



## **LA MESA YOUTH ADVISORY COMMISSION AGENDA**

### **A Regular Meeting**

**Date:** Monday, May 12, 2025, 4:30 p.m.

**Location:** La Mesa Community Center Conference Room, 4975 Memorial Drive  
La Mesa, California

**Commissioners:** Commissioner Firdous Ali  
Commissioner Janee Anderson  
Commissioner Kelsey Avalos-Reid  
Commissioner Aydan Carey  
Commissioner Zaida Donnelly  
Commissioner Lauren Farace  
Commissioner Colin Lansang  
Commissioner Sophia Marin  
Commissioner Grace Reagan  
Commissioner Kallan Rossiter  
Commissioner Anthony Salameh  
Commissioner Sophia Saucedo  
Commissioner Aidan Sweeney

The public may view the meeting in-person or live using the following remote options:

Teleconference Meeting Webinar

<https://us06web.zoom.us/j/85920381487>

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: 859 2038 1487

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

### **PUBLIC COMMENTS**

- **In-Person comments during the meeting:** Join us for the Commission meeting at the time

and location specified on this agenda to make your comments. Comments will be limited to three (3) minutes.

- **How to submit eComments:** eComments are available once an agenda is published. Locate the meeting in "upcoming meetings" and click the comment bubble icon. Click on the item you wish to comment on. eComments can be submitted when the agenda is published and until **24 hours prior** to the meeting. eComments are limited to 3700 characters (approximately 500 words). eComments may be viewed by the Commission and members of the public following the close of the eComment submission period (24 hours prior to the meeting). Email your comment to [jgomez@cityoflamesa.us](mailto:jgomez@cityoflamesa.us) if you have difficulty submitting an eComment. eComments will not be read aloud as a regular meeting item; however any member of the Commission or member of the public may do so during their respective comment time.

**PLEASE NOTE:** Public Comment will be limited to 3 minutes per item. The timer begins when the participant begins speaking. Time cannot be combined or yielded to another speaker.

Citizens who wish to make an audio/visual presentation pertaining to an item on the agenda, or during Public Comments, should contact the Community Services Department at 619.667.1300, no later than 12:00 p.m., the business day prior to the meeting day. Advance notification will ensure compatibility with City equipment and allow Commission meeting presentations to progress smoothly and in a consistent and equitable manner. Please note that all presentations/digital materials are considered part of the maximum time limit provided to speakers.

Agenda reports for items on this agenda are available for public review at the Community Services Department, 4975 Memorial Drive, during normal business hours.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the Community Development Department, 4975 Memorial Drive, during normal business hours.

**ACCESSIBILITY:** The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the Commission meetings, should contact the Administrative Services Department 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [GSpaniol@cityoflamesa.us](mailto:GSpaniol@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

1. CALL TO ORDER

1.1 PLEDGE OF ALLEGIANCE

2. ADDITIONS AND/OR DELETIONS TO THE AGENDA

3. PRESENTATION

4. PUBLIC COMMENTS – (TOTAL TIME – 15 MINUTES)

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the Youth Advisory Commission will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

5. CURRENT BUSINESS

5.1 APPROVAL OF MINUTES OF THE YOUTH ADVISORY COMMISSION  
REGULAR MEETING OF APRIL 14, 2024

Recommended Motion:

To approve the minutes.

5.2 ELECTIONS FOR CHAIR, VICE CHAIR, SECRETARY

Recommended Motion:

VOTE FOR CHAIR

Recommended Motion:

VOTE FOR VICE CHAIR

Recommended Motion:

VOTE FOR SECRETARY

5.3 2024-25 RECAP AND FUTURE YAC EVENTS

6. STAFF AND COMMISSIONER ANNOUNCEMENTS

7. ADJOURNMENT

4



## **La Mesa Youth Advisory Commission**

### **Minutes of a Regular Meeting**

Date: April 14, 2025, 4:30 p.m.  
Location: La Mesa Community Center Conference Room, 4975 Memorial Drive  
La Mesa, California

Present: Commissioner Ali  
Commissioner Anderson  
Commissioner Donnelly  
Commissioner Lansang  
Commissioner Reagan  
Commissioner Sweeney

Absent: Commissioner Avalos-Reid  
Commissioner Carey  
Commissioner Farace  
Commissioner Marin  
Commissioner Rossiter  
Commissioner Salameh  
Commissioner Saucedo

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#### **1. CALL TO ORDER**

Chairperson Donnelly called the meeting to order at 4:33 PM.

##### **1.1 PLEDGE OF ALLEGIANCE**

#### **2. ADDITIONS AND/OR DELETIONS TO THE AGENDA**

None

#### **3. PRESENTATION**

None

#### **4. PUBLIC COMMENTS – (TOTAL TIME – 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the Youth Advisory Commission will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

**5. CURRENT BUSINESS**

**5.1 APPROVE THE MINUTES FOR THE REGULAR MEETING HELD  
MONDAY, FEBRUARY 10, 2025**

**Moved by** Commissioner Sweeney

**Seconded by** Commissioner Ali

To approve the minutes

**Motion Approved**

**5.2 APPROVE THE MINUTES FOR THE SPECIAL MEETING HELD  
MONDAY, MARCH 10, 2025**

**Moved by** Commissioner Anderson

**Seconded by** Commissioner Lansang

To approve the minutes

**Motion Approved**

**5.3 UPCOMING SCHEDULE**

April 19 Earth Day

April 25 Teen Night

May 12 Final Meeting of School Year

June 14 Flag Day

**5.4 TEEN TALK**

Commissioners recapped the City Hall tour. The Commissioners also talked about their classes and the end of the school year.

**6. STAFF AND COMMISSIONER ANNOUNCEMENTS**

None

**7. ADJOURNMENT**

Chairperson Donnelly adjourned the meeting at 5:29 PM.