



La Mesa Planning Commission

Meeting Minutes

Date: April 17, 2024, 6:00 p.m.
Location: City Council Chambers, 8130 Allison Avenue
La Mesa, California

Present: Chair Jones
Vice Chair Frankel
Commissioner Torpey
Commissioner Cooper
Commissioner Harris

Staff: Director of Community Development Santos
Associate Planner Traffenstedt
Julia Carrillo

1. **CALL TO ORDER**

Chair Jones Call to Order 6:00 PM

1.1 **PLEDGE OF ALLEGIANCE**

1.2 **INVOCATION**

2. **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

No additions or deletions

3. **PUBLIC COMMENT - (TOTAL TIME - 15 MINUTES)**

Note: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for discussion; however, the Commission will not be able to take any action at this meeting. If appropriate, the item will be referred to staff or placed on a future agenda.

No public comments

4. **CONFLICT DISCLOSURES**

No conflict disclosures

5. CONSENT CALENDAR

(Items 5.1 through 5.3)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Commission or audience, all Consent Calendar items may be approved by one motion.

5.1 APPROVAL OF PLANNING COMMISSION DECEMBER 6, 2023 MEETING MINUTES

Motion to approve - Cooper

Second - Frankel

5.2 APPROVAL OF PLANNING COMMISSION JANUARY 17, 2024 MEETING MINUTES

Motion to approve - Cooper with correction to Commissioner's titles

Second - Frankel

5.3 APPROVAL OF PLANNING COMMISSION FEBRUARY 7, 2024 MEETING MINUTES

Motion to approve - Cooper

Second - Frankel

6. STAFF REPORTS

6.1 PROJECT 2022-0898

CONSIDERATION OF A SITE DEVELOPMENT PLAN FOR A PARKING MODIFICATION THAT WOULD ALLOW FOR A REDUCTION OF REQUIRED PARKING FOR A 3,694 SQUARE FOOT THIRD STORY ADDITION AND RENOVATION TO AN EXISTING TWO-STORY COMMERCIAL BUILDING LOCATED AT 8923 LA MESA BOULEVARD (APNS 490-472-31-00 AND 490-472-11-00) IN THE C-D-MU (GENERAL COMMERCIAL/URBAN DESIGN OVERLAY/MIXED USE OVERLAY) ZONE WITH ASSOCIATED PARKING LOCATED ON A PARCEL TO THE NORTH AT 5264 WOOD STREET (APN 490-472-07-00) IN THE R3-P-MU (MULTIPLE UNIT RESIDENTIAL/SCENIC PRESERVATION OVERLAY/MIXED USE OVERLAY) ZONE

Moved by Chair Jones

Seconded by Commissioner Torpey

Adopt a resolution (**Attachment A**) to approve Project 2022-0898, subject to conditions of approval.

Yes (4): Chair Jones, Commissioner Torpey, Commissioner Cooper, and Commissioner Harris

No (1): Vice Chair Frankel

Motion Approved (4 to 1)

7. **PROCEDURAL RULES FOR CONDUCT OF HEARINGS**

8. **HEARINGS**

9. **STAFF AND COMMISSIONER ANNOUNCEMENTS**

Work on scheduling 2024-25 Workplan Workshops

10. **ADJOURNMENT**

Chair Jones adjourns at 6:59 PM