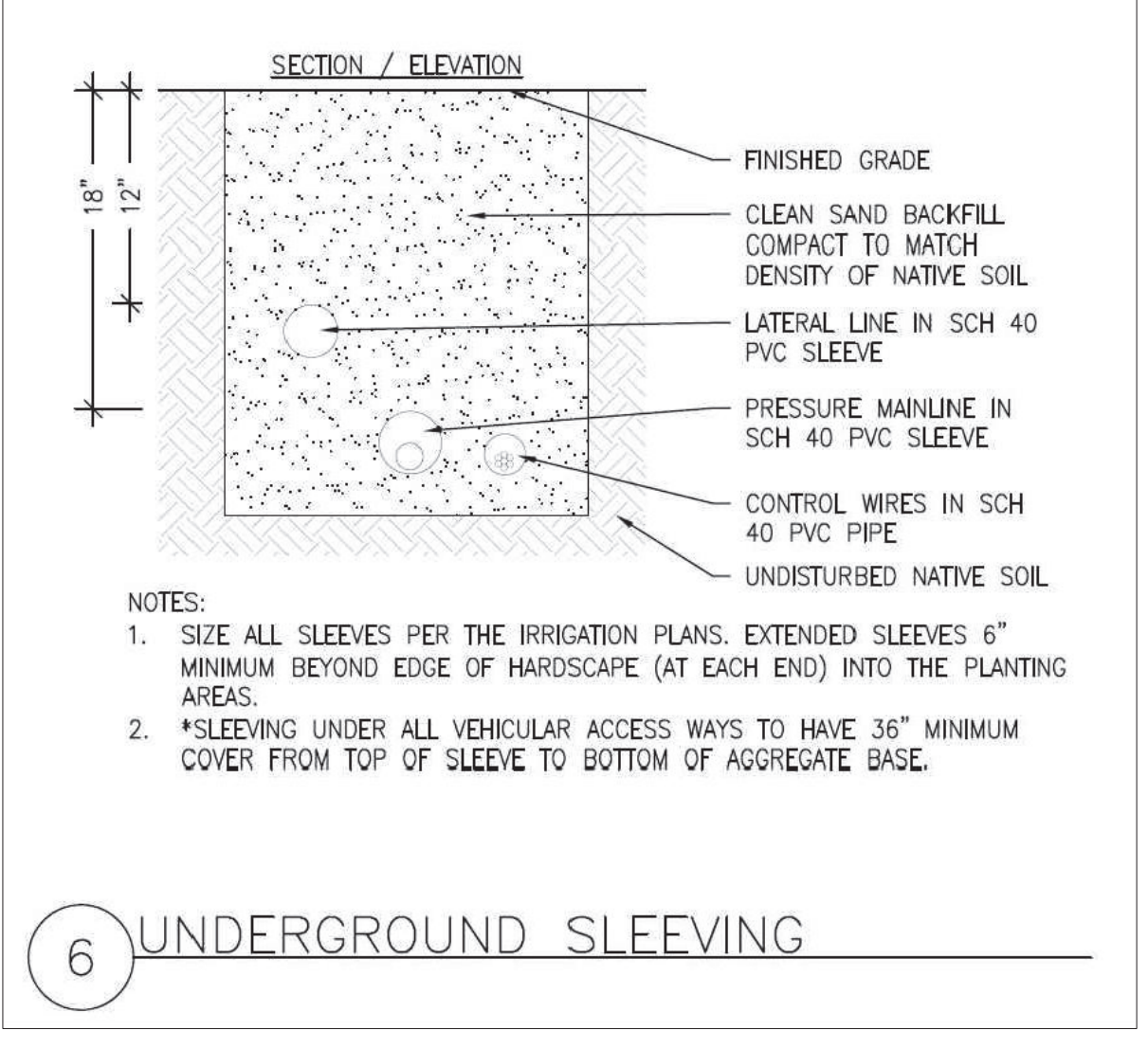
**Application**  
The DLJ meter is for use only with cold water up to 122 degrees F (50 degrees C).

**Construction**  
The meter consists of an epoxy coated bronze maincase with the size and flow direction cast into it, an integral strainer/measuring chamber, a removable dry hermetically sealed register assembly and a secured calibration port (ElectroT tested and set).

Characteristics	Specifications			
	DLJ 50 5/8" x 1 1/2"	DLJ 75 5/8" x 3/4"	DLJ 7575 5/8" x 3/4"	DLJ 100 1"
Flow Rating (gpm)	30	20	30	50
Continuous Flow (gpm)	15	20	25	30
Normal Flow Range (gpm)	1-20	1-20	2-30	3-50
Low Flow (gpm)	1/4	1/4	1/4	1/2
Maximum Pressure (psi)	150	150	150	150
Maximum Temperature (°F)	122	122	122	122
Temp./Load Registers (Stations)	10	10	10	30
Register Capacity (Millions of Gallons)	10	10	10	10

**NOTE: INSTALL WATER METER IN STANDARD RECTANGULAR VALVE BOX.**

**5 1" IRRIGATION SUB-METER**  
SCALE: NOT TO SCALE



**STANDARD GUARDSHACK™ ENCLOSURES**

**GUARDSHACK™ GENERAL SPECIFICATIONS**  
• All pipe shall be 1/2\"/>

**STANDARD GUARDSHACK™ AND COAST GUARDSHACK™ ROSES INTERNAL DIMENSIONS**

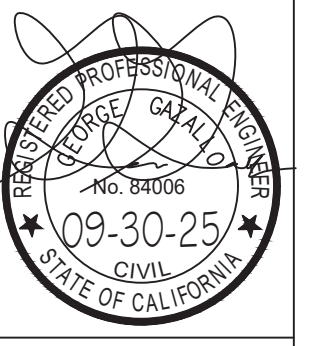
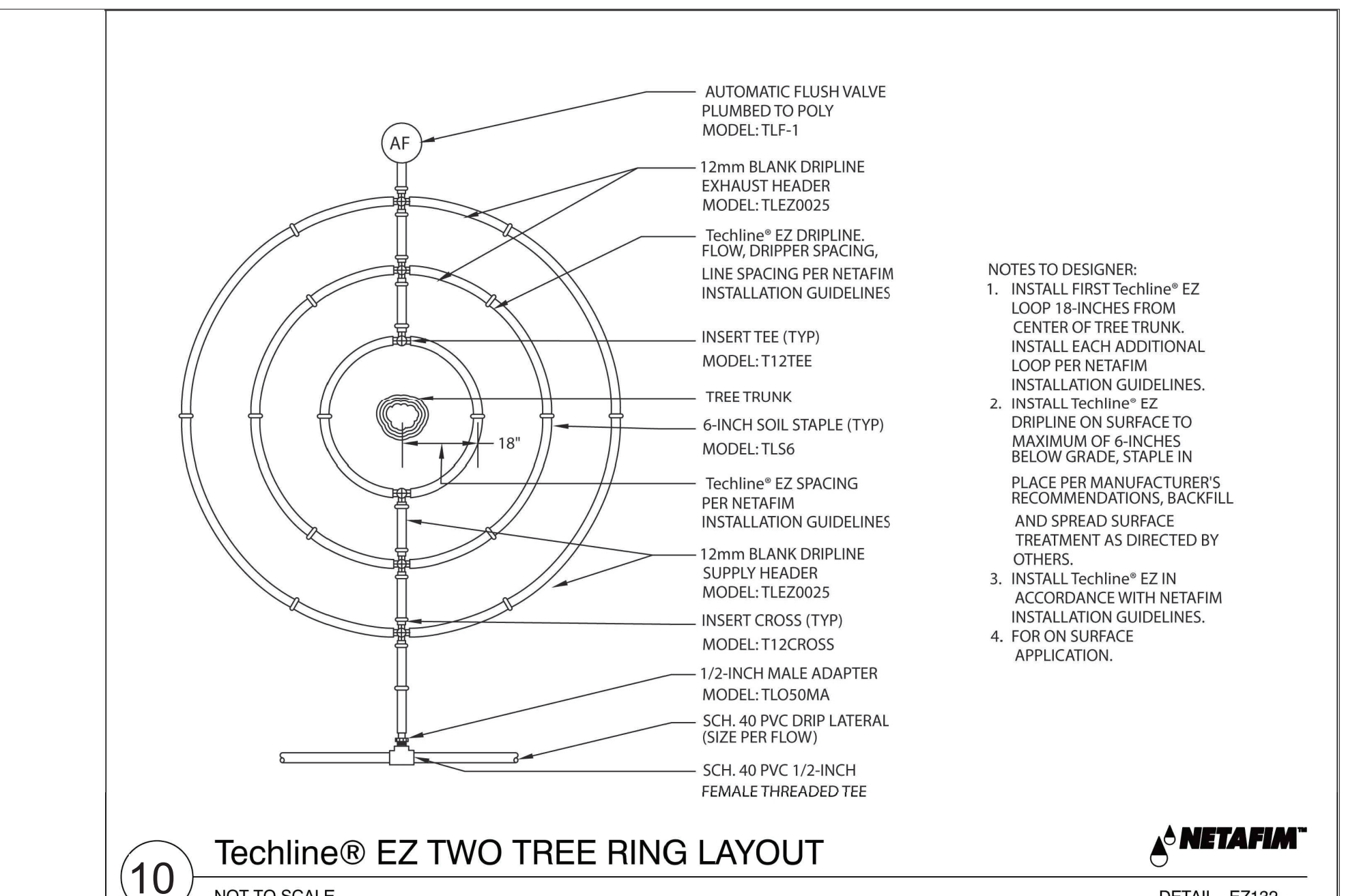
Model	Height	Width	Depth
GS-81	18"	37 1/2"	18"
GS-82	18"	48"	18"
GS-83	24"	48"	18"
GS-84	24"	48"	18"
GS-85	30"	48"	18"
GS-86	30"	48"	18"
GS-87	36"	48"	18"

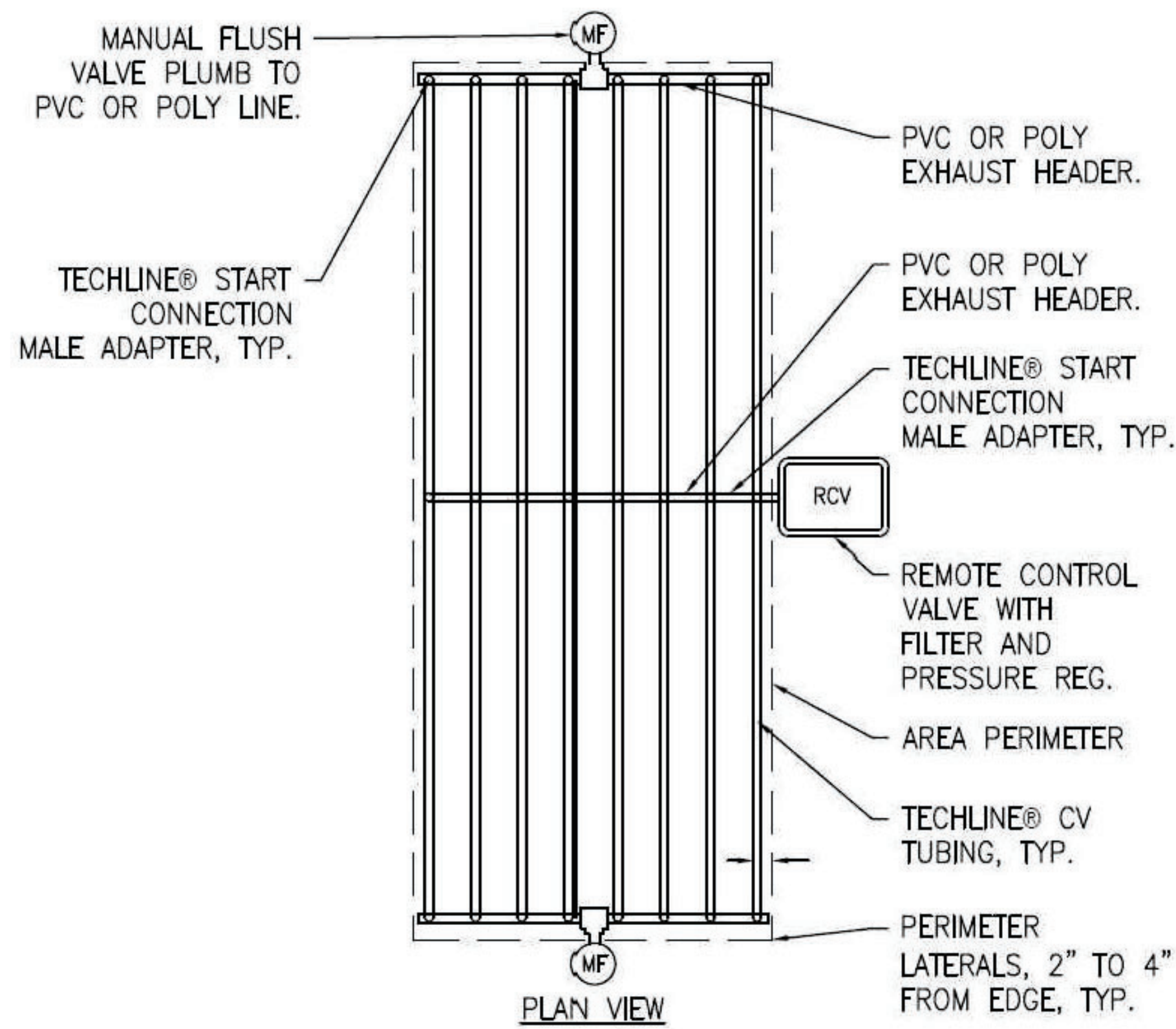
**POWERCOATED UNITS**  
Extruded/Coated Treatment Process: Clean Guardshack units with a 3-14 alkaline cleaner, over-flow rinse, apply an AC-3085 non-chlorinated treatment, over-flow rinse and finish with a 4000 granular zinc to prevent rusting and improve adhesion.

**Fluorocarbon Treatment Process**  
Units shall be primed and coated by electrostatic application of 20 to 35 mil thickness on all surfaces. Powder shall be RAL 1019 Woodlands Tan or TCI 8810-6028 Forest Green or approved equal. Impact Resistance: Finish 160 high pounds direct, 350 high pounds reverse. per ASTM D-2794. Specific Gravity: 1.40. per ASTM D-2794. Adhesion to be rated excellent when tested to ASTM D-3359 standards.

**STAINLESS STEEL ELECTRO-POLISH FINISH**  
All 304 Stainless Steel units shall be chemically electro-polished to impart a lustrous finish to the units.

**9 BACKFLOW ENCLOSURE**  
SCALE: NOT TO SCALE





1 INLINE DRIP CENTER FEED



NOTE: IF THERE ARE ANY EMITTERS IN THE NETAFIM GRID THAT WILL NOT BE NEEDED IN THE PRESENT, PLUG THEM WITH THE "DRIPPER PLUG RING" FROM NETAFIM. THESE PLUGS ARE REUSABLE.

2 DRIPPER PLUG RING



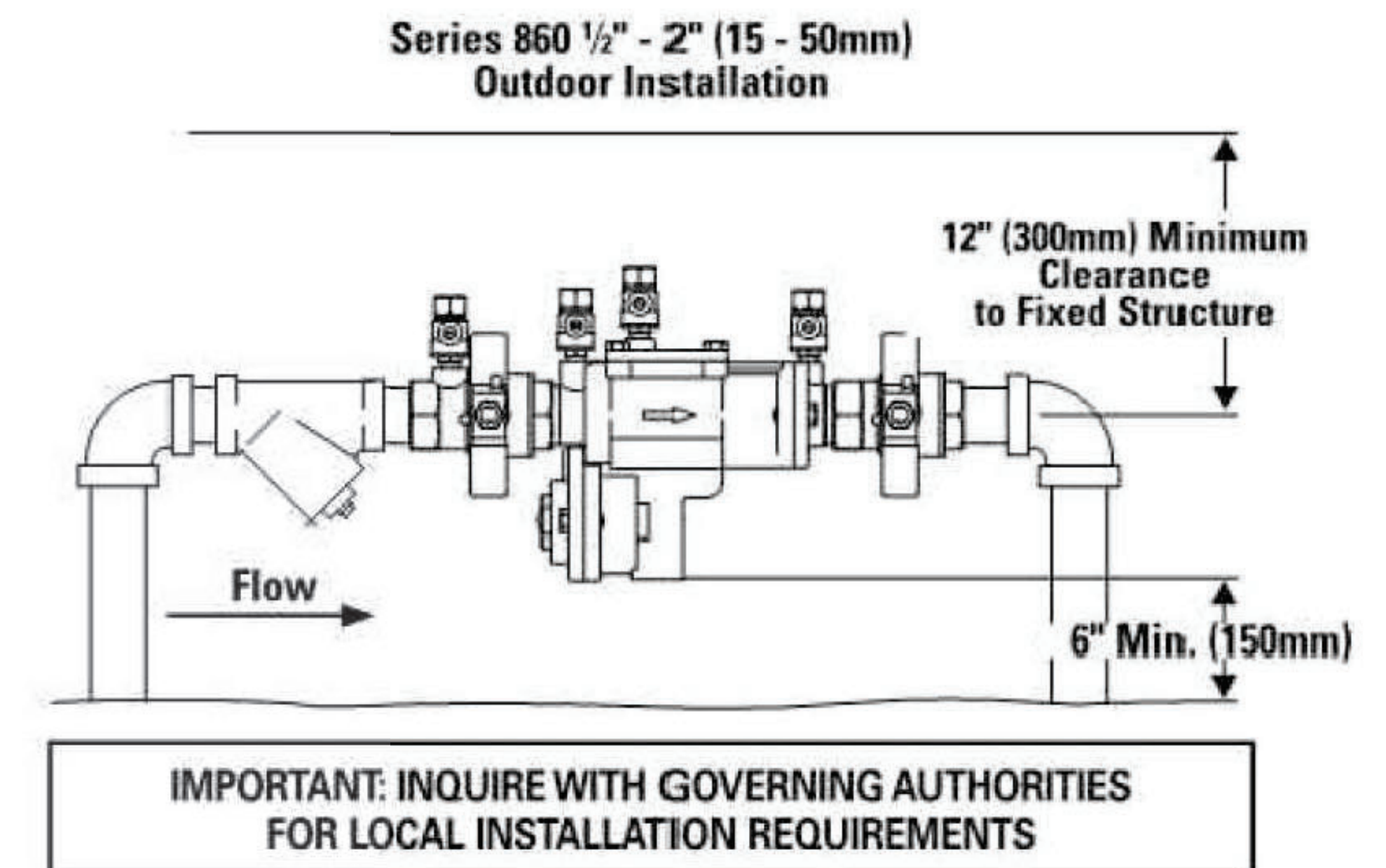
TO ENSURE THAT EACH NEW PLANT HAS AN EMITTER ON ITS ROOT BALL, USE THIS ADAPTOR FROM NETAFIM. IT IS CALLED A MICRO TUBING ADAPTOR. THE MODEL NUMBER IS: TLMTUBEADP.

CLIP THIS ADAPTOR ONTO THE NEAREST INLINE EMITTER IN THE GRID TO THE PLANT. THEN ATTACH A LENGTH OF 1/4" DRIP TUBING, AND RUN IT TO THE TOP OF THE ROOT BALL, AND STAPLE IT DOWN.

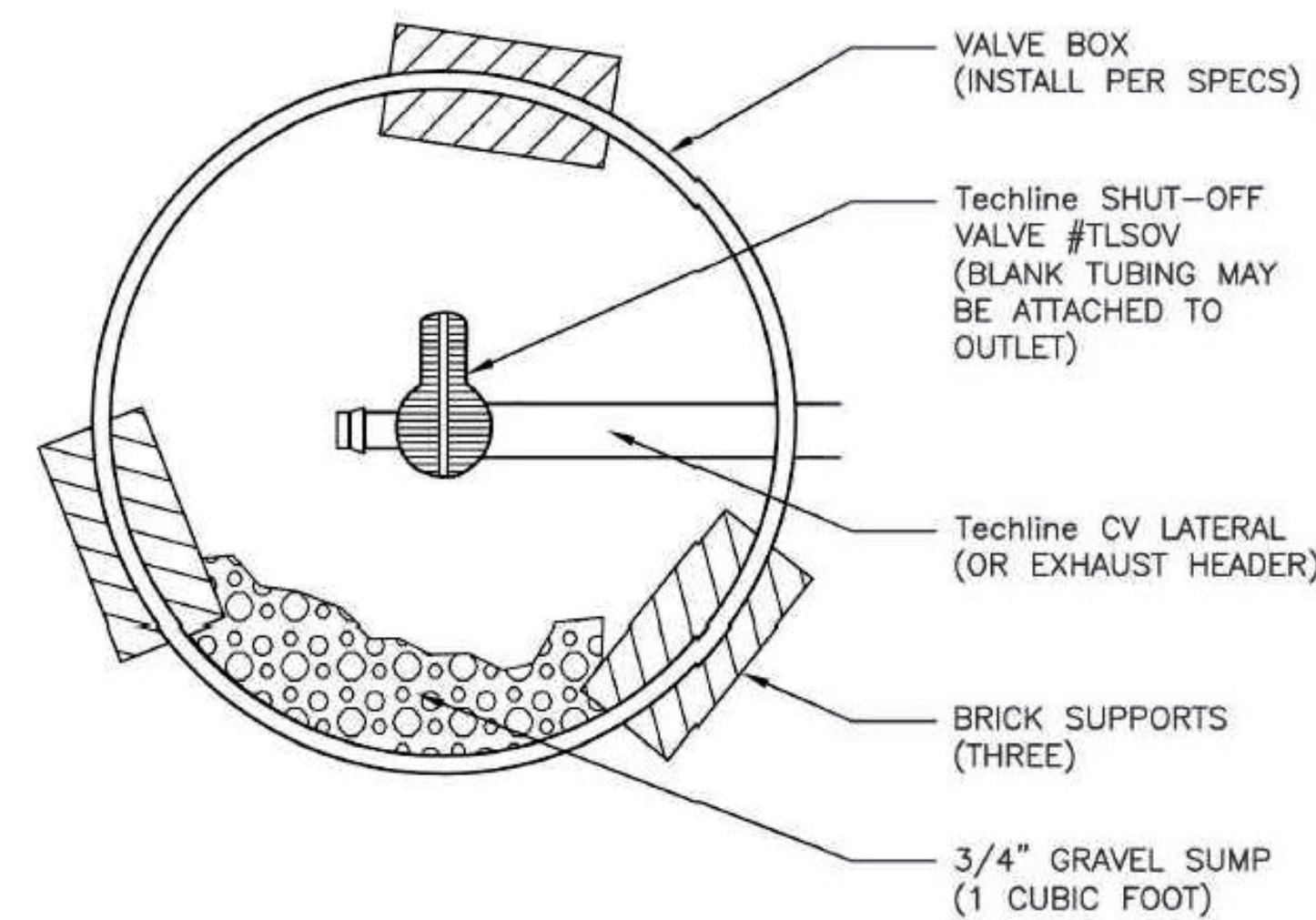
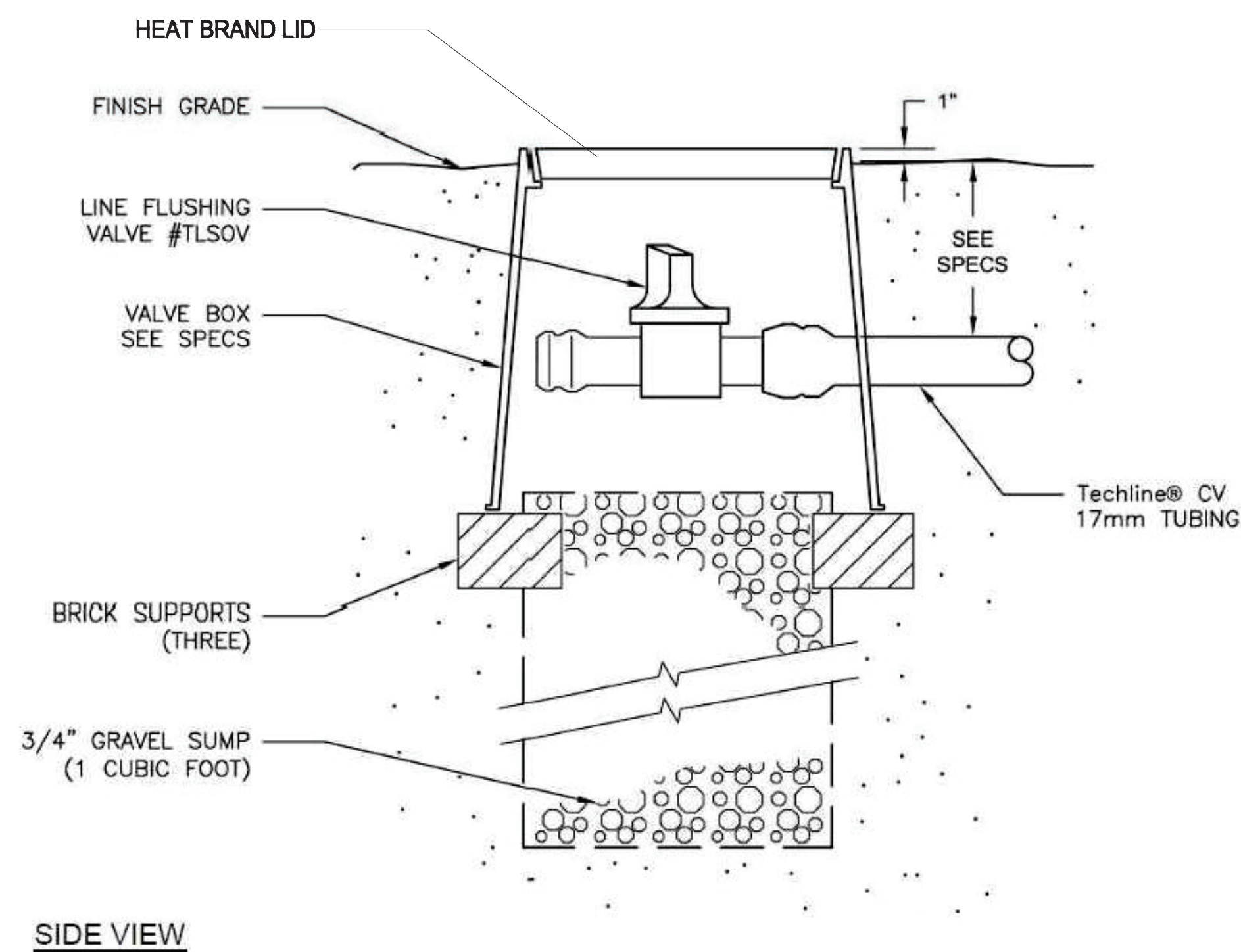
THIS ADAPTOR AND 1/4" TUBING MAY BE REMOVED AFTER THE ROOTS OF THE PLANTS MOVE OUT INTO THE NATIVE SOIL.

3 NETAFIM MICRO-TUBING ADAPTOR

Typical Installation



5 BACKFLOW PREVENTER  
SEE BACKFLOW ENCLOSURE ON SHEET L8, DETAIL 9



TOP VIEW

4 NETAFIM TECHLINE CV MANUAL FLUSHLINE VALVE

