



La Mesa Planning Commission Meeting Minutes

Date: December 6, 2023, 6:00 p.m.
Location: City Council Chambers, 8130 Allison Avenue
La Mesa, California

Present: Chair Jones
Vice Chair Frankel
Commissioner Torpey
Commissioner Cooper
Commissioner Harris

Staff: Assistant City Attorney Lacy
Associate Planner Traffenstedt
Julia Carrillo
Director of Community Development Santos

1. **CALL TO ORDER**

Chair Jerry Jones call to order at 6:06pm

1.1 **PLEDGE OF ALLEGIANCE**

1.2 **INVOCATION**

Commissioner Lauren Cooper

2. **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

No additions or deletions to the agenda

3. **PUBLIC COMMENT - (TOTAL TIME - 15 MINUTES)**

Note: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for discussion; however, the Commission will not be able to take any action at this meeting. If appropriate, the item will be referred to staff or placed on a future agenda.

4. **CONFLICT DISCLOSURES**

5. **CONSENT CALENDAR**

(Item 5.1)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Commission or audience, all Consent Calendar items may be approved by one motion.

5.1 **APPROVAL OF THE MINUTES FOR THE PLANNING COMMISSION
REGULAR MEETING HELD WEDNESDAY, OCTOBER 18, 2023**

Moved: Chair Jones

Second: Vice Chair Frankel

Result: Approved

6. **STAFF REPORTS**

No Staff Reports

7. **PROCEDURAL RULES FOR CONDUCT OF HEARINGS**

Read aloud by Chair Jones

8. **HEARINGS**

8.1 **2021-26 (CHARCOAL HOUSE RESTAURANT) – A REPORT TO
PLANNING COMMISSION ON THE OPERATIONAL PERFORMANCE
OF A CONDITIONAL USE PERMIT FOR PERFORMANCE
ENTERTAINMENT AT AN EXISTING RESTAURANT LOCATED AT
9566 MURRAY DRIVE IN THE CN-D (NEIGHBORHOOD
COMMERCIAL/URBA**

Director of Community Development Presented

Owner of Charcoal House and Operations manager present

Moved by Chair Jones

Seconded by Vice Chair Frankel

1. Adopt a resolution (**Attachment A**) approving the continuation of the performance entertainment use for a period of five years, subject to the conditions of approval in Exhibit A thereto.

Motion Approved

9. **STAFF AND COMMISSIONER ANNOUNCEMENTS**

10. ADJOURNMENT

Chair Jones adjourned meeting at 7:18pm