



LA MESA CITY COUNCIL AGENDA

A Regular Meeting

Date: Tuesday, July 8, 2025, 6:00 p.m.
Location: City Council Chambers, 8130 Allison Avenue
La Mesa, California

Elected Officials: Mayor Mark Arapostathis
Vice Mayor Patricia N. Dillard
Councilmember Lauren Cazares
Councilmember Laura Lothian
Councilmember Genevieve Suzuki
City Treasurer Matthew Strabone

Staff: City Manager Greg Humora
City Attorney Glenn Sabine
City Clerk Megan Wiegelman

The City Council meeting may be viewed in-person or live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website (www.cityoflamesa.us), Facebook Live (www.facebook.com/lamesaca) or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

<https://us06web.zoom.us/j/84472650722>

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: 844 7265 0722

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

PUBLIC COMMENTS

- **In-Person comments during the meeting:** Join us for the City Council meeting at the time and location specified on this agenda to make your comments. Please complete a "Request to Speak" card and submit it to the Council Hostess. When the Mayor calls your name, step to the podium and state your name for the record. Comments will be limited to three (3) minutes.
- **How to submit eComments:** eComments are available once an agenda is published. Locate the meeting in "upcoming meetings" and click the comment bubble icon. Click on the item you wish to comment on. eComments can be submitted when the agenda is published and until **24 hours prior** to the meeting. eComments are limited to 3700 characters (approximately 500 words). eComments may be viewed by the City Council and members of the public following the close of the eComment submission period (24 hours prior to the meeting). Email your comment to cityclrk@cityoflamesa.us if you have difficulty submitting an eComment. eComments will not be read aloud as a regular meeting item; however any member of the Council or member of the public may do so during their respective comment time.

PLEASE NOTE: Public Comment will be limited to 3 minutes per item. The timer begins when the participant begins speaking. Time cannot be combined or yielded to another speaker.

***Live Remote Public Comment ONLY permitted during Councilmember teleconferencing pursuant to California Government Code Section 54953 (AB 2449).**

- ***Zoom Audio Comments:** To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the "Raise Hand" feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing *9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

Citizens who wish to make an audio/visual presentation pertaining to an item on the agenda, or during Public Comments, should contact the City Clerk's office at 619.667.1120, no later than 12:00 p.m., the Monday prior to the meeting day. Advance notification will ensure compatibility with City equipment and allow Council meeting presentations to progress smoothly and in a consistent and equitable manner. Please note that all presentations/digital materials are considered part of the maximum time limit provided to speakers.

Agenda reports for items on this agenda are available for public review at the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

Materials related to an item on this agenda submitted to the Council after distribution of the agenda

packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

ACCESSIBILITY: The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the Administrative Services Department 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or GSpaniol@cityoflamesa.us.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

1. **CALL TO ORDER**

1.1 INVOCATION - COUNCILMEMBER CAZARES

1.2 PLEDGE OF ALLEGIANCE

2. **CITY MANAGER COMMENTS**

3. **COMMUNITY BULLETIN REPORTS**

4. **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

5. **PRESENTATIONS**

5.1 PROCLAIMING THE MONTH OF JULY 2025 AS PARKS AND RECREATION MONTH

5.2 PROCLAIMING JULY 8, 2025, AS METROPOLITAN AREA ADVISORY COMMITTEE ON ANTI-POVERTY (MAAC) DAY

5.3 PRESENTATION OF THE LA MESA COMMUNITY PARKING COMMISSION'S RECOMMENDATION TO UPDATE PARKING METER RATES, PARKING PERMIT PRICING, AND PARKING PERMIT PROGRAM GUIDELINES IN PARKING DISTRICT ONE

6. **PUBLIC COMMENTS – (TOTAL TIME – 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

7. **CONFLICT DISCLOSURES**

8. **BOARD AND COMMISSION INTERVIEWS**

**8.1 ANNUAL INTERVIEW OF APPLICANTS FOR OPENINGS ON THE CITY'S
BOARDS AND COMMISSIONS**

Staff Reference: Ms. Wiegelman

9. BOARD AND COMMISSION APPOINTMENTS

**9.1 RESOLUTION APPOINTING A MEMBER TO FILL THE UNSCHEDULED VACANCY
ON THE COMMUNITY POLICE OVERSIGHT BOARD**

Staff Reference: Ms. Wiegelman

Recommended Motion:

The Mayor make the appointment to fill the unscheduled vacancy on the Community Police Oversight Board, with the approval of Council, and adopt the Resolution confirming the appointment.

10. PUBLIC COMMENTS ON CONSENT CALENDAR

This is the time in which members of the Council or audience may pull items from the CONSENT CALENDAR for discussion. Public Comments are also invited on Consent Calendar items.

11. CONSENT CALENDAR

(Items 11.1 through 11.13)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

Recommended Motion:

Approve Consent Calendar Items 11.1 through 11.13.

**11.1 APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL
ORDINANCES AND RESOLUTIONS AT THIS MEETING**

Recommended Motion:

Approve.

**11.2 APPROVAL OF THE MINUTES FOR THE CITY COUNCIL SPECIAL MEETING
HELD TUESDAY, MAY 27, 2025**

Recommended Motion:

Approve.

**11.3 APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING
HELD TUESDAY, MAY 27, 2025**

Recommended Motion:

Approve.

- 11.4 APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING, LA MESA PUBLIC FINANCING AUTHORITY SPECIAL MEETING, AND CITY OF LA MESA SUCCESSOR AGENCY SPECIAL MEETING HELD TUESDAY, JUNE 10, 2025**

Recommended Motion:

Approve.

- 11.5 RESOLUTION AWARDDING A TASK ORDER TO CHEN RYAN ASSOCIATES, INC. FOR TRAFFIC ENGINEERING SERVICES FOR THE INDUSTRIAL AREA ROADWAY IMPROVEMENTS PROJECT (WALKABILITY STUDY)**

Staff Reference: Mr. Throne

Recommended Motion:

Adopt Resolution.

- 11.6 RESOLUTION APPROVING A CONTRACT AMENDMENT TO NV5 TO PERFORM APPRAISAL REVIEW SERVICES FOR THE GROSSMONT CENTER DRIVE REHABILITATION AND WIDENING PROJECT (CIP NO. 8309)**

Staff Reference: Mr. Throne

Recommended Motion:

Adopt Resolution.

- 11.7 RESOLUTIONS AWARDDING CONTRACTS FOR THE 2025 PAVING PROJECT**

Staff Reference: Mr. Throne

Recommended Motion:

Adopt Resolutions.

- a. RESOLUTION ACCEPTING THE LOW BIDDER FOR BID 25-17 AND AWARDDING A CONSTRUCTION CONTRACT FOR THE 2025 PAVING PROJECT TO HAZARD CONSTRUCTION ENGINEERING, INC. (CIP NO. 8304)**

Recommended Motion:

Adopt Resolution.

- b. RESOLUTION APPROVING A TASK ORDER TO ARDURRA TO PROVIDE CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE 2025 PAVING PROJECT (CIP NO. 8304)**

Recommended Motion:

Adopt Resolution.

11.8 RATIFICATION OF DESIGN REVIEW APPROVAL OF PROJECT 2024-1135 (4200 LOWELL STREET)

A PROPOSED WIRELESS COMMUNICATION FACILITY CONSISTING OF A 185 SQUARE FOOT 8 FOOT HIGH EQUIPMENT SHELTER AND ASSOCIATED ANTENNAE MOUNTED ON A LIGHT POLE AT 4200 LOWELL STREET, APN 475-050-06-00, IN THE URBAN RESIDENTIAL (R1) ZONE

Staff Reference: Ms. Santos

Recommended Motion:

Approve.

11.9 RATIFICATION OF DESIGN REVIEW APPROVAL OF PROJECT 2025-0903 (GROSSMONT SHOPPING CENTER)

PHASE 1 OF THE GROSSMONT SHOPPING CENTER PROJECT; 5500 GROSSMONT CENTER DRIVE, (APNS 490-261-09-00 AND 490-261-10-00) IN THE C-G-D (GENERAL COMMERCIAL / GROSSMONT OVERLAY / URBAN DESIGN OVERLAY) ZONE

Staff Reference: Ms. Santos

Recommended Motion:

Approve.

11.10 RATIFICATION OF DESIGN REVIEW APPROVAL OF PROJECT 2025-0498 (6957 UNIVERSITY AVENUE)

A REDESIGN OF A PROPOSED TWO-STORY COMMERCIAL BUILDING LOCATED AT 6957 UNIVERSITY AVENUE IN THE GENERAL COMMERCIAL (URBAN DESIGN OVERLAY / MIXED USE OVERLAY) ZONE

Staff Reference: Ms. Santos

Recommended Motion:

Approve.

11.11 SECOND READING AND ADOPTION OF ORDINANCE AMENDING ZONING MAP FOR 9365 CARMICHAEL DRIVE

APPROVAL OF SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING THE ZONING MAP OF TITLE 24 OF THE LA MESA MUNICIPAL CODE TO DESIGNATE THE PROPERTY ADDRESSED 9365 CARMICHAEL DRIVE (APN 495-335-05-00) SUBURBAN RESIDENTIAL/SCENIC PRESERVATION OVERLAY (R1S-P)

Staff Reference: Ms. Santos

Recommended Motion:

Approve the second reading and adoption of the Ordinance.

- 11.12 RESOLUTION ACKNOWLEDGING RECEIPT OF A REPORT BY THE FIRE DEPARTMENT REGARDING SB1205 REPORTING COMPLIANCE WITH THE ANNUAL INSPECTION OF CERTAIN OCCUPANCIES PURSUANT TO SECTIONS 13146.2 AND 13146.3 OF THE CALIFORNIA HEALTH AND SAFETY CODE**

Staff Reference: Chief Koch

Recommended Motion:

Adopt Resolution.

- 11.13 RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO ENTER INTO A MEMORANDUM OF AGREEMENT BETWEEN THE POLICE DEPARTMENT AND THE SAN DIEGO COUNTY SHERIFF'S DEPARTMENT FOR THE OPERATION STONEGARDEN GRANT IN THE AMOUNT OF \$175,000**

Staff Reference: Chief Sweeney

Recommended Motion:

Adopt Resolution.

12. ORDINANCE: FIRST READING

- 12.1 ORDINANCE RENAMING COMMUNITY SERVICES DEPARTMENT AND COMMISSION AND UPDATING SUPERVISORY RESPONSIBILITY OF THE LANDSCAPING AND MAINTENANCE OF PARK AREAS**

CONSIDERATION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING THE LA MESA MUNICIPAL CODE (INCLUDING CHAPTER 2.32, SECTION 2.16.15(D)(6), CHAPTERS 9.04, 9.05, AND 9.06) TO DO THE FOLLOWING: (1) RENAME (A) "COMMUNITY SERVICES DEPARTMENT" TO "PARKS AND RECREATION DEPARTMENT," (B) "COMMUNITY SERVICES COMMISSION" TO "PARKS AND RECREATION COMMISSION," AND (C) "DIRECTOR OF COMMUNITY SERVICES" TO "DIRECTOR OF PARKS AND RECREATION;" AND, (2) SHIFT THE SUPERVISORY RESPONSIBILITY OF LANDSCAPING AND MAINTENANCE OF PARK AREAS TO THE CITY MANAGER OR HIS OR HER DESIGNEE

Staff Reference: Ms. Lee

Recommended Motion:

Approve the introduction and first reading of the Ordinance.

13. HEARING/ORDINANCE: FIRST READING

13.1 CONSIDERATION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING SECTION 17.12 OF THE LA MESA MUNICIPAL CODE TO ADJUST THE SCHEDULE OF SEWER SERVICE CHARGES FOR FISCAL YEARS 2026 AND 2027

Staff Reference: Mr. Throne

Recommended Motion:

(1) Approve the proposed sewer rate increase of 5.96 percent for Fiscal Year 2026, and 5.04 percent for Fiscal Year 2027; and (2) Approve the introduction and first reading of the Ordinance.

14. HEARING

14.1 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2025-2029 CONSOLIDATED PLAN

CONSIDERATION OF RESOLUTION ADOPTING THE CONSOLIDATED PLAN FOR COMMUNITY DEVELOPMENT FOR THE PLANNING PERIOD JULY 2025 THROUGH JUNE 2029, THE PROGRAM YEAR 2025-2026 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, AND THE AMENDMENT TO THE CITIZEN PARTICIPATION PLAN (CPP), AND AUTHORIZING SUBMITTAL TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Staff Reference: Ms. Santos

Recommended Motion:

Adopt Resolution adopting the 2025-2029 Consolidated Plan which includes the 2025-2026 Annual Action Plan and amendment to the Citizen Participation Plan.

15. COUNCIL INITIATED

15.1 CONSIDERATION OF REQUIRING COUNCIL APPROVAL TO CANCEL AFFORDABLE HOUSING DEED RESTRICTIONS OR AGREEMENTS - COUNCILMEMBER CAZARES AND COUNCILMEMBER SUZUKI

16. COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)

17. AB 1234 REPORTS (GC 53232.3 (d))

18. CITY ATTORNEY REMARKS

19. ADJOURNMENT